## **Cleveland City Council**



## **Committee Calendar**

## Health and Human Services Committee

nday, November 18, 2	019 9:30 AI	Mercedes Cotner Committe	ee Room 21
The Health and Human Services Committee will receive a presentation from the American Heart Association about their Healthy Kids Meals Campaign and how to serve children better.			
<u>1215-2019</u>	AN EMERGENCY ORDINANCE 675-18, passed June 4, 2018, re Investment Program.	To amend Section 3 of Ordinance No lating to the Age Friendly Home	).
<u>Sponsors:</u> Indexes:	Blaine Griffin, Anthony Brancatelli, Kev AGING DEPARTMENT; CONTRACTS	in Kelley and By Departmental Request	
<u>Attachments:</u>	1215-2019 Amend 675-18 Age Friendl	y Home Investment Program	
<u>1323-2019</u>	of the Codified Ordinances of Cl	To amend Sections 241.05 and 241.3 eveland, Ohio, 1976, as amended by od shop licenses, fees, and categorie	
<u>Sponsors:</u>	Blaine Griffin, Kevin Kelley and By Dep	artmental Request	
Indexes:	CODIFIED ORDINANCES; FEES; HEA	ALTH DEPARTMENT; LICENSES	
<u>Attachments:</u>	<u>1323-2019 Amend 241.05 and 241.35</u>	re food shop licenses, categories, and fe	
<u>1327-2019</u>	to enter into one or more contrac Preventure to provide services ir Drugs Program; and authorizing Alcohol, Drug Addiction and Mer	Authorizing the Director of Public Heat ets with Overdose Lifeline, Inc. and a connection with the "This is (Not) About the Director to enter into contract with intal Health Services Board of Cuyahog prevention services, for a period of one	out i the ga
<u>Sponsors:</u>	Blaine Griffin, Kevin Kelley and By Dep	artmental Request	
Indexes:	ADAHMS BOARD ; CONTRACTS; CU	YAHOGA COUNTY; HEALTH DEPARTMEN	Г
<u>Attachments:</u>		n and Mental Health Services Board, ADA diction, and Mental Health Board for This	
<u>1360-2019</u>	to enter into one or more contrac	Authorizing the Director of Public Hea ts with Merrick House to provide serv their families to decrease infant mort	ices
<u>Sponsors:</u>	Blaine Griffin, Kevin Kelley and By Dep	artmental Request	
Indexes:	CONTRACTS; HEALTH DEPARTMEN	T; MERRICK HOUSE	
Attachments:	1360-2019 K w Merrick House (Moms	First), decrease infant mortality	

<u>1369-2019</u>	AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to apply for and accept a grant from the National Association of County and City Health Officials for the Health in All Policies Lead Prevention Grant; and authorizing the Director to enter into one or more contracts with Environmental Health Watch to implement the grant.	
<u>Sponsors:</u>	Blaine Griffin, Kevin Kelley and By Departmental Request	
Indexes:	GRANTS; HEALTH DEPARTMENT	
<u>Attachments:</u>	<u>1369-2019 Ap &amp; Ac Health in All Policies Lead Prevention</u> <u>1369-2019 File - Ap &amp; Ac Health in All Policies Lead Prevention Grant</u>	

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