## **Cleveland City Council**



## **Committee Calendar**

## **Development, Planning and Sustainability Committee**

Tuesday, May 10, 2022	9:30 AM	Mercedes Cotner Committee Room 217
There will be li	mited seating due to COVID protoc See meeting notice f	cols; the meeting will be live broadcast. for details.
<u>305-2022</u>	the County of Cuyahoga for the re Mohican Avenue to Lakeshore Bo allocation of County Motor Vehicle authorizing the Director of Capital	Giving consent of the City of Cleveland to esurfacing of East 200th Street from pulevard; to apply for and accept an e License Tax Funds for the improvement; I Projects to enter into any relative nt to the County for the City's share of the
<u>Sponsors:</u>	Michael Polensek, Kevin Bishop, Anthon Request	ny Hairston, Blaine Griffin and By Departmental
<u>Attachments:</u>	<u>305-2022-Consent w County for E 200 fr</u> <u>305-2022 Exec Summary - 200th Street</u>	
<u>306-2022</u>	the County of Cuyahoga for the re Street to East 71st Street; authoriz enter into agreements; to apply for	Giving consent of the City of Cleveland to esurfacing of Grant Avenue from East 49th izing the Director of Capital Projects to or and accept an allocation of County s; and to cause payment to the County for ent.
<u>Sponsors:</u>	Rebecca Maurer, Kevin Bishop, Anthony Request	y Hairston, Blaine Griffin and By Departmental
<u>Attachments:</u>	306-2022-Consent w County for Grant A	<u>Avenue</u>
	<u> 306-2022 Exec. Summary - Grant Ave R</u>	Resurfacing

<u>309-2022</u>	AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to apply for and accept state funding for the rehabilitation of portions of Chester, Stokes and Martin Luther King Jr. Blvd adjacent to the Circle Square Development; determining the method of making the public improvement; authorizing the Director of Capital Projects to enter into one or more contracts for the construction and design; to accept gifts or grants; authorize other agreements; authorizing the Commissioner of Purchases and Supplies to acquire real property and easements.
<u>Sponsors:</u>	Kevin Conwell, Kevin Bishop, Anthony Hairston, Blaine Griffin and By Departmental Request
<u>Attachments:</u>	309-2022-PIK, Prof Serv, ROW, other ags for Circle North, easements
	309-2022 as amended-desk copy-Final
	309-2022 Amendment
<u>371-2022</u>	AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to conduct an Exterior Paint Program; to enter into one or more written agreements with homeowners and tenants as an incentive to maintain the exterior of their homes by providing exterior paint and paint supplies through participating vendors, and in limited circumstances, the necessary labor needed to prepare and paint the homes; and authorizing the purchase by one or more standard and requirement contracts of paint, paint materials and supplies necessary to implement the Exterior Paint Program, including labor.
<u>Sponsors:</u>	Anthony Hairston, Blaine Griffin and By Departmental Request
<u>Attachments:</u>	<u>371-2022-Conduct Exterior Paint Program w Ks</u>
	<u>371-2022-A-FILE - paint program 2022</u>
<u>386-2022</u>	AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into an agreement with JumpStart Inc., or its designee, to assist with costs related to providing technical and financial assistance to Cleveland businesses.
<u>Sponsors:</u>	Anthony Hairston, Blaine Griffin and By Departmental Request
<u>Attachments:</u>	386-2022-Ag w Jump Start to assist w costs to provide technical and financial as
<u>387-2022</u>	AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into an agreement with Manufacturing Works, or its designee, to provide economic development assistance for the Cleveland Industrial Retention Initiative Program.
<u>Sponsors:</u>	Anthony Hairston, Blaine Griffin and By Departmental Request
<u>Attachments:</u>	387-2022-Ag w Manufacturing Works for CIRI

<u>388-2022</u>	AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into an agreement with the Urban League of Greater Cleveland, or its designee, to assist with costs related to outreach, assistance, and administration of a loan fund and assistance, training and planning for small businesses through the Entrepreneurship Center.
<u>Sponsors:</u>	Anthony Hairston, Blaine Griffin and By Departmental Request
<u>Attachments:</u>	388-2022-Ag w Urban League to assist w costs associated with a loan fund and
<u>ltem-459</u>	Development, Planning and Sustainability Committee Meeting Notice for May 10, 2022
<u>Attachments:</u>	DP&S Committee Meeting Notice for 5-10-2022

(END)