



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### Finance, Diversity, Equity and Inclusion Committee

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Monday, January 13, 2025

2:00 PM

Mercedes Cotner Committee Room 217

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The meeting will be live broadcast. See meeting notice for details.

#### [1252-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with Burten Bell Carr Development, Inc. or designee, to provide economic development assistance to partially finance renovation of storefronts and office space associated with the Moreland Theater Building on Buckeye Road.

**Sponsors:**

Deborah Gray

**Indexes:**

BURTEN BELL CARR DEVELOPMENT CORP. ; ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; WARD 04

**Attachments:**

[1252-2023-assistance for Moreland Theater](#)

[1252-2023 as amended-desk copy-Final](#)

[1252-2023-Amend 1252-2023](#)

#### [1123-2024](#)

AN EMERGENCY ORDINANCE Determining the method of making the public improvement of constructing the Berry Avenue/West 73rd Street, Chatfield Avenue, East 72nd Street, East 81st Street, East 83rd Street, East 125th Street, Fidelity Avenue, Frazee Avenue, Goodman Avenue, Hampden Avenue/Olivet Avenue, Myron Avenue, Talbot Avenue, West 82nd Street, West 92nd Street and Woodbury Avenue Areas Sewer Replacement or Rehabilitation Projects; authorizing the Director of Public Utilities to enter into one or more public improvement contracts to construct the improvement; and authorizing the director to employ one or more professional consultants necessary to design and implement the improvement; and to apply for and accept funding.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:**

PROFESSIONAL SERVICES CONTRACTS; PUBLIC IMPROVEMENT CONTRACTS ; UTILITIES DEPARTMENT

**Attachments:**

[1123-2024-PIK Berry ave and W 73 sewer area projects community cost loans :](#)

[1123-2024 Executive Summary](#)

[1165-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with Ohio Machinery Co., dba Ohio CAT for replacement parts for Caterpillar heavy duty construction equipment, and labor and materials to repair and maintain the proprietary equipment, for the Divisions of Water Pollution Control and Water, Department of Public Utilities, for a term of two years.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:** PROFESSIONAL SERVICES CONTRACTS; WATER DIVISION; WATER POLLUTION CONTROL DIVISION; UTILITIES DEPARTMENT

**Attachments:** [1165-2024-Dir Req K Ohio Machinery dba Ohio CAT to repair caterpillar equipr](#)  
[1165-2024 Amend 1165-2024](#)  
[1165-2024 Executive Summary](#)

[1167-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of City Planning to exercise the first option to renew Contract No. PS 2024-0030 with Stantec Consulting Services, Inc., to provide professional services for on-call planning services.

**Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** CITY PLANNING COMMISSION; PROFESSIONAL SERVICES CONTRACTS

**Attachments:** [1167-2024-Exercise option to renew K w Stantec for on-call planning services. \(](#)  
[1167-2024 Executive Summary](#)  
[1167-2024 PRESENTATION](#)

[1248-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to exercise the second option to renew Contract No. PS 2023-0050 with Utility Solutions Partners, LLC to provide Oracle Customer Care and Billing managed services for the Department of Public Utilities and for a computing environment for its support and other related systems.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:** CONTRACTS; UTILITIES DEPARTMENT

**Attachments:** [1248-2024-Exercise option to renew K w Utility Solutions Partners for Oracle bill](#)  
[1248-2024 Executive Summary](#)

[1276-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with The Merrick House to provide economic development assistance to partially finance renovation of Merrick House's security systems, kitchen, bathroom, and gymnasium wall, in order to increase client capacity for early childhood education and childcare.

**Sponsors:** Kerry McCormack

**Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; MERRICK HOUSE; WARD 03

**Attachments:** [1276-2024-Merrick House agreement for renovation to increase client capacity](#)  
[1276-2024-Amend 1276-2024](#)  
[1276-2024-Merrick House proposal 2024](#)

[1312-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with Hach Company to provide services for calibration, preventive maintenance, appropriate repairs and to certify accuracy of laboratory and in-line process equipment used to test drinking water that is manufactured by the Hach Company, for the Division of Water, Department of Public Utilities, for a term of two years.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:** PROFESSIONAL SERVICES CONTRACTS; UTILITIES DEPARTMENT; WATER DIVISION

**Attachments:** [1312-2024-K w Hach Company for testing of existing lab equipment](#)  
[1312-2024 Executive Summary](#)

[1322-2024](#) AN EMERGENCY ORDINANCE Authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire property from Gustave R. Molnar located at 1216 West 65th Street for future redevelopment; to consolidate that property with adjacent vacant City-owned property; to convey the consolidated property back to Gustave R. Molnar; and to enter into a purchase agreement between the City and Molnar for the future redevelopment.

**Sponsors:** Jenny Spencer, Kevin Bishop, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** CITY-OWNED PROPERTY ; PURCHASE AGREEMENT; PURCHASES AND SUPPLIES DIVISION; WARD 15

**Attachments:** [1322-2024-Buy and sell property w Gustav Molnar for property on W 65. purcha](#)  
[1322-2024-A-FILE - Exec. Summ.](#)  
[1322-2024 Executive Summary](#)  
[1322-2024 PRESENTATION](#)

[1325-2024](#) AN EMERGENCY ORDINANCE To supplement the Codified Ordinances of Cleveland, Ohio, 1976, by enacting new Section 129.361 relating to agreements for the use of the City's 800 MHz radio system.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:** AGREEMENTS; CODIFIED ORDINANCES; UTILITIES DEPARTMENT

**Attachments:** [1325-2024-Amend 129.361 participant ags for use of City MHz radio system](#)  
[1325-2024 Executive Summary](#)

[1352-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with United Systems and Software, Inc. for remote endpoints and mounting kits for Itron mobile reader devices, for the Division of Water, Department of Public Utilities, for a period of two years.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:** CONTRACTS; WATER DIVISION; UTILITIES DEPARTMENT

**Attachments:** [1352-2024-K w United Systems and Software for endpoints and mounting kits f](#)  
[1352-2024 Executive Summary](#)

[19-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of Finance, on behalf of the Cleveland Municipal Court, to apply for and accept a grant from the Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County for the Addiction Treatment Program - Admin Fee SFY 25 Program.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** ADAMHS BOARD ; CLEVELAND MUNICIPAL COURT; FINANCE DEPARTMENT; GRANTS

**Attachments:** [19-2025-Ap & ac grant from ADAMHS board for addiction treatment](#)  
[19-2025-A-FILE - Executive Summary](#)

[20-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of Finance to enter into an agreement with the Holland & Knight LLP for federal lobbying services for the City of Cleveland, for a period of one year, with one option to renew for an additional one-year period, exercisable by the Director of Finance.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** AGREEMENTS; FINANCE DEPARTMENT

**Attachments:** [20-2025-K w Holland Knight for federal lobbying-citywide](#)

[Item-969](#) Finance, Diversity, Equity and Inclusion Committee Meeting Notice for January 13, 2025

**Attachments:** [FDEI Committee Meeting Notice for 1-13-2025](#)

(END)