



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### City Council

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Wednesday, July 12, 2023

5:00 PM

Council Chambers

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**NOTE that start time is tentative; the meeting will begin immediately after the Committee of the Whole meeting concludes. The meeting will be live broadcast. See meeting notice for details.**

[Item-701](#) Cleveland City Council Meeting Notice for July 12, 2023

**Attachments:** [Council Meeting Notice for 7-12-2023](#)

**CALL TO ORDER; ROLL CALL**

**MOMENT OF REFLECTION**

**PLEDGE OF ALLEGIANCE**

**DISPENSE WITH THE JOURNAL**

#### **REPORTS AND COMMUNICATIONS**

##### **•Communications**

[754-2023](#) From Mayor Justin M. Bibb. Appointment of Luis Cartagena to Board of Directors of Cleveland-Cuyahoga County Port Authority.

**Indexes:** COMMUNICATIONS; CUYAHOGA COUNTY PORT AUTHORITY BOARD ; MAYOR'S APPOINTMENTS

**Attachments:** [754-2023-COMMUNICATION-Mayor's Appointment to Port Authority Board](#)  
[754-2023 - Resumes - Port Authority Board -Mayor's Appointments](#)

[755-2023](#) From Mayor Justin M. Bibb. Appointment of Andrew Sargeant to Cleveland City Planning Commission.

**Indexes:** COMMUNICATIONS; CITY PLANNING COMMISSION; MAYOR'S APPOINTMENTS

**Attachments:** [755-2023-COMMUNICATION-Mayor's Appointment to City Planning Commissic](#)

- [756-2023](#) From Mayor Justin M. Bibb. Appointments to Cleveland Commission on Black Women and Girls.
- Indexes:** COMMUNICATIONS; CLEVELAND COMMISSION ON BLACK WOMEN AND GIRLS ; MAYOR'S APPOINTMENTS
- Attachments:** [756-2023-COMMUNICATION-Mayor's Appointments to Cleveland Commission](#)
- [757-2023](#) Oath of Office for Terri Hamilton Brown, Interim Director of Department of Economic Development, City of Cleveland.
- Indexes:** OATH OF OFFICE; ECONOMIC DEVELOPMENT DEPARTMENT; MAYOR'S OFFICE
- Attachments:** [757-2023-COMMUNICATION-Oath of Office for Terri Hamilton Brown, Interim D](#)
- [758-2023](#) From Director Frank Williams, Department of Public Works, City of Cleveland. Notice of acceptance of bench for use at Lincoln Park from Aflac Community Care Grants.
- Indexes:** GRANTS; PARKS; PUBLIC WORKS; WARD 03
- Attachments:** [758-2023-COMMUNICATION-Notice of gift accept by Pub Works from Aflac](#)
- [761-2023](#) From Council President Blaine A. Griffin. Designating, without objection of Cleveland City Council, Allan Dreyer to serve as Clerk of Council Pro Tempore for all matters requiring the Clerk's signature on July 7, 2023.
- Indexes:** COMMUNICATIONS; CITY COUNCIL; CLERK OF COUNCIL
- Attachments:** [761-2023-COMMUNICATION-Clerk pro temp 7-7-2023](#)
- [807-2023](#) Initiative Petition submitted to Clerk of Council on July 10, 2023, to amend Charter to enable People's Budget process, allocate funds on an annual basis to the People's Budget Fund, and permanently establish the People's Budget Steering Committee.
- Indexes:** COMMUNICATIONS; CLERK OF COUNCIL; PETITIONS
- Attachments:** [807-2023-COMMUNICATION-sample petition for People's Budget charter amer](#)

•The Ohio Division of Liquor Control

- [778-2023](#) #77482950005. New License Application, C2. SAS Grocery, Inc., 6506 Fleet Ave. (Ward 12).
- Indexes:** LIQUOR PERMITS; WARD 12
- Attachments:** [778-2023-COMMUNICATION-Liquor6506Fleet](#)
- [779-2023](#) #2793351. Transfer of License Application, D2 D2X D3 D3A D6. Focolare Larchmere LLC, 12104 Larchmere Blvd. (Ward 6).
- Indexes:** LIQUOR PERMITS; WARD 06
- Attachments:** [779-2023-COMMUNICATION-Liquor12104Larchmere](#)

- [780-2023](#) #8343481. Transfer of License Application, D1 D2 D3 D3A D6. Soberays 365 LLC, 5500 Walworth Ave. (Ward 15).  
**Indexes:** LIQUOR PERMITS; WARD 15  
**Attachments:** [780-2023-COMMUNICATION-Liquor5500Walworth](#)
- [781-2023](#) #84343230010. Transfer of Ownership Application, D5J, D6. SSP America CLE LLC (Embers), 5300 Riverside Dr. (Ward 17).  
**Indexes:** LIQUOR PERMITS; WARD 17  
**Attachments:** [781-2023-COMMUNICATION-Liquor5300Riverside-EmbersTRFO](#)
- [782-2023](#) #84343230015. New License Application, D5J. SSP America CLE LLC (Embers), 5300 Riverside Dr. (Ward 17).  
**Indexes:** LIQUOR PERMITS; WARD 17  
**Attachments:** [782-2023-COMMUNICATION-Liquor5300Riverside-EmbersNEW](#)
- [783-2023](#) #8434323. Transfer of Ownership Application, D5J, D6. SSP America CLE LLC (The Pub), Cleveland Hopkins International Airport (Ward 17).  
**Indexes:** LIQUOR PERMITS; WARD 17  
**Attachments:** [783-2023-COMMUNICATION-Liquor5500Riverside-ThePubTRFO](#)
- [784-2023](#) #84343230005. New License Application, D5J. SSP America CLE LLC (The Pub), Cleveland Hopkins International Airport (Ward 17).  
**Indexes:** LIQUOR PERMITS; WARD 17  
**Attachments:** [784-2023-COMMUNICATION-Liquor5500Riverside-ThePubNEW](#)
- [785-2023](#) #4226365. Stock Transfer Application, C1 C2 D6. Jai Siya Ram, Inc., 4163-65 Rocky River Dr. (Ward 17).  
**Indexes:** LIQUOR PERMITS; WARD 17  
**Attachments:** [785-2023-COMMUNICATION-Liquor4163-65RockyRiver](#)
- [786-2023](#) #12335060175. Transfer of Ownership Application, C1 C2 D6. CAPL Retail LLC, 4161 West 150th St. (Ward 16).  
**Indexes:** LIQUOR PERMITS; WARD 16  
**Attachments:** [786-2023-COMMUNICATION-Liquor4161West150th](#)
- [808-2023](#) #3877754. New License Application, C1. H M M Brother LLC, 14037 Puritas Ave. (Ward 16).  
**Indexes:** LIQUOR PERMITS; WARD 16  
**Attachments:** [808-2023-COMMUNICATION-Liquor14037Puritas](#)

•Plats

[759-2023](#) Dedication Plats for St. Luke's Redevelopment Subdivisions No. 2 and No. 3, Martin Luther King Jr. Drive (North block) between East 110th Street and East 116th Street (Ward 6). Approved by Committees on Municipal Services and Properties, and Development Planning and Sustainability. Without objection, Plat approved.

**Indexes:** CAPITAL PROJECTS; CITY PLANNING COMMISSION; PLATS; WARD 06

**Attachments:** [759-2023-COMMUNICATION-Plat-St Luke Redevelopment \(MLK Jr Dr\)](#)

[760-2023](#) Dedication Plat for a townhome development on the northeast corner of Lorain Avenue and West 47th Street (Ward 3). Approved by Committees on Municipal Services and Properties, and Development Planning and Sustainability. Without objection, Plat approved.

**Indexes:** CAPITAL PROJECTS; CITY PLANNING COMMISSION; PLATS; WARD 03

**Attachments:** [760-2023-COMMUNICATION-Plat-Lorain & W 47th Townhomes](#)

•Appointments

[809-2023](#) From Mayor's Appointments Committee of Cleveland City Council. Recommending the appointment of Luz Pellot to the Community Relations Board, term ending March 31, 2025. Without objection, the appointment is approved.

**Indexes:** COMMUNITY RELATIONS BOARD; MAYOR'S APPOINTMENTS

**Attachments:** [809-2023-APPOINTMENT-Luz Pellot, CRB](#)

[810-2023](#) From Mayor's Appointments Committee of Cleveland City Council. Recommending the appointment of Jay Westbrook to the Community Relations Board, term ending March 31, 2025. Without objection, the appointment is approved.

**Indexes:** COMMUNITY RELATIONS BOARD; MAYOR'S APPOINTMENTS

**Attachments:** [810-2023-APPOINTMENT-Jay Westbrook, CRB](#)

[811-2023](#) From Mayor's Appointments Committee of Cleveland City Council. Recommending the appointment of Charles P. Lucas to the Community Relations Board, term ending March 31, 2026. Without objection, the appointment is approved.

**Indexes:** COMMUNITY RELATIONS BOARD; MAYOR'S APPOINTMENTS

**Attachments:** [811-2023-APPOINTMENT-Charles Lucas, CRB](#)

[812-2023](#) From Mayor's Appointments Committee of Cleveland City Council. Recommending the appointment of Roland Muhammad to the Community Relations Board, term ending March 31, 2026. Without objection, the appointment is approved.

**Indexes:** COMMUNITY RELATIONS BOARD; MAYOR'S APPOINTMENTS

**Attachments:** [812-2023-APPOINTMENT-Roland Muhammad, CRB](#)

[813-2023](#) From Mayor's Appointments Committee of Cleveland City Council. Recommending the appointment of Robert Render, III to the Community Relations Board, term ending March 31, 2027. Without objection, the appointment is approved.

**Indexes:** COMMUNITY RELATIONS BOARD; MAYOR'S APPOINTMENTS

**Attachments:** [813-2023-APPOINTMENT-Robert Render, CRB](#)

[814-2023](#) From Mayor's Appointments Committee of Cleveland City Council. Recommending the appointment of Michael R. Sanbury to the Cleveland Landmarks Commission, term ending June 1, 2027. Without objection, the appointment is approved.

**Indexes:** LANDMARK COMMISSION; MAYOR'S APPOINTMENTS

**Attachments:** [814-2023-APPOINTMENT-Michael Sanbury, Landmarks Comm](#)

[815-2023](#) From Mayor's Appointments Committee of Cleveland City Council. Recommending the appointment of Regennia Williams to the Cleveland Landmarks Commission, term ending June 1, 2027. Without objection, the appointment is approved.

**Indexes:** LANDMARK COMMISSION; MAYOR'S APPOINTMENTS

**Attachments:** [815-2023-APPOINTMENT-Regennia Williams, Landmarks Comm](#)

[816-2023](#) From Mayor's Appointments Committee of Cleveland City Council. Recommending the appointment of Andrew Sargeant to the City Planning Commission, term ending June 1, 2025. Without objection, the appointment is approved.

**Indexes:** CITY PLANNING COMMISSION; MAYOR'S APPOINTMENTS

**Attachments:** [816-2023-APPOINTMENT-Andrew Sargeant, City Planning Comm](#)

#### **SPECIAL RESOLUTIONS**

##### **•Condolence; Moment of Silence**

[818-2023](#) Condolence Resolution for Diane E. Coates

**Sponsors:** Kevin Conwell and Deborah Gray

**Indexes:** CONDOLENCES; WARD 09; WARD 04

<a href="#">819-2023</a>	Condolence Resolution for Anna Louise Smith
<b><u>Sponsors:</u></b>	Kevin Conwell
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 09
<a href="#">820-2023</a>	Condolence Resolution for Roberta Mae Foy
<b><u>Sponsors:</u></b>	Deborah Gray
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 04
<a href="#">821-2023</a>	Condolence Resolution for Bernard Anthony Wilson
<b><u>Sponsors:</u></b>	Deborah Gray
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 04
<a href="#">822-2023</a>	Condolence Resolution for Hon. Gerald Francis Sweeney
<b><u>Sponsors:</u></b>	Blaine Griffin, Brian Kazy and Michael Polensek
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 06; WARD 16; WARD 08
<a href="#">823-2023</a>	Condolence Resolution for Ernestine "Tiny" Washington
<b><u>Sponsors:</u></b>	Blaine Griffin
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 06
<a href="#">824-2023</a>	Condolence Resolution for Michael Chappell
<b><u>Sponsors:</u></b>	Blaine Griffin
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 06
<a href="#">825-2023</a>	Condolence Resolution for James (Jim) Nathaniel Brown
<b><u>Sponsors:</u></b>	Blaine Griffin
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 06
<a href="#">827-2023</a>	Condolence Resolution for Terry Marie (Jones) Young
<b><u>Sponsors:</u></b>	Blaine Griffin
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 06
<a href="#">828-2023</a>	Condolence Resolution for Reverend Dr. Leroy Banks, Sr.
<b><u>Sponsors:</u></b>	Blaine Griffin
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 06
<a href="#">829-2023</a>	Condolence Resolution for Thomas E. Smith
<b><u>Sponsors:</u></b>	Blaine Griffin
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 06
<a href="#">830-2023</a>	Condolence Resolution for Taras Szmagala
<b><u>Sponsors:</u></b>	Blaine Griffin and Michael Polensek
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 06; WARD 08

[831-2023](#) Condolence Resolution for Helen Elizabeth Jackson-Griffin-Porter

**Sponsors:** Blaine Griffin

**Indexes:** CONDOLENCES; WARD 06

[832-2023](#) Condolence Resolution for Richard Martinek

**Sponsors:** Blaine Griffin

**Indexes:** CONDOLENCES; WARD 06

[833-2023](#) Condolence Resolution for Sister Tahirah Mujahid

**Sponsors:** Stephanie Howse

**Indexes:** CONDOLENCES; WARD 07

[834-2023](#) Condolence Resolution for Betty Jean Pace

**Sponsors:** Stephanie Howse

**Indexes:** CONDOLENCES; WARD 07

[835-2023](#) Condolence Resolution for Deacon Jon Alexander

**Sponsors:** Joseph Jones

**Indexes:** CONDOLENCES; WARD 01

[836-2023](#) Condolence Resolution for Ladie B. Mitchell

**Sponsors:** Joseph Jones

**Indexes:** CONDOLENCES; WARD 01

[837-2023](#) Condolence Resolution for Habeeba Barnes

**Sponsors:** Joseph Jones

**Indexes:** CONDOLENCES; WARD 01

[838-2023](#) Condolence Resolution for Robert L. Hanna, Jr.

**Sponsors:** Brian Kazy

**Indexes:** CONDOLENCES; WARD 16

[839-2023](#) Condolence Resolution for Kyle Ralph White

**Sponsors:** Brian Kazy

**Indexes:** CONDOLENCES; WARD 16

[840-2023](#) Condolence Resolution for Jessica Marie Fedarko

**Sponsors:** Brian Kazy and Charles Slife

**Indexes:** CONDOLENCES; WARD 16; WARD 17

[841-2023](#) Condolence Resolution for Shirley Sterrett

**Sponsors:** Richard Starr

**Indexes:** CONDOLENCES; WARD 05

[842-2023](#) Condolence Resolution for Mary Mable Smith

**Sponsors:** Richard Starr

**Indexes:** CONDOLENCES; WARD 05

[843-2023](#) Condolence Resolution for Juanita Gerald

**Sponsors:** Anthony Hairston

**Indexes:** CONDOLENCES; WARD 10

[859-2023](#) Commemoration Resolution for Gloria Aron

**Sponsors:** Brian Kazy and Jenny Spencer

**Indexes:** COMMEMORATION; WARD 16; WARD 15

•**Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcome**

[844-2023](#) Congratulations Resolution for Kimberly Burks Moss

**Sponsors:** Kevin Bishop, Kevin Conwell, Deborah Gray, Blaine Griffin, Anthony Hairston, Kris Harsh, Stephanie Howse, Joseph Jones, Brian Kazy, Danny Kelly, Rebecca Maurer, Kerry McCormack, Michael Polensek, Jasmin Santana, Charles Slife, Jenny Spencer and Richard Starr

**Indexes:** CONGRATULATIONS; WARD 02; WARD 09; WARD 04; WARD 06; WARD 10; WARD 13; WARD 07; WARD 01; WARD 16; WARD 11; WARD 12; WARD 03; WARD 08; WARD 14; WARD 17; WARD 15; WARD 05

[845-2023](#) Congratulations Resolution for Dolores Cammon

**Sponsors:** Deborah Gray

**Indexes:** CONGRATULATIONS; WARD 04

[846-2023](#) Congratulations Resolution for Lurelean Patterson

**Sponsors:** Blaine Griffin

**Indexes:** CONGRATULATIONS; WARD 06

[847-2023](#) Congratulations Resolution for Viking Polaris

**Sponsors:** Blaine Griffin

**Indexes:** CONGRATULATIONS; WARD 06

[848-2023](#) Congratulations Resolution for Dr. Stephanie FallCreek

**Sponsors:** Blaine Griffin

**Indexes:** CONGRATULATIONS; WARD 06

[849-2023](#) Congratulations Resolution for Zeta Omega Chapter, Omega Psi Phi Fraternity, Inc. - 100th Anniversary

**Sponsors:** Blaine Griffin and Michael Polensek

**Indexes:** CONGRATULATIONS; WARD 06; WARD 08

<a href="#"><u>850-2023</u></a>	Congratulations Resolution for Evangelist Renee Anderson
<b><u>Sponsors:</u></b>	Blaine Griffin
<b><u>Indexes:</u></b>	CONGRATULATIONS; WARD 06
<a href="#"><u>851-2023</u></a>	Congratulations Resolution for Epp Marsh - Senior of the Year
<b><u>Sponsors:</u></b>	Anthony Hairston
<b><u>Indexes:</u></b>	CONGRATULATIONS; WARD 10
<a href="#"><u>852-2023</u></a>	Congratulations Resolution for Pauline Dixon
<b><u>Sponsors:</u></b>	Joseph Jones
<b><u>Indexes:</u></b>	CONGRATULATIONS; WARD 01
<a href="#"><u>853-2023</u></a>	Congratulations Resolution for Reverend Dr. James P. Quincy, III
<b><u>Sponsors:</u></b>	Joseph Jones
<b><u>Indexes:</u></b>	CONGRATULATIONS; WARD 01
<a href="#"><u>854-2023</u></a>	Congratulations Resolution for Unity Faith Missionary Baptist Church
<b><u>Sponsors:</u></b>	Richard Starr
<b><u>Indexes:</u></b>	CONGRATULATIONS; WARD 05
<a href="#"><u>855-2023</u></a>	Recognition Resolution for Elder Lois Swanson
<b><u>Sponsors:</u></b>	Joseph Jones
<b><u>Indexes:</u></b>	RECOGNITION; WARD 01
<a href="#"><u>856-2023</u></a>	Recognition Resolution for Timothy Fillinger
<b><u>Sponsors:</u></b>	Michael Polensek
<b><u>Indexes:</u></b>	RECOGNITION; WARD 08
<a href="#"><u>857-2023</u></a>	Appreciation Resolution for Charles "Chuck" Gliha
<b><u>Sponsors:</u></b>	Rebecca Maurer
<b><u>Indexes:</u></b>	APPRECIATION; WARD 12
<a href="#"><u>858-2023</u></a>	Appreciation Resolution for Anthony "Tony" Brancatelli
<b><u>Sponsors:</u></b>	Rebecca Maurer
<b><u>Indexes:</u></b>	APPRECIATION; WARD 12

**PRESENTATIONS****FIRST READING LEGISLATION****•Emergency Ordinances Referred**

[746-2023](#) AN EMERGENCY ORDINANCE To add the name Hattie Holifield Way as a secondary and honorary name to Ostend Avenue between East 99th Street and East 105th Street.

**Sponsors:** Kevin Conwell

**Indexes:** CITY PLANNING COMMISSION; STREETS -- DEDICATION; WARD 09

**Attachments:** [746-2023-add honorary name to Ostend Ave as Hattie Holifield Way](#)

[747-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to continue to lease or otherwise make available certain space located in the Ticket House building adjacent to Cleveland's Historic League Park to the Negro League Baseball Legends of Fame Inc. dba Baseball Heritage Museum for the purpose of storing and displaying historical baseball memorabilia relevant to League Park, for a period of up to five years with two one-year options to renew, exercisable by the Director of Public Works.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** LEAGUE PARK CENTER; LEASES; PUBLIC WORKS; WARD 07

**Attachments:** [747-2023-Amend K to extend baseball heritage museum lease](#)

[748-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to enter into an amendment to the June 30, 2016 Property Operations and Programming Agreement with the Group Plan Commission for Public Square to provide a restricted contribution to support the Commission's maintenance obligations on Public Square.

**Sponsors:** Kerry McCormack, Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** AGREEMENTS; PUBLIC SQUARE; PUBLIC WORKS; WARD 03

**Attachments:** [748-2023-Amend operations and maintenance contract w Group Plan Commiss](#)

[749-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Aging to apply for and accept one or more grants from the Western Reserve Area Agency on Aging for 2024-25 Western Reserve Area Agency on Aging Programs, including Supportive Services and Aging and Disability Resource Center Programs; and authorizing the director to accept gifts, grants, or services from any public or private entity for the purposes of this grant.

**Sponsors:** Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:** AGING DEPARTMENT; GRANTS; WESTERN RESERVE AREA AGENCY ON AGING

**Attachments:** [749-2023-Ap & Ac Western Reserve, support and disability, annual grant](#)  
[749-2023-A-FILE - Ap & Ac grant from Western Reserve Area Agency on Aging](#)  
[749-2023-Executive Summary](#)

[750-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to enter into a grant agreement with Cleveland Neighborhood Progress to partially finance costs to acquire, hold, and implement and manage renovation of certain housing in City neighborhoods, and further authorizing the Director of Economic Development to enter into a grant agreement with Cleveland Neighborhood Progress to provide economic development assistance to partially finance costs associated with acquisition, stabilization and holding commercial properties, and to provide economic development assistance for associated projects that will revitalize commercial corridors in the City and create jobs.

**Sponsors:**

Rebecca Maurer and Charles Slife

**Indexes:**

CLEVELAND NEIGHBORHOOD PROGRESS; COMMUNITY DEVELOPMENT; ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT

**Attachments:**

[750-2023-CNP commercial and housing revitalization](#)

[750-2023 as amended-desk copy-Final](#)

[750-2023-Amend 750-2023](#)

[751-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to issue a permit to MTP-Bolivar Residences Propco, LLC to encroach into the public rights-of-way above Bolivar Road and Erie Court by installing, using and maintaining entry canopies.

**Sponsors:**

Richard Starr, Kevin Bishop, Anthony Hairston and By Departmental Request

**Indexes:**

CAPITAL PROJECTS; ENCROACHMENTS; PERMITS; PUBLIC RIGHT-OF-WAY; WARD 05

**Attachments:**

[751-2023-Encr - MTP Bolivar for entry canopies above Bolivar and Erie Court](#)

[751-2023 Executive Summary](#)

[752-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Human Resources to employ one or more professional consultants to administer the City's COBRA program and HIPAA compliance for a one year period, with two one-year options to renew, exercisable by the Director of Human Resources.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

HUMAN RESOURCES DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS

**Attachments:**

[752-2023-Prof Serv for COBRA and HIPAA](#)

[753-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Human Resources to enter into one or more contracts in order to provide professional services necessary to administer and provide medical reimbursement accounts and dependent care accounts under Internal Revenue Code Section 125 for City of Cleveland employees, for a period up to one year, with two one-year options to renew, exercisable by the Director of Human Resources.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

HUMAN RESOURCES DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS

**Attachments:**

[753-2023-Prof Serv to administer and provide FSA](#)

[762-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to enter into one or more agreements with Cuyahoga County and the City of Shaker Heights relating to the improvement of Lee Road from Miles Avenue to Invermere Avenue; to apply for and accept CMAQ funds and gifts and grants from various entities; authorizing other necessary agreements; and authorizing the Commissioner of Purchases and Supplies to acquire, accept, and record for right-of-way purposes real property and easements necessary to make the Improvement.

**Sponsors:**

Joseph Jones, Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:**

AGREEMENTS; CAPITAL PROJECTS; CUYAHOGA COUNTY; PUBLIC IMPROVEMENTS

**Attachments:**

[762-2023-Agreement w Shaker Heights for Lee Road](#)

[762-2023 Executive Summary](#)

[763-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to enter into an amendment to Contract No. PS 2020-243 with Pro Park Inc. dba Propark Mobility to manage the West Side Market Parking Lot to extend the term of the contract, on a month-to-month basis, for a period not to exceed one year.

**Sponsors:**

Kerry McCormack, Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; PUBLIC WORKS; WEST SIDE MARKET

**Attachments:**

[763-2023-Amend K w Propark for West Side Market parking management](#)

[764-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into an amendment to Contract No. PS 2021-217 with Team Hallahan LLC for a one-year extension to continue to assist the Department of Port Control with airport-related federal agencies and issues.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:**

PORT CONTROL DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS

**Attachments:**

[764-2023-Amend K w Team Hallahan, PC lobbying](#)

[764-2023 Executive Summary- Extend CT PS2021-217 Team Hallahan](#)

[765-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to apply for and accept a grant from the Cuyahoga County Prosecutor's Office for establishing and formalizing the Crime Gun Intelligence Center.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

CUYAHOGA COUNTY PROSECUTOR'S OFFICE ; GRANTS; SAFETY DEPARTMENT

**Attachments:**

[765-2023-Ap & Ac grant for crime gun intelligence center](#)

[765-2023-A-FILE - Ap & Ac grant for crime gun intelligence center](#)

[766-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to apply for and accept a grant from the Ohio Department of Health for the Lead Safe Housing Fund Community Primary Prevention Program; and to enter into various written standard purchase and requirement contracts; authorizing the Director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant; and authorizing the purchase or lease of television and radio advertising time and other media.

**Sponsors:**

Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:**

GRANTS; HEALTH DEPARTMENT; OHIO DEPARTMENT OF PUBLIC HEALTH

**Attachments:**

[766-2023-Ap & Ac lead safe housing grant](#)

[766-2023-A-FILE - Ap & Ac lead safe housing grant](#)

[766-2023-Executive Summary](#)

[767-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into various written standard purchase and requirement contracts with Itron Incorporated for the purchase of meters and related equipment and services and labor and materials to provide modifications to existing equipment for a period of three years; and authorizing the Director to enter into one or more contracts with Itron Incorporated to provide hardware and software maintenance and to upgrade existing software systems, for the Department of Public Utilities, for a period of one year, with two one-year options to renew, exercisable by the Director of Public Utilities.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:**

PROFESSIONAL SERVICES CONTRACTS; UTILITIES DEPARTMENT

**Attachments:**

[767-2023-K w Itron for automatic meter reading Dir Req and Std Ks](#)

[768-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into an absolute triple net Lease Agreement with Alvest Equipment Services (USA) Inc. for the lease of space in Building No. 217 at 6010 South Cargo Road at Cleveland Hopkins International Airport for airline support services for Aer Lingus, for the Department of Port Control, for a period of one year, with four one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:**

CLEVELAND HOPKINS INTERNATIONAL AIRPORT; LEASE AGREEMENT; PORT CONTROL DEPARTMENT

**Attachments:**

[768-2023-Lease w Alvest for Aer Lingus support, triple net](#)

[768-2023 Executive Summary - Alvest GSE 217](#)

[769-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into a lease agreement with United Service Organizations, Inc. for the use of a lounge, office space and support area for military service members, located on the baggage claim level at Cleveland Hopkins International Airport, for a period of two years, with three one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:**

CLEVELAND HOPKINS INTERNATIONAL AIRPORT; LEASE AGREEMENT; PORT CONTROL DEPARTMENT

**Attachments:**

[769-2023-Lease with United Service Organization](#)

[769-2023 Executive Summary -USO Lease](#)

[770-2023](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of cascade breathing air bottles, for the Division of Fire, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Director of Public Safety.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; FIRE DIVISION; SAFETY DEPARTMENT

**Attachments:**

[770-2023-Req K cascade breathing air bottles](#)

[771-2023](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of labor and materials necessary for painting and paint removal on roadways, taxiways, runways, ramps and other paved surfaces, for the various divisions of the Department of Port Control, for a period of two years with two one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; PORT CONTROL DEPARTMENT

**Attachments:**

[771-2023-Req K paint and remove paint from roadways and paved surfaces](#)

[771-2023 Executive Summary- Airfield Paint](#)

[772-2023](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of technical rescue equipment and gear, for the Division of Fire, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Director of Public Safety.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; FIRE DIVISION; SAFETY DEPARTMENT

**Attachments:**

[772-2023-Req K technical rescue equipment, PSaf](#)

[773-2023](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of firefighter turnout gear extractor machines, for the Division of Fire, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Director of Public Safety.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; FIRE DIVISION; SAFETY DEPARTMENT

**Attachments:**

[773-2023-Req k turnout gear extractor machines](#)

[774-2023](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of replacement firefighter turnout gear for existing firefighters, for the Division of Fire, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Director of Public Safety.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; FIRE DIVISION; SAFETY DEPARTMENT

**Attachments:**

[774-2023-Req K turnout gear, existing fleet](#)

[775-2023](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of firefighter turnout gear for newly hired firefighters, for the Division of Fire, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Director of Public Safety.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; FIRE DIVISION; SAFETY DEPARTMENT

**Attachments:**

[775-2023-Req K turnout gear, new](#)

[787-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a development agreement with Cleveland LD LLC, or its designee, successors and assignees, to plan and execute a development and finance strategy to maximize public and private use along Cleveland's riverfront, including Tower City, property between Huron Road and the riverfront, and property between Ontario Street and the riverfront.

**Sponsors:**

Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

AGREEMENTS; ECONOMIC DEVELOPMENT DEPARTMENT; TOWER CITY CENTER; WARD 03

**Attachments:**

[787-2023-Development Ag w Bedrock for riverfront development and financing :](#)

[788-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire and re-convey properties presently owned by Apartment 92-The Apollo, LLC, and/or its designee, located at 1250 Riverbed Street, for the purpose of entering into the chain-of-title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code for the Kaplan Shanman Building Mixed Use Development Project.

**Sponsors:**

Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

ECONOMIC DEVELOPMENT DEPARTMENT; PURCHASES AND SUPPLIES DIVISION; TAX INCREMENT FINANCING ( TIF ) ; WARD 03

**Attachments:**

[788-2023-Enter into chain of title for Apartment 92 Project with Apollo](#)

[788-2023 as amended-desk copy-Final](#)

[788-2023-Amend 788-2023](#)

[789-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into an Enterprise Zone Agreement with Erieview Holdings, LLC, and/or its designee, to provide for tax abatement for certain real property improvements as an incentive to revitalize Erieview Tower.

**Sponsors:**

Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

ECONOMIC DEVELOPMENT DEPARTMENT; ENTERPRISE ZONE AGREEMENT; WARD 03

**Attachments:**

[789-2023-Entpr Zn - Tax Abatement for Erieview Tower](#)

[789-2023-A-FILE - Tax Abatement for Erieview Tower](#)

[790-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects, on behalf of the Office of Sustainability, to enter into one or more contracts with Volta Charging, LLC for a publicly accessible electric charging station network in the public right-of-way and on City-owned property, for a period of ten years, with one five-year option to renew, exercisable by the Director of Capital Projects; authorizing the Director to apply for and accept any gifts, grants, or services from any private or public entities.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:**

CAPITAL PROJECTS; CONTRACTS; OFFICE OF SUSTAINABILITY

**Attachments:**

[790-2023-K w Volta Charging for EV charging stations Law](#)

[790-2023 as amended-desk copy-Final](#)

[790-2023-Amend 790-2023](#)

[790-2023 Executive Summary](#)

[791-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to employ one or more professional consultants to provide software, equipment, installation, integration, and training to upgrade the video wall at the Emergency Operation Center, Office of Emergency Management, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Department of Public Safety.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

PROFESSIONAL SERVICES CONTRACTS; SAFETY DEPARTMENT

**Attachments:**

[791-2023-Prof Serv - video wall upgrade](#)

[792-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to employ one or more professional consultants to provide software, equipment, installation, integration, and training for an alerting system for the Division of Fire, Department of Public Safety, for a term of one year, with two one-year options to renew, exercisable by the Department of Public Safety.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

FIRE DIVISION; PROFESSIONAL SERVICES CONTRACTS; SAFETY DEPARTMENT

**Attachments:**

[792-2023-Prof Serv for an alerting system for emergency response systems, PS](#)

[793-2023](#)

AN EMERGENCY ORDINANCE Determining the method of making the public improvement of constructing capital repairs and capital improvements to the municipally-owned facility located at 100 Alfred Lerner Way; authorizing one or more public improvement contracts for the making of the improvement; and professional services to design, or in the alternative, to reimburse or accept the gift of design and other services from the Cleveland Browns Stadium Company LLC.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:**

CLEVELAND BROWN'S STADIUM ; PROFESSIONAL SERVICES CONTRACTS; PUBLIC IMPROVEMENT CONTRACTS

**Attachments:**

[793-2023-Prof Serv to assess repairs to Browns Stadium PIK or reimburse Brov](#)  
[793-2023 Executive Summary](#)

[794-2023](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more contracts of one boat dock to be located at Fire Station 21, including installation and related services, for the Division of Fire, Department of Public Safety.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; FIRE DIVISION; SAFETY DEPARTMENT

**Attachments:**

[794-2023-Std K fire boat dock](#)

[795-2023](#) AN EMERGENCY ORDINANCE To make additional appropriations of Two Million Four Hundred Fifty Thousand Dollars (\$2,450,000) to the General Fund, Six Hundred Thirty One Thousand Dollars (\$631,000) to the Special Revenue Fund and One Million One Hundred Fifty Thousand Dollars (\$1,150,000) to the Small Enterprise Fund.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** APPROPRIATIONS; FINANCE DEPARTMENT; GENERAL FUND

**Attachments:** [795-2023-Supplemental, July, for GF, Special Revenue and Small Enterprise](#)  
[795-2023 Executive Summary - Supplemental 2023 Aug](#)

[802-2023](#) AN EMERGENCY ORDINANCE To amend Section 189.02 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1589-06, passed September 25, 2006, relating to the Fair Employment Wage.

**Sponsors:** Danny Kelly, Charles Slife, Rebecca Maurer and Blaine Griffin

**Indexes:** CODIFIED ORDINANCES; FINANCE DEPARTMENT

**Attachments:** [802-2023-Amending Section 189.02 re Fair Employment Wage](#)

[803-2023](#) AN EMERGENCY ORDINANCE To supplement the Codified Ordinances of Cleveland, Ohio, 1976, by amending Sections, 674A.01, 674A.02 and 674A.99, as amended by Ordinance No. 242-A-92 passed March 22, 1993, related to late night retail establishments.

**Sponsors:** Richard Starr

**Indexes:** CODIFIED ORDINANCES

**Attachments:** [803-2023-Armed security FINAL](#)

[817-2023](#) AN EMERGENCY ORDINANCE To amend Sections 131.78, 131.79, 401.33, 403.04, 453.01, 453.02, 453.03, 453.04, 455.01, 455.05, 455.07, 455.09 and 455.10 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by various ordinances, relating to parking rates, parking meters, and municipal parking facilities.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** CODIFIED ORDINANCES; PARKING METERS; PARKING RATES

**Attachments:** [817-2023-Amend 131.78 and various CO sections](#)  
[817-2023 as amended-desk copy-Final](#)  
[817-2023-Amend 817-2023](#)

•Emergency Ordinances Read in Full and Passed

- [740-2023](#) AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for the Cleveland Housing Network Believe in Home 5K and 1 Mile Walk on August 12, 2023, managed by Hermes Sports & Events.
- Sponsors:** Charles Slife
- Indexes:** CLEVELAND HOUSING NETWORK; PERMITS; RACES; WARD 17
- Attachments:** [740-2023-FOR PASSAGE-run permit-CHN Believe in Home 5K and 1 Mile Wall](#)  
[740-2023 Final Version - City Record 7/21/2023 Page 53](#)
- [741-2023](#) AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for the annual Cleveland Turkey Trot, November 23, 2023, managed by Hermes Sports & Events.
- Sponsors:** Kerry McCormack
- Indexes:** HERMES RACE SYSTEMS; PERMITS; RACES; WARD 03
- Attachments:** [741-2023-FOR PASSAGE-run permit-Cleveland Turkey Trot 11-23-2023](#)  
[741-2023 Final Version - City Record 7/21/2023 Page 53](#)
- [743-2023](#) AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for the Pat Joyce Fund 5K on August 12, 2023, managed by Run the Land.
- Sponsors:** Charles Slife
- Indexes:** PERMITS; RACES; WARD 17
- Attachments:** [743-2023-FOR PASSAGE-run permit-Pat Joyce Fund 5K 8-12-2023](#)  
[743-2023 Final Version - City Record 7/21/2023 Page 53](#)
- [744-2023](#) AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for the Towpath Marathon, October 7, 2023, managed by Hermes Sports & Events.
- Sponsors:** Kerry McCormack and Rebecca Maurer
- Indexes:** HERMES RACE SYSTEMS; PERMITS; RACES; WARD 03; WARD 12
- Attachments:** [744-2023-FOR PASSAGE-run permit-Towpath Marathon 10-7-2023](#)  
[744-2023 Final Version - City Record 7/21/2023 Page 53](#)
- [745-2023](#) AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for The Walk to End Colon Cancer, October 22, 2023, managed by Hermes Sports & Events.
- Sponsors:** Kerry McCormack
- Indexes:** HERMES RACE SYSTEMS; PERMITS; RACES; WARD 03
- Attachments:** [745-2023-FOR PASSAGE-run permit-The Walk to End Colon Cancer 10-22-2023](#)  
[745-2023 Final Version - City Record 7/21/2023 Page 53](#)

- [776-2023](#) AN EMERGENCY ORDINANCE To amend Sections 17, 22, 23, 35, and 38 of Ordinance No. 194-2021, passed March 29, 2021, as amended, relating to compensation for various classifications.
- Sponsors:** Blaine Griffin and By Departmental Request
- Indexes:** FINANCE DEPARTMENT; HUMAN RESOURCES DEPARTMENT; SALARIES
- Attachments:** [776-2023-FOR PASSAGE-Amend payband sections 17, 22, 23, 35, and 38](#)  
[776-2023-FP Letter - Amend payband sections 17, 22, 23, 35, and 38](#)  
[776-2023 Final Version - City Record 7/21/2023 Page 53](#)
- [777-2023](#) AN EMERGENCY ORDINANCE To amend the title and Section 1 of Ordinance No 1082-2021, passed December 6, 2021, relating to agreements to continue the First Year Cleveland Program.
- Sponsors:** Kevin Conwell, Blaine Griffin and By Departmental Request
- Indexes:** AGREEMENTS; HEALTH DEPARTMENT
- Attachments:** [777-2023-FOR PASSAGE-Amend 1082-2021, lead safe program](#)  
[777-2023-FP Letter - Amend 1082-2021, lead safe program](#)  
[777-2023 Final Version - City Record 7/21/2023 Page 53](#)
- [796-2023](#) AN EMERGENCY ORDINANCE Approving the addition of property located at the intersection of East 97th Street and Lamont Avenue to the Northeast Ohio Advanced Energy District; accepting and approving a petition and plan from a property owner in the District identifying a special energy improvement project; declaring it necessary to conduct the special energy improvement project; providing for the assessment of the cost of such special energy improvement project; authorizing the Director of Economic Development to enter into an Energy Project Cooperative Agreement and a Special Assessment Agreement to implement the project; and declaring an emergency.
- Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request
- Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; Energy Project Cooperative Agreement
- Attachments:** [796-2023-FOR PASSAGE-Addition of property at E 97 and Lamont to NE Ohio](#)  
[796-2023-A-FILE - Addition of property at E 97 and Lamont to NE Ohio Advanc](#)  
[796-2023-FP Letter - Addition of property at E 97 and Lamont to NE Ohio Advan](#)  
[796-2023 Final Version - City Record 7/21/2023 Page 53](#)

**797-2023**

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into an agreement with the Urban League of Greater Cleveland, or its designee, to assist with costs related to outreach, assistance, and administration of the UBIZ Micro loan fund and assistance, training and planning for small businesses through the Entrepreneurship Center.

**Sponsors:**

Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

AGREEMENTS; ECONOMIC DEVELOPMENT DEPARTMENT; URBAN LEAGUE OF GREATER CLEVELAND

**Attachments:**

[797-2023-FOR PASSAGE-Ag w Urban League to assist w costs related to entre](#)  
[797-2023-FP Letter - Ag w Urban League to assist w costs related to entrepre](#)  
[797-2023 Final Version - City Record 7/21/2023 Page 53](#)

**798-2023**

AN EMERGENCY ORDINANCE To amend Sections 1 and 4 of Ordinance No. 88-2023, passed January 30, 2023, relating to directing a portion of the City's Coronavirus Local Fiscal Recovery Fund payment to respond to the public health emergency or its negative economic impacts by improving the public sector capacity and workforce with respect to building an IT platform to track and report on data in the City's 311 system and to make necessary investments in broadband infrastructure to strengthen City cybersecurity; and to supplement the ordinance by adding new Sections 4a and 4b, relating to contracts for advertising and marketing.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

AMERICAN RESCUE PLAN ACT ( ARPA ) ; CITY'S 311 SYSTEM ; PROFESSIONAL SERVICES CONTRACTS

**Attachments:**

[798-2023-FOR PASSAGE-Amend 88-2023, arpa 311 system](#)  
[798-2023-FP Letter - Amend 88-2023, arpa 311 system](#)  
[798-2023 Executive Summary - 311 amendment](#)  
[798-2023 Final Version - City Record 7/21/2023 Page 53](#)

[799-2023](#) AN EMERGENCY ORDINANCE Approving the collective bargaining agreement with the Cleveland Police Patrolmen's Association (C.P.P.A.) Civilian Personnel; and to amend Section 10 of Ordinance No. 194-2021, passed March 29, 2021, as amended, relating to compensation for various classifications.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** COLLECTIVE BARGAINING AGREEMENTS; FINANCE DEPARTMENT; HUMAN RESOURCES DEPARTMENT; SALARIES

**Attachments:** [799-2023-FOR PASSAGE-Ratify CBA w CPPA - Civilian and payband Section :](#)  
[799-2023-A-FILE - Ratify CBA w CPPA - Civilian and payband Section 10](#)  
[799-2023-FP Letter - Ratify CBA w CPPA Civilian, and payband Section 10](#)  
[799-2023 Final Version - City Record 7/21/2023 Page 53](#)

[804-2023](#) AN EMERGENCY ORDINANCE Designating East 99th Street Avenue from St. Clair Avenue to Colonial Avenue with a secondary and honorary designation of "Bone Thugs-N-Harmony Way".

**Sponsors:** Anthony Hairston

**Indexes:** CITY PLANNING COMMISSION; PUBLIC WORKS; STREETS -- DEDICATION; WARD 10

**Attachments:** [804-2023-FOR PASSAGE-designating E. 99th with honorary street name of Bo](#)  
[804-2023 Final Version - City Record 7/21/2023 Page 53](#)

[826-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Community Development to enter into agreement with the Northwest Neighborhoods CDC for the Greenspace Fund Beautification Project through the use of Ward 15 Casino Revenue Funds.

**Sponsors:** Jenny Spencer

**Indexes:** AGREEMENTS; CASINO REVENUE FUNDS ; COMMUNITY DEVELOPMENT; WARD 15

**Attachments:** [826-2023-FOR PASSAGE-Greenspace Fund 2023 legislation](#)  
[826-2023 Final Version - City Record 7/21/2023 Page 53](#)

•Ordinances Referred

[800-2023](#) AN ORDINANCE To amend Section 337.031 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 582-18, passed July 18, 2018, relating to Townhouse (RA) Districts.

**Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** BUILDING CODE; CITY PLANNING COMMISSION; CODIFIED ORDINANCES

**Attachments:** [800-2023-Amend 337.031 townhouses final to council](#)

[801-2023](#) AN ORDINANCE To supplement the Codified Ordinances of Cleveland, Ohio, 1976, by enacting new Sections 301.01 to 301.09 relating to transit oriented development and transportation demand management; and to amend Section 341.02, as amended by Ordinance No. 1872-08, passed February 9, 2009, and Section 349.11, as amended by Ordinance No. 1236-A-67, passed June 28, 1971, relating to applicability and exceptions to minimum parking requirements

**Sponsors:** Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** CITY PLANNING COMMISSION; CODIFIED ORDINANCES

**Attachments:** [801-2023-Enact 301 - transportation demand and amend 341.02 and 349.11](#)  
[801-2023 as amended-desk copy-Final](#)  
[801-2023-Amend 801-2023](#)  
[801-2023 Exec. Summary](#)

•Emergency Resolutions Referred

[806-2023](#) AN EMERGENCY RESOLUTION Recognizing John James' years of service to Cleveland City Council and naming the small conference room in City Council offices as the John James Conference Room.

**Sponsors:** Blaine Griffin

**Attachments:** [806-2023-naming John James conference room](#)

•Emergency Resolutions Read in Full and Adopted

[737-2023](#) AN EMERGENCY RESOLUTION Objecting to a New C2 Liquor Permit at 6506 Fleet Avenue.

**Sponsors:** Rebecca Maurer

**Indexes:** LIQUOR PERMITS; WARD 12

**Attachments:** [737-2023-FOR ADOPTION-OBJ-NEW-6506 FLEET](#)  
[737-2023 Final Version - City Record 7/21/2023 Page 53](#)

[738-2023](#) AN EMERGENCY RESOLUTION Objecting to the transfer of ownership of a C1, C2 and D6 Liquor Permit to 15002 Puritas Avenue.

**Sponsors:** Brian Kazy

**Indexes:** LIQUOR PERMITS; WARD 16

**Attachments:** [738-2023-FOR ADOPTION-OBJ-TRFO-15002 PURITAS](#)  
[738-2023 Final Version - City Record 7/21/2023 Page 53](#)

[739-2023](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of ownership of a D5 and D6 Liquor Permit at 1870 West 25th Street & Mezzanines, and repealing Resolution No. 260-2023 objecting to said permit.

**Sponsors:** Kerry McCormack

**Indexes:** LIQUOR PERMITS; WARD 03

**Attachments:** [739-2023-FOR ADOPTION-WITHDRAW-TRFO-1870 WEST 25TH](#)  
[739-2023 Final Version - City Record 7/21/2023 Page 53](#)

[742-2023](#) AN EMERGENCY RESOLUTION Objecting to the transfer of ownership of a C1, C2 and D6 Liquor Permit to 4161 West 150th Street, South Unit.

**Sponsors:** Brian Kazy

**Indexes:** LIQUOR PERMITS; WARD 16

**Attachments:** [742-2023-FOR ADOPTION-OBJ-TRFO-4161 WEST 150TH](#)  
[742-2023 Final Version - City Record 7/21/2023 Page 53](#)

[805-2023](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of ownership of a C1, C2 and D6 Liquor Permit at 14510 Kinsman Avenue, and repealing Resolution No. 261-2023 objecting to said permit.

**Sponsors:** Kevin Bishop

**Indexes:** LIQUOR PERMITS; WARD 02

**Attachments:** [805-2023-FOR ADOPTION-WITHDRAWAL-14510 KINSMAN](#)  
[805-2023 Final Version - City Record 7/21/2023 Page 53](#)

## **SECOND READING LEGISLATION**

### **•Emergency Ordinances Passed**

[553-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Community Development to enter into an agreement with Slavic Village Development for the Home Repair Grant Program through the use of Ward 12 Casino Revenue Funds.

**Sponsors:** Rebecca Maurer

**Indexes:** AGREEMENTS; CASINO REVENUE FUNDS ; COMMUNITY DEVELOPMENT; SLAVIC VILLAGE DEVELOPMENT CORPORATION; WARD 12

**Attachments:** [553-2023-Slavic Village Development Home Repair Program Ward 12](#)  
[553-2023 Final Version - City Record 7/21/2023 Page 53](#)

[556-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to enter into a grant agreement with Union Miles Development Corporation, or its designee, to partially finance construction of homes for veterans experiencing homelessness.

**Sponsors:** Kevin Bishop

**Indexes:** COMMUNITY DEVELOPMENT; GRANT AGREEMENT ; UNION-MILES DEVELOPMENT CORPORATION

**Attachments:** [556-2023-Veterans homes-REV](#)  
[556-2023 Final Version - City Record 7/21/2023 Page 53](#)

[622-2023](#) AN EMERGENCY ORDINANCE Determining the method of making the public improvement of constructing, rehabilitating, renovating, replacing or otherwise improving public facilities, buildings, and other similar structures, including site improvements and appurtenances; and authorizing the Director of Public Works or Capital Projects, as appropriate, to enter into one or more public improvement contracts for the making of the improvement; enter into one or more professional services and other contracts needed to implement the improvement; to apply for and accept grants and gifts; and authorizing the direct employment of the necessary labor, for the Department of Public Works and Office of Capital Projects.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** CAPITAL PROJECTS; PROFESSIONAL SERVICES CONTRACTS; PUBLIC IMPROVEMENT CONTRACTS ; PUBLIC WORKS

**Attachments:** [622-2023-PIK 2023 public facilities](#)  
[622-2023 Executive Summary](#)  
[622-2023 Final Version - City Record 7/21/23 Page 53](#)

[630-2023](#) AN EMERGENCY ORDINANCE To supplement the Codified Ordinances of Cleveland, Ohio, 1976, by enacting new Section 171.68 relating to paid parental leave.

**Sponsors:** Charles Slife, Justin Bibb, Kevin Bishop, Kevin Conwell, Deborah Gray, Blaine Griffin, Anthony Hairston, Kris Harsh, Stephanie Howse, Joseph Jones, Brian Kazy, Danny Kelly, Rebecca Maurer, Kerry McCormack, Michael Polensek, Jasmin Santana, Jenny Spencer and Richard Starr

**Indexes:** CODIFIED ORDINANCES; HUMAN RESOURCES DEPARTMENT; PAID PARENTAL LEAVE

**Attachments:** [630-2023-Enact 171.68 re paid parental leave-rev](#)  
[630-2023 as amended-REVISED-Final](#)  
[630-2023-Amend 630-2023](#)  
[630-2023 Final Version - City Record 7/21/2023 Page 53](#)

[647-2023](#)

AN EMERGENCY ORDINANCE Giving consent of the City of Cleveland to the Director of Transportation of the State of Ohio to construct improvements at various intersections in the City under its Pedestrian Safety Improvement Project; and authorizing agreements.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:**

AGREEMENTS; CAPITAL PROJECTS; OHIO DEPARTMENT OF TRANSPORTATION (ODOT); PUBLIC IMPROVEMENT CONTRACTS

**Attachments:**

[647-2023-Preliminary consent with ODOT to implement Pedestrian Safety Impr](#)

[647-2023 Executive Summary](#)

[647-2023 as amended-desk copy-Final](#)

[647-2023-Amend 647-2023](#)

[647-2023 Final Version - City Record 7/21/2023 Page 53](#)

[661-2023](#)

AN EMERGENCY ORDINANCE Determining the method of making the public improvement of constructing, rehabilitating, renovating, replacing or otherwise improving recreation facilities, ancillary recreation buildings, and other similar structures, on City-owned and City-leased park property, including site improvements and appurtenances; authorizing the Director of Public Works or Capital Projects, as appropriate, to enter into one or more public improvement contracts for the making of the improvements; enter into one or more professional services and other contracts needed to implement the improvement; to apply for and accept grants and gifts; and authorizing the direct employment of the necessary labor, for the Department of Public Works and Office of Capital Projects.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:**

CAPITAL PROJECTS; PROFESSIONAL SERVICES CONTRACTS; PUBLIC IMPROVEMENT CONTRACTS ; PUBLIC WORKS

**Attachments:**

[661-2023-PIK 2023 park and recreation facilities](#)

[661-2023 Executive Summary -Recreation](#)

[661-2023 Final Version - City Record 7/21/2023 Page 53](#)

[670-2023](#) AN EMERGENCY ORDINANCE To supplement the Codified Ordinances of Cleveland, Ohio 1976, by enacting new Section 263.05, County Land Reutilization Corporation Exempted, related to fees for examination of plans and applications for the issuance of permits, variances, and for the original inspection and permit to operate for the installation and modification of any air contaminant source or control equipment.

**Sponsors:** Anthony Hairston

**Indexes:** CODIFIED ORDINANCES; FEES; PERMITS

**Attachments:** [670-2023-enacting Section 263.05 re Fees for examination of permit and varian](#)  
[670-2023 Final Version - City Record 7/21/23 Page 53](#)

[678-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into one or more amendments to Lease Agreement No. LS 2023-17 with Air Canada to increase the leased premises at Cleveland Hopkins International Airport.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:** AIR CANADA ; CLEVELAND HOPKINS INTERNATIONAL AIRPORT; LEASE AGREEMENT; PORT CONTROL DEPARTMENT

**Attachments:** [678-2023-Amend K w Air Canada to increase space](#)  
[678-2023 Executive Summary -Air Canada Amendment](#)  
[678-2023 Final Version - City Record 7/21/2023 Page 53](#)

[679-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Human Resources, or other appropriate director, to apply for and accept one or more grants from the Cleveland Foundation to place approximately five Public Service Fellows in various departments for a period of one year.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND FOUNDATION; GRANTS; HUMAN RESOURCES DEPARTMENT

**Attachments:** [679-2023-Ap Ac grant from Cleveland Foundation for fellows](#)  
[679-2023 Final Version - City Record 7/21/2023 Page 53](#)

[680-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to apply for and accept a grant from the Ohio Commission on Minority Health for the continuation of the Cleveland Office on Minority Health.

**Sponsors:** Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:** GRANTS; HEALTH DEPARTMENT; MINORITY HEALTH COMMISSION

**Attachments:** [680-2023-Ap & Ac Minority Health grant](#)  
[680-2023-A-FILE - Ap & Ac Minority Health grant](#)  
[680-2023 Executive Summary -OMH 2023](#)  
[680-2023 Final Version - City Record 7/21/2023 Page 53](#)

[681-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into an absolute triple net Lease Agreement with South Shore Cable Construction, Inc., or its designee for certain property located at 6400 Kolthoff Road in the City of Brook Park, for the purpose of supporting their general business and light industrial manufacturing, for a term of two years, with three one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:** LEASE AGREEMENT; PORT CONTROL DEPARTMENT

**Attachments:** [681-2023-Lease 6400 Kolthoff to South Shore Cable Construction](#)  
[681-2023 Executive Summary -South Shore Cable](#)  
[681-2023 Final Version - City Record 7/21/2023 Page 53](#)

[682-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into one or more Master Leases and Agreements with various signatory airlines and cargo carriers for the use and occupancy of certain City-owned spaces located at Cleveland Hopkins International Airport, for a period not to exceed twelve years.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND HOPKINS INTERNATIONAL AIRPORT; LEASE AGREEMENT; PORT CONTROL DEPARTMENT

**Attachments:** [682-2023-Master Lease w Signatory airlines and cargo carriers](#)  
[682-2023 Executive Summary -Master Lease](#)  
[682-2023 Final Version - City Record 7/21/2023 Page 53](#)

[683-2023](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more standard and requirement contracts for the purchase, lease, or lease with option to purchase, of various on-road vehicles, apparatus, and off-road equipment, cabs, bodies, and accessories, equipment, and other aftermarket items necessary to equip the vehicles authorized for their intended purposes, including vehicle rehabilitation, training, and inspections, as needed, for the Department of Public Utilities.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** LEASE-PURCHASE AGREEMENTS ; UTILITIES DEPARTMENT; VEHICLES

**Attachments:** [683-2023-vehicles Enterprise - 2022, community cost share](#)  
[683-2023 Executive Summary -Enterprise Fund Vehicles \(1\)](#)  
[683-2023 Final Version - City Record 7/21/2023 Page 53](#)

[684-2023](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more standard and requirement contracts for the purchase, lease, or lease with option to purchase, of various on-road vehicles, apparatus, and off-road equipment, cabs, bodies, and accessories, equipment and other aftermarket items necessary to equip the vehicles authorized for their intended purposes, including vehicle rehabilitation, training, and inspections, as needed, for the various divisions of City government.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:**

FINANCE DEPARTMENT; LEASE-PURCHASE AGREEMENTS ; VEHICLES

**Attachments:**

[684-2023-vehicles GF - 2023. community cost](#)

[684-2023 Executive Summary -2023 General Fund Vehicles \(6\)](#)

[684-2023 Final Version - City Record 7/21/2023 Page 53](#)

[687-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to apply for and accept a grant from the Ohio Department of Health for the 2023-24 Cities Readiness Initiative Program; authorizing one or more contracts with various agencies, entities, or individuals; and authorizing the purchase or lease of television and radio advertising time and other media.

**Sponsors:**

Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:**

GRANTS; HEALTH DEPARTMENT; OHIO DEPARTMENT OF PUBLIC HEALTH

**Attachments:**

[687-2023-Ap & Ac Cities Readiness Initiative - CRI County K and advertising K](#)

[687-2023-A-FILE - Ap & Ac Cities Readiness](#)

[687-2023 Executive Summary -CRI - 2023 - 2025](#)

[687-2023 Final Version - City Record 7/21/2023 Page 53](#)

[688-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to apply for and accept a grant from the Cuyahoga County Board of Health for the Public Health Emergency Preparedness Grant Program.

**Sponsors:**

Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:**

CUYAHOGA COUNTY BOARD OF HEALTH ; GRANTS; HEALTH DEPARTMENT

**Attachments:**

[688-2023-Ap & Ac Emergency Preparedness , no Ks](#)

[688-2023-A-FILE - Ap & Ac Emergency Preparedness , no Ks](#)

[688-2023 Executive Summary -PHEP - 2023 - 2025](#)

[688-2023 Final Version - City Record 7/21/2023 Page 53](#)

- [704-2023](#) AN EMERGENCY ORDINANCE To amend Section 505.07 and various sections of Chapter 513 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended, relating to patios and parklets; and to change the name of Chapter 513.
- Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request
- Indexes:** CAPITAL PROJECTS; CITY PLANNING COMMISSION; CODIFIED ORDINANCES
- Attachments:** [704-2023-Amend 505.07 and various 513 re patios and parklets](#)  
[704-2023 Executive Summary](#)  
[704-2023 Presentation -Patio Parklet ordinance-July 2023](#)  
[704-2023 as amended-REVISED-Final](#)  
[704-2023-Amend 704-2023](#)  
[704-2023 Final Version - City Record 7/21/2023 Page 53](#)
- [705-2023](#) AN EMERGENCY ORDINANCE Giving consent of the City of Cleveland to the Director of Transportation of the State of Ohio to construct the Ramp Safety Improvement Project at West Boulevard and Interstate 90; and authorizing agreements.
- Sponsors:** Jenny Spencer, Kevin Bishop, Blaine Griffin and By Departmental Request
- Indexes:** AGREEMENTS; CAPITAL PROJECTS; CITY PLANNING COMMISSION; OHIO DEPARTMENT OF TRANSPORTATION (ODOT); WARD 11
- Attachments:** [705-2023-Consent with State for ramp safety improvements at West Boulevard](#)  
[705-2023 Executive Summary](#)  
[705-2023 Final Version - City Record 7/21/2023 Page 53](#)
- [707-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to lease certain property located at 1302 Euclid Avenue to the Playhouse Square Foundation, for a term of five years with one option to renew for an additional five year period, exercisable by the Director of Capital Projects.
- Sponsors:** Kerry McCormack, Kevin Bishop, Blaine Griffin and By Departmental Request
- Indexes:** CAPITAL PROJECTS; LEASE AGREEMENT; PLAYHOUSE SQUARE; WARD 03
- Attachments:** [707-2023-Lease property at 1302 Euclid to Playhouse Square Foundation](#)  
[707-2023 Executive Summary](#)  
[707-2023-A-FILE - Lease property at 1302 Euclid to Playhouse Square Founda](#)  
[707-2023 as amended-desk copy-Final](#)  
[707-2023-Amend 707-2023](#)  
[707-2023 Final Version - City Record 7/21/2023 Page 53](#)

[710-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works, on behalf of the Office of Sustainability, to apply for and accept a grant from the U.S. Department of Agriculture to conduct the USDA Composting and Food Waste Reduction project; to enter into various contracts to implement this ordinance; authorizing the Director to accept gifts from various public or private entities for this purpose.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** DEPARTMENT OF AGRICULTURE ; GRANTS; OFFICE OF SUSTAINABILITY; PUBLIC WORKS

**Attachments:** [710-2023-Ap & Ac grant from United States for city-wide composting for residen](#)  
[710-2023-A-FILE](#)  
[710-2023 as amended-desk copy-Final](#)  
[710-2023-Amend 710-2023](#)  
[710-2023 Final Version - City Record 7/21/2023 Page 53](#)

[711-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into one or more contracts with AEM Commercial, Inc., to provide an Earth Networks sferic siren system and related equipment, services and software at Cleveland Hopkins International Airport, for the Division of Airports, Department of Port Control, for a period of one year, with three one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND HOPKINS INTERNATIONAL AIRPORT; PORT CONTROL DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS

**Attachments:** [711-2023-Prof Serv w AEM Commercial for Earth Networks sferic siren system](#)  
[711-2023 Executive Summary -AEM Lightning Detection System](#)  
[711-2023 Final Version - City Record 7/21/2023 Page 53](#)

[715-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with Karamu House to provide economic development assistance to partially finance completion of theatre wing renovations.

**Sponsors:** Blaine Griffin

**Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; KARAMU HOUSE; WARD 06

**Attachments:** [715-2023-Karamu House](#)  
[715-2023 Final Version - City Record 7/21/2023 Page 53](#)

#### **TABLED LEGISLATION**

- [462-2020](#) AN EMERGENCY ORDINANCE To supplement the Codified Ordinances of Cleveland, Ohio, 1976, by amending Section 337.251, as amended by Ordinance No. 1444-16, passed January 23, 2017, related to limited lodging in residence districts.
- Sponsors:** Anthony Brancatelli and Kerry McCormack
- Indexes:** BUILDING CODE; CODIFIED ORDINANCES; TABLED LEGISLATION
- Attachments:** [462-2020-CC-short term rental](#)
- [676-2020](#) AN EMERGENCY ORDINANCE To repeal and replace Ordinance No. 798-11, passed September 19, 2011 by enacting an ordinance to provide for the evaluation of Complete and Green Street elements in all construction and maintenance projects within the public right-of-way.
- Sponsors:** Kerry McCormack
- Indexes:** CITY PLANNING COMMISSION; GREEN STREETS ; PUBLIC WORKS; RIGHT-OF-WAY; TABLED LEGISLATION
- Attachments:** [676-2020-Complete and Green Streets](#)
- [125-2021](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to apply for and accept a grant from the Cuyahoga County Planning Commission for the 2019 Cuyahoga County Healthy Urban Tree Canopy Grant Program; and authorizing the Director to employ one or more professional consultants to perform field validation of street tree location and data to survey and map out trees and other related services.
- Sponsors:** Kevin Bishop, Kevin Kelley and By Departmental Request
- Indexes:** CUYAHOGA COUNTY; GRANTS; PROFESSIONAL SERVICES CONTRACTS; PUBLIC WORKS; TABLED LEGISLATION
- Attachments:** [125-2021-Ap & Ac Healthy Urban Tree Canopy Program](#)  
[125-2021-A-FILE - Ap & Ac Healthy Urban Tree Canopy Grant Program](#)  
[Amend 125-2021](#)  
[Desk copy of 125-2021](#)  
[125-2021-Table legis](#)
- [433-2021](#) AN EMERGENCY ORDINANCE To supplement the Codified Ordinances of Cleveland, Ohio 1976, by enacting new Section 263.05, County Land Reutilization Corporation Exempted, related to fees for examination of plans and applications for the issuance of permits, variances, and for the original inspection and permit to operate for the installation and modification of any air contaminant source or control equipment.
- Sponsors:** Anthony Brancatelli
- Indexes:** CODIFIED ORDINANCES; FEES; PERMITS; TABLED LEGISLATION
- Attachments:** [433-2021-Chapter 263 Fees for examination of permit and variances for installa](#)

[1034-2021](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into a Lease Agreement with the Director of Public Safety for the lease and improvement of the Public Utilities' owned property located at 1825 Lakeside Avenue, for a term of twenty years for the public purpose of evidence and storage operations for the Department of Public Safety; determining the method of making the public improvement of constructing, rehabilitating, renovating, replacing or otherwise improving the building, parking areas, and/or surrounding land to stabilize the property for the Department of Public Utilities and to adapt the property for the use of the Department of Public Safety; authorizing the Directors of Public Utilities, Public Safety and/or Capital Projects, as applicable, to enter into one or more public improvement, professional services, standard, requirement, and other necessary contracts; to apply for and accept grants and gifts; and authorizing the direct employment of the necessary labor, for the Department of Public Utilities, Public Safety and/or Office of Capital Projects.

**Sponsors:** Brian Kazy, Blaine Griffin, Kevin Bishop, Kevin Kelley and By Departmental Request

**Indexes:** LEASE AGREEMENT; PROFESSIONAL SERVICES CONTRACTS; PUBLIC IMPROVEMENT CONTRACTS ; SAFETY DEPARTMENT; TABLED LEGISLATION

**Attachments:** [1034-2021-Department of Public Utilities to lease 1825 Lakeside property to De 1034-2021 Amendment](#)  
[1034-2021-Table legis](#)

[1149-2021](#) AN EMERGENCY ORDINANCE To amend Section 9 of Ordinance No. 856-07, passed May 21, 2007, as amended by various ordinances, relating to establishing the City of Cleveland as a Community Reinvestment Area under Section 3735.65 et seq. of the Ohio Revised Code.

**Sponsors:** Anthony Brancatelli, Kevin Kelley and By Departmental Request

**Indexes:** COMMUNITY REINVESTMENT AREA; OHIO REVISED CODE; TABLED LEGISLATION

**Attachments:** [1149-2021-Amend Ord. 856-07 - City as Community Reinvestment Area CRA](#)

[282-2022](#) AN ORDINANCE Changing the Use, Area & Height Districts of parcels of land east of Edgehill Road to the western border of Cleveland Heights (Map Change 2644).

**Sponsors:** Blaine Griffin

**Indexes:** CITY PLANNING COMMISSION; TABLED LEGISLATION; WARD 06; ZONING

**Attachments:** [282-2022-Zoning - e of Edgehill to w border of Cleveland Heights](#)

- [288-2022](#) AN EMERGENCY ORDINANCE Establishing the Center for Economic Recovery in the Office of the Mayor; and authorizing the Director of Finance to apply for and accept gifts or grants from various public or private entities to assist in the furtherance and purposes of the Office.
- Sponsors:** Justin Bibb
- Indexes:** FINANCE DEPARTMENT; GRANTS; MAYOR'S OFFICE; TABLED LEGISLATION
- Attachments:** [288-2022-Create Mayor's Center for Economic Recovery](#)
- [450-2022](#) AN EMERGENCY ORDINANCE To amend Sections 139.01, 139.04, 139.05, 139.06, and 139.07 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by various ordinances, relating to the duties of the Director of Port Control and its divisions and commissioners.
- Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request
- Indexes:** CODIFIED ORDINANCES; PORT CONTROL DEPARTMENT; TABLED LEGISLATION
- Attachments:** [450-2022-Amend 139.01, 139.04, 139.05, 139.06, 139.07, Airport duties directo](#)  
[450-2022-Table legis](#)
- [606-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to apply for and accept a grant from the Cleveland Police Foundation for the 4D Cultural Transformation Project.
- Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request
- Indexes:** CLEVELAND POLICE FOUNDATION; GRANTS; SAFETY DEPARTMENT; TABLED LEGISLATION
- Attachments:** [606-2022-Ap & Ac 4D Cultural Transformation Project](#)  
[606-2022-A-FILE - Ap & Ac 4D Cultural Transformation](#)  
[606-2022-Exec Summ - Auth Grant fr CLE Police Foundation for the 4D Cultura](#)
- [673-2022](#) AN ORDINANCE Mapping a specific building setback along Roanoke Avenue between State Road and West 30th Street (Map Change 2648).
- Sponsors:** Kris Harsh
- Indexes:** CITY PLANNING COMMISSION; TABLED LEGISLATION; WARD 13; ZONING
- Attachments:** [673-2022-Zoning - mapping setback along Roanoke b State and W 30](#)

[1203-2022](#)

AN EMERGENCY ORDINANCE To amend the title of Ordinance No. 304-2022, passed June 6, 2022, and to supplement the ordinance by adding new Section 5a relating to authorizing the Director of Public Works to apply for and accept a grant from the National Park Service for the purpose of developing a new City park to be located near the Clark Recreation Center, authorizing the purchase of various property interests, and authorizing the construction of the park.

**Sponsors:**

Jenny Spencer, Kevin Bishop, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

GRANTS; PARKS; PUBLIC WORKS; TABLED LEGISLATION; WARD 15

**Attachments:**

[1203-2022-Amend 304-2022 new park by Clark Recreation Center](#)

[1203-2022-Table legis](#)

[1265-2022](#)

AN EMERGENCY ORDINANCE Directing a portion of the City's Coronavirus Local Fiscal Recovery Fund payment to the City's COVID-19 response or other available funds of the City by authorizing the Director of Economic Development to enter into one or more loan agreements with the Cleveland Development Advisors Community Reinvestment Fund, Inc. and/or the Opportunity Cleveland Loan Fund to capitalize projects that respond to the economic impacts of the COVID-19 Pandemic, including through affordable housing, the renovation of vacant or abandoned properties, and the rehabilitation of commercial properties.

**Sponsors:**

Blaine Griffin and Justin Bibb

**Indexes:**

COVID-19 ; ECONOMIC DEVELOPMENT DEPARTMENT; LOAN AGREEMENT; TABLED LEGISLATION

**Attachments:**

[1265-2022-Opportunity Cleveland loan fund. arpa](#)

[87-2023](#)

AN EMERGENCY ORDINANCE Directing a portion of the City's Coronavirus Local Fiscal Recovery Fund payment to respond to the public health emergency by improving public sector capacity and workforce with respect to implementing platforms in the City to enable schools to engage and solicit feedback from students' families, and authorizing the Director of Finance to enter into agreements with Possip, Inc., for same, in an amount up to \$730,625, to be encumbered March 3, 2021, and ending December 31, 2024.

**Sponsors:**

Justin Bibb

**Indexes:**

AMERICAN RESCUE PLAN ACT ( ARPA ) ; AGREEMENTS; FINANCE DEPARTMENT; TABLED LEGISLATION

**Attachments:**

[87-2022-Possip Contract. arpa](#)

[90-2023](#)

AN EMERGENCY ORDINANCE Directing a portion of the City's Coronavirus Local Fiscal Recovery Fund payment to respond to the public health emergency or its negative economic impacts by providing services to address educational disparities in disproportionately impacted communities, and authorizing agreements with the Cleveland Municipal School District Transformation Alliance, for same, in an amount up to \$984,500, to be encumbered March 3, 2021, and ending December 31, 2024.

**Sponsors:**

Justin Bibb

**Indexes:**

AMERICAN RESCUE PLAN ACT ( ARPA ) ; CLEVELAND METROPOLITAN SCHOOL DISTRICT ; FINANCE DEPARTMENT; TABLED LEGISLATION

**Attachments:**

[90-2023-Cleveland Transformation Alliance Family Advisory Network Parent Le](#)

[92-2023](#)

AN EMERGENCY ORDINANCE Directing a portion of the City's Coronavirus Local Fiscal Recovery Fund payment to respond to the public health emergency or its negative economic impacts by providing services to address educational disparities in disproportionately impacted communities, and authorizing the Director of Finance to enter into agreements for same, in an amount up to \$5,410,000, to be encumbered March 3, 2021, and ending December 31, 2024.

**Sponsors:**

Justin Bibb

**Indexes:**

AMERICAN RESCUE PLAN ACT ( ARPA ) ; CLEVELAND METROPOLITAN SCHOOL DISTRICT ; FINANCE DEPARTMENT; TABLED LEGISLATION

**Attachments:**

[92-2023-Educator Supports Project, arpa](#)

[95-2023](#)

AN EMERGENCY ORDINANCE Directing a portion of the City's Coronavirus Local Fiscal Recovery Fund payment to respond to the public health emergency or its negative economic impacts by providing services to address educational disparities in disproportionately impacted communities, and authorizing the Director of Finance to enter into agreements for same, in an amount up to \$3,000,000, to be encumbered March 3, 2021, and ending December 31, 2024.

**Sponsors:**

Justin Bibb

**Indexes:**

AMERICAN RESCUE PLAN ACT ( ARPA ) ; FINANCE DEPARTMENT; TABLED LEGISLATION

**Attachments:**

[95-2023-Literacy Tutoring Project, arpa](#)

[98-2023](#)

AN EMERGENCY ORDINANCE Directing a portion of the City's Coronavirus Local Fiscal Recovery Fund payment to respond to the public health emergency or its negative economic impacts through the support of a citywide program designed to assist City residents who want and are available for work, and authorizing agreements with Seeds of Literacy and Ohio Means Jobs Cleveland-Cuyahoga County for same, for an amount not to exceed \$400,000, to be encumbered March 3, 2021, and ending December 31, 2024.

**Sponsors:**

Justin Bibb

**Indexes:**

AGREEMENTS; AMERICAN RESCUE PLAN ACT ( ARPA ) ; CUYAHOGA COUNTY; FINANCE DEPARTMENT; TABLED LEGISLATION

**Attachments:**

[98-2023-Seeds GED and Credential Pathways OMJCC. arpa](#)

[99-2023](#)

AN EMERGENCY ORDINANCE Directing a portion of the City's Coronavirus Local Fiscal Recovery Fund payment to respond to the public health emergency through the support and development of a comprehensive long-term violence prevention strategy in response to an increase in violence since the pandemic and that improves the public sector capacity and workforce, for an amount not to exceed \$998,600, to be encumbered March 3, 2021, and ending December 31, 2024.

**Sponsors:**

Justin Bibb

**Indexes:**

AMERICAN RESCUE PLAN ACT ( ARPA ) ; FINANCE DEPARTMENT; TABLED LEGISLATION

**Attachments:**

[99-2023-Violence Prevention Strategic Plan, arpa](#)

[99-2023 Presentation - Violence Prevention Strategy](#)

[99-2023 VP Strategic Plan Packet council](#)

[105-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of City Planning to apply for and accept a grant from the United States Department of Transportation for the 2022 Safe Streets and Roads for All Grant: Cleveland Vision Zero Priority Implementation; authorizing the Director of City Planning, or appropriate director, to employ one or more professional consultants and authorizing various written standard purchase and requirement contracts; determining the method of making the public improvement of constructing safety improvements; and authorizing the director to enter into one or more public improvement contracts for the making of the improvement.

**Sponsors:**

Anthony Hairston, Kerry McCormack, Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:**

CITY PLANNING COMMISSION; GRANTS; OHIO DEPARTMENT OF TRANSPORTATION (ODOT); PROFESSIONAL SERVICES CONTRACTS; PUBLIC IMPROVEMENT CONTRACTS ; TABLED LEGISLATION

**Attachments:**

[105-2023-Ap & Ac Safe Streets and Roads grant](#)

[105-2023-A-FILE - Ap & Ac 2020 Safe Streets and Roads grant](#)

[105-2023-Table legis](#)

[211-2023](#)

AN EMERGENCY ORDINANCE To amend Section 169.03 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 343-90, passed March 26, 1990, relating to employment of referees.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

CODIFIED ORDINANCES; HUMAN RESOURCES DEPARTMENT; TABLED LEGISLATION

**Attachments:**

[211-2023-Amend 169.03 employment of referees](#)

[211-2023-Table legis](#)

[213-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to apply for and accept a grant from the United States Department of Transportation for the Reconnecting Cleveland I-90 Program; authorizing the Director to employ one or more professional consultants to provide a feasibility study for the I-90 corridor between East 22nd Street and Martin Luther King, Jr. Drive; authorizing other agreements; and authorizing the Commissioner of Purchases and Supplies to acquire, accept, and record for right-of-way purposes real property and easements.

**Sponsors:**

Kerry McCormack, Kevin Bishop, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

CAPITAL PROJECTS; GRANTS; PROFESSIONAL SERVICES CONTRACTS; US DEPARTMENT OF TRANSPORTATION ; TABLED LEGISLATION

**Attachments:**

[213-2023-Ap & Ac Reconnecting Cleveland grant](#)

[213-2023-A-FILE - Ap Ac Reconnecting Cleveland grant](#)

[213-2023 Executive Summary](#)

[213-2023-Table legis](#)

[632-2023](#)

AN EMERGENCY RESOLUTION Approving the creation of a new special improvement district in the City by University Circle Incorporated as an existing qualified non-profit corporation; approving the amendment to the Articles of Incorporation by University Circle Incorporated creating the special improvement district; accepting petitions from owners of property in the proposed district; accepting the initial comprehensive services and assessments plan for the new district; declaring it necessary to provide police and safety services; providing for an assessment for the cost of such services upon benefited property in the district; and declaring an emergency.

**Sponsors:**

Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

RESOLUTION OF SUPPORT; SPECIAL IMPROVEMENT DISTRICT ; TABLED LEGISLATION; UNIVERSITY CIRCLE

**Attachments:**

[632-2023-University Circle Special Improvement District, SID](#)

[632-2023-A-FILE](#)

[632-2023 Presentation -SID Presentation 5.19 FINALa](#)

**MISCELLANEOUS****MOTION TO EXCUSE THE ABSENCES****ADJOURN**