



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### Development, Planning and Sustainability Committee

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Tuesday, May 23, 2023

9:30 AM

Mercedes Cotner Committee Room 217

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**Attendees should observe COVID protocols. The meeting will be live broadcast. See meeting notice for details.**

[482-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into, or cause to be entered into, one or more agreements to provide economic development assistance for commercial corridor projects in Cleveland's Southeast Side neighborhoods and other agreements; and authorizing the Director to apply for and accept any gifts, grants or services from any public or private entity.

**Sponsors:**

Joseph Jones, Kevin Bishop, Deborah Gray, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

AGREEMENTS; ECONOMIC DEVELOPMENT DEPARTMENT

**Attachments:**

[482-2023-Auth K w various to revitalize SE side commercial corridors -12](#)

[483-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Directors of Community Development and Economic Development, as appropriate, to enter into one or more agreements for professional services necessary to prepare several vacant sites for development and authorizing other agreements; authorizing the directors to apply for and accept any gifts, grants or services from any public or private entity; authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire, accept, and record all real property and permanent and temporary easements to implement this ordinance; and authorizing other contracts.

**Sponsors:**

Joseph Jones, Kevin Bishop, Deborah Gray, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

COMMUNITY DEVELOPMENT; ECONOMIC DEVELOPMENT DEPARTMENT;  
PROFESSIONAL SERVICES CONTRACTS

**Attachments:**

[483-2023-Prof Serv for SE side catalytic redevelopment - 14](#)

[490-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to enter into one or more agreement for professional services to establish, implement, and manage a revolving loan fund for a home repair and rehabilitation program for Cleveland's Southeast Side neighborhoods and to enter into other agreements; and authorizing the Director to apply for and accept any gifts, grants or services from any public or private entity.

**Sponsors:** Joseph Jones, Kevin Bishop, Deborah Gray, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** AGREEMENTS; COMMUNITY DEVELOPMENT; HOME REPAIR PROGRAM; PROFESSIONAL SERVICES CONTRACTS

**Attachments:** [490-2023-Prof Serv for revolving loan for home repair and rehab. 13](#)

[510-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into one or more contracts with Econsult Solutions Inc. to conduct an economic development analysis of Burke Lakefront Airport, for the Department of Economic Development, for a period of one year.

**Sponsors:** Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** BURKE LAKEFRONT AIRPORT; CONTRACTS; ECONOMIC DEVELOPMENT DEPARTMENT

**Attachments:** [510-2023-K w Econsult for economic development analysis of Burke Lakefront /](#)

[516-2023](#) AN EMERGENCY RESOLUTION Declaring the intent to vacate all of the remaining portion of an unnamed alley, from the northerly line of Permanent Parcel No. 003-23-019 to the centerline of Gould Court.

**Sponsors:** Kerry McCormack, Kevin Bishop, Anthony Hairston and By Departmental Request

**Indexes:** CITY PLANNING COMMISSION; STREET VACATION; WARD 03

**Attachments:** [516-2023-Int to vacate portion of unnamed alley, Gould](#)  
[516-2023 Executive Summary](#)

[517-2023](#) AN EMERGENCY RESOLUTION Declaring the intent to vacate a portion of Curtis Avenue N.E., east of East 59th Street.

**Sponsors:** Stephanie Howse, Kevin Bishop, Anthony Hairston and By Departmental Request

**Indexes:** CITY PLANNING COMMISSION; STREET VACATION; WARD 07

**Attachments:** [517-2023-Intent to vacate a portion of Curtis](#)  
[517-2023 Executive Summary](#)

[Item-689](#) Development, Planning and Sustainability Committee Meeting Notice for May 23, 2023

**Attachments:** [DP&S Committee Meeting Notice for 5-23-2023](#)

(END)

