



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### Development, Planning and Sustainability Committee

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Tuesday, May 16, 2023

9:30 AM

Mercedes Cotner Committee Room 217

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**Attendees should observe COVID protocols. The meeting will be live broadcast. See meeting notice for details.**

[487-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into one or more contracts with the Cuyahoga County Land Reutilization Corporation aka the County Land Bank for professional services to implement and manage a Site Readiness for Good Jobs Project for future redevelopment and job attraction and retention; authorizing other agreements; and authorizing the appropriate director to apply for and accept any gifts, grants or services from any public or private entity.

**Sponsors:**

Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; CUYAHOGA COUNTY LAND BANK ; ECONOMIC DEVELOPMENT DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS

**Attachments:**

[487-2023-K w County Land Bank for site readiness, 18](#)

[508-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with Northeast Ohio Hispanic Center for Economic Development to provide economic development assistance to partially finance the CentroVilla25 project at 3140 West 25th Street.

**Sponsors:**

Jasmin Santana, Anthony Hairston, Blaine Griffin and Kerry McCormack

**Indexes:**

CENTRO VILLA 25 PROJECT ; ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; NORTHEAST OHIO HISPANIC CENTER FOR ECONOMIC DEVELOPMENT

**Attachments:**

[508-2023-CentroVilla25](#)

[508-2023-A-FILE-CentroVilla25](#)

[519-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Directors of Economic Development and/or Port Control, as appropriate, to enter into a cooperative agreement with County of Cuyahoga and North Coast Development Corporation, upon its incorporation, to plan and implement transformational projects on the Cleveland's waterfront; to enter into one or more agreements with North Coast Development Corporation; and to apply for and accept any gifts, grants or services from any public or private entity.

**Sponsors:**

Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

COOPERATIVE AGREEMENT ; CUYAHOGA COUNTY; ECONOMIC DEVELOPMENT DEPARTMENT; NORTH COAST DEVELOPMENT CORPORATION; PORT CONTROL DEPARTMENT

**Attachments:**

[519-2023-Cooperative Ag w County and North Coast Development for waterfror](#)

[Item-679](#)

Development, Planning and Sustainability Committee Meeting Notice for May 16, 2023

**Attachments:**

[DP&S Committee Meeting Notice for 5-16-2023](#)

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