



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### City Council

---

Monday, April 11, 2022

7:00 PM

Council Chambers

---

**There will be limited seating due to COVID protocols; the meeting will be live broadcast.  
See meeting notice for details.**

[Item-441](#) Cleveland City Council Meeting Notice for April 11, 2022

**Attachments:** [Council Meeting Notice for 4-11-2022](#)

**CALL TO ORDER; ROLL CALL**

**PRAYER OR MOMENT OF REFLECTION**

**PLEDGE OF ALLEGIANCE**

**DISPENSE WITH THE JOURNAL**

**PUBLIC COMMENT**

#### **REPORTS AND COMMUNICATIONS**

##### **•Communications**

[357-2022](#) From Council President Blaine A. Griffin. Designating Allan Dreyer Clerk Pro Tempore, without the objection from Council, for the purposes of the Council Meeting on April 11, 2022, and for all matters requiring the Clerk's signature on April 11 and 12, 2022.

**Attachments:** [357-2022-COMMUNICATION-Clerk pro temp 4-11-2022](#)

##### **•The Ohio Division of Liquor Control**

[353-2022](#) #5380375. Transfer of Ownership Application, C1 C2. MMJ Foods, Inc., 2402 Brookpark Rd. (Ward 13).

**Attachments:** [353-2022-COMMUNICATION-Liquor2402Brookpark](#)

[358-2022](#) #2381337. Transfer of Ownership Application, C1 C2. Dynamic Retail LLC, 1337 West 117th St. (Ward 15).

**Attachments:** [358-2022-COMMUNICATION-Liquor1337West117th](#)

**SPECIAL RESOLUTIONS****•Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcome**[359-2022](#)

Congratulations Resolution for Ketanji Brown Jackson

**Sponsors:**

Kevin Bishop, Kevin Conwell, Deborah Gray, Blaine Griffin, Anthony Hairston, Kris Harsh, Stephanie Howse, Joseph Jones, Brian Kazy, Rebecca Maurer, Kerry McCormack, Brian Mooney, Michael Polensek, Jasmin Santana, Charles Slife, Jenny Spencer and Richard Starr

**PRESENTATIONS****FIRST READING LEGISLATION****•Emergency Ordinances Referred**[346-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to administer the Community Engagement Healthy Home Initiative; to enter into one or more contracts with various Community Development Corporations for the purpose of hiring Community Engagement Specialists by neighborhood to improve the quality of life for residents and the City's housing stock; to enter into professional services contracts for acquisition of software and training to conduct the Initiative; and to make purchases of materials, equipment, supplies, and services needed to conduct the Initiative.

**Sponsors:**

Anthony Hairston, Blaine Griffin and By Departmental Request

**Attachments:**

[346-2022-Ag w CDCs to place Community Engagement Specialists with the CD](#)

[347-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to enter into one or more agreements with United Way of Greater Cleveland, as the lead partner organization, to implement a program to provide access to legal services for covered individuals in eviction proceedings under Section 375.12 of the Codified Ordinances of Cleveland, Ohio, 1976, Legal Representation in Housing Court.

**Sponsors:**

Anthony Hairston, Blaine Griffin and By Departmental Request

**Attachments:**

[347-2022-Ag w United Way for access to legal services for evictions](#)

- [348-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into one or more concession agreements for the operation of a first-class food and beverage service at the Carl B. Stokes Facility, for a period of two years, with two one-year options to renew, the first of which requires additional legislative authority.
- Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request
- Attachments:** [348-2022-Conc ag for cafeteria at Carl B. Stokes Facilitit - Utiltiies](#)
- [349-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to exercise the first option to renew Contract No. MA 1505 RCD 2020-5 with Johnson Controls Fire Protection LP to provide testing and inspections for fire alarm and detection systems, water-based sprinkler systems, and specialized hazards systems, for the various divisions of the Department of Public Utilities.
- Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request
- Attachments:** [349-2022-Exercise option to renew K w Johnson Control for fire and life safety s](#)
- [350-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into one or more contracts with AT & T for professional services necessary to maintain existing and to add new network telecommunications services, for the various divisions of the Department of Public Utilities for a term of one year, with four one-year options to renew, the second of which requires additional legislative authority.
- Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request
- Attachments:** [350-2022-K w AT&T for new network telecommunication services and maintena](#)
- [351-2022](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of assessing, retrieving, and recycling of waste collection carts, for the Division of Waste Collection and Disposal, Department of Public Works, for a period up to two years.
- Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request
- Attachments:** [351-2022-Req K assess, retrieve and recycle recycling carts](#)

•Emergency Ordinances Read in Full and Passed

- [354-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to donate approximately two hundred ballistic vests and various non-controlled medications for humanitarian use in Ukraine by first responders; and to enter into one or more agreements if necessary to make such donations.
- Sponsors:** Justin Bibb, Michael Polensek and Blaine Griffin
- Attachments:** [354-2022-FOR PASSAGE-Donate ballistic vests and medications to Ukraine PS](#)

**•Emergency Resolutions Read in Full and Adopted**[352-2022](#)

AN EMERGENCY RESOLUTION Approving the recommendation of the Committee on Council Operations regarding hiring certain employees by Cleveland City Council.

**Sponsors:**

Kerry McCormack

**Attachments:**

[352-2022-FOR ADOPTION-Council employee hiring](#)

[352-2022-A-FILE-Ops Comm hire recommend](#)

[356-2022](#)

AN EMERGENCY RESOLUTION Objecting to a New D5 Liquor Permit at 3400 St. Clair Avenue, North Unit.

**Sponsors:**

Stephanie Howse

**Attachments:**

[356-2022-FOR ADOPTION-OBJ-3400 ST. CLAIR](#)

**SECOND READING LEGISLATION****•Emergency Ordinances Passed**[1038-2021](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into one or more loan agreements with New Village Corporation, or its designee, to provide economic development assistance to partially finance the acquisition of the Shaker Square Shopping Center located in the Buckeye-Woodland corridor, and other associated costs necessary to redevelop the property.

**Sponsors:**

Marion Anita Gardner, Deborah Gray, Blaine Griffin, Anthony Brancatelli, Kevin Kelley and By Departmental Request

**Attachments:**

[1038-2021-Loan ag w New Village Corporation for acquisition of Shaker Square](#)

[1038-2021-A-FILE - Loan ag w New Village Corporation for acquisition of Shake](#)

[1038-2021 -SH SQ Tenant List](#)

[1038-2021 -SHSQ Ownership](#)

[1038-2021 Exec. Summary - New Village Corporation](#)

[1038-2021 Exec. Summary - Additional info.](#)

[Amend 1038-2021](#)

[1038-2021 as amended-desk copy-FINAL](#)

[1061-2021](#) AN EMERGENCY ORDINANCE Determining the method of making the public improvement of repairing, renewing, and/or replacing transmission water mains, valves, and appurtenances as part of the transmission water main renewal program from 2022 through 2026; and authorizing the Director of Public Utilities to enter into one or more public improvement contracts for the making of the improvement.

**Sponsors:** Brian Kazy, Kevin Kelley and By Departmental Request

**Attachments:** [1061-2021-PIK repair or replace transmission mains \(2\) \(2\) \(2\)](#)  
[1061-2021 Exec. Summary -Transmission Mains](#)

[1065-2021](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of hauling and disposing of residuals from the Crown Water Works Plant, and in emergencies, other water treatment plants; authorizing the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with Polydyne, Inc. for polymer chemicals needed for dewatering Crown's residuals, for the Division of Water, Department of Public Utilities, for a term up to two years.

**Sponsors:** Brian Kazy, Kevin Kelley and By Departmental Request

**Attachments:** [1065-2021-Req K hauling and disposal of water plant residuals from Crown, K v](#)  
[1065-2021 Exec. Summary -Water Plant Residuals](#)

[93-2022](#) AN EMERGENCY ORDINANCE To amend the title and Section 1 of Ordinance No. 763-2021, passed October 25, 2021, relating to one or more contracts with Windstream Communications, LLC for lines for primary and backup communications for SCADA control, security cameras, and telephones at various locations which are outside of Cuyahoga County and beyond the AT&T service area, for the Division of Water, Department of Public Utilities.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Attachments:** [93-2022-Amend 763-2021, Windstream for SCADA](#)  
[93-2022 Exec. Summary -Windstream Amendment](#)

[266-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to exercise the first option to renew Contract No. RC 2020-51 with Fabrizi Recycling Inc. to provide for the purchase and/or rental of heavy duty equipment, snow removal equipment, large capacity trucks, and other equipment with operators, for the Department of Port Control.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:** [266-2022-Exercise option to renew K w Fabrizi for heavy duty equipment and o](#)  
[266-2022 Exec. Summary -Heavy-duty Equipment Rental-Fabrizi](#)

- [267-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to exercise the second option to renew Contract No. PS 2020-204 with Runway Safe, Inc. to provide professional services for the inspection, maintenance, and repair of three Engineered Materials Arresting Systems, for Cleveland Hopkins International Airport and Burke Lakefront Airport.
- Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request
- Attachments:** [267-2022-Exercise option to renew K w Runway Safe for Engineered Materials.](#)  
[267-2022 Exec. Summary -Runway Safe, Inc](#)
- [270-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into one or more contracts with SoundCom Corp. for professional services necessary to provide and install a digital public address system at Burke Lakefront Airport, including appurtenances, and for maintenance, training, and support for a period of one year, for the Division of Airports, Department of Port Control.
- Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request
- Attachments:** [270-2022-K w Sound Com for paging sound system at Burke](#)  
[270-2022 Exec. Summary -Burke IED Paging and Sound System - SoundCom](#)
- [271-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into a Lease Agreement with CHA Consulting, Inc. for the lease of office space at Cleveland Burke Lakefront Airport, for the Department of Port Control, for a period of one year with a one-year option to renew, exercisable by the Director of Port Control.
- Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request
- Attachments:** [271-2022-Lease ag w CHA Consulting for offices at Burke](#)  
[271-2022 Exec. Summary -CHA Consulting](#)
- [272-2022](#) AN EMERGENCY ORDINANCE Determining the method of making the public improvement of replacing the pavement in the employee parking lot and the heavy duty driveway at the Harvard Maintenance and Service Facility and replacing the pavement off the heavy duty driveway at Crown Water Treatment Plant, and related paved areas at those sites; and authorizing the Director of Public Utilities to enter into one or more public improvement contracts for the making of the improvement.
- Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request
- Attachments:** [272-2022-PIK pavement improvements at Harvard and Crown, PU](#)  
[272-2022 Exec. Summary -Harvard-Crown Pavemrnt](#)

[273-2022](#) AN EMERGENCY ORDINANCE Determining the method of making the public improvement of rehabilitating the Kinsman Water Tower, including but not limited to, recoating the exterior of the Kinsman Water Tower and making other related site improvements; and authorizing the Director of Public Utilities to enter into one or more public improvement contracts for the making of the improvement.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Attachments:** [273-2022-PIK rehab Kinsman Water Tower](#)  
[273-2022 Exec. Summary -Kinsman Tower \(1\)](#)

[274-2022](#) AN EMERGENCY ORDINANCE Determining the method of making the public improvement of refurbishing, repairing, or replacing building windows at various buildings in the Harvard Maintenance and Service Facility and the Parma Campus; and authorizing the Director of Public Utilities to enter into one or more public improvement contracts for the making of the improvement.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Attachments:** [274-2022-PIK repair or replace windows at Harvard and Parma facilities, PU](#)  
[274-2022 Exec. Summary -Parma-Harvard Windows](#)

[275-2022](#) AN EMERGENCY ORDINANCE Determining the method of making the public improvement of removing and replacing three elevators at 1201 Lakeside Avenue; and authorizing the Director of Public Utilities to enter into one or more public improvement contracts for the making of the improvement.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Attachments:** [275-2022-PIK replace elevators at 1201 Lakeside, PU](#)  
[275-2022 Exec. Summary -1201 Elevators](#)

[276-2022](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of plumbing services and backflow testing and inspection, including labor and materials necessary to repair, replace, and install existing and new equipment and appurtenances, and the purchase of the necessary equipment and appurtenances, for the various divisions of the Department of Public Utilities, for a period of two years, with two one-year options to renew, the first of which shall require additional legislative authority.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Attachments:** [276-2022-Req K plumbing, including water, sew and gas lines, equipment, and](#)  
[276-2022 Exec. Summary -Plumbing Services 2022 \(2.10.22\) \(00000003\)](#)

[278-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Mayor and the Commissioner of Purchases and Supplies to sell City-owned properties no longer needed for the City's public use located on various sites on Buckeye Road and Wamelink Avenue to the Cuyahoga Metropolitan Housing Authority, needed for Phase I of their Woodhill Choice project, known as Woodhill Station West Homes.

**Sponsors:**

Deborah Gray, Anthony Hairston, Blaine Griffin and By Departmental Request

**Attachments:**

[278-2022-Sell property on Buckeye and Wamelink to CHMA for Woodhill Station West Homes](#)  
[278-2022 Exec. Summary -CMHA Woodhill Station West Ph](#)

[311-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Human Resources to employ one or more consultants to administer the City's employee assistance program and to provide learning and development training to various City departments, on an as-needed basis, and for a one-year period, with two one-year options to renew, exercisable by the Director of Human Resources.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Attachments:**

[311-2022-Prof services for employee assistance program EAP](#)  
[311-2022 Executive Summary - Ease @ Work](#)

[325-2022](#)

AN EMERGENCY ORDINANCE To amend Section 171.40 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1390-2019, passed November 18, 2019, relating to the use of City credit cards.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Attachments:**

[325-2022-Amend 171.40 credit cards](#)  
[325-2022 Exec. Summary - City Credit Card](#)

**INTRODUCTIONS****ANNOUNCEMENTS****MISCELLANEOUS****MOTION TO EXCUSE THE ABSENCES****ADJOURN**