



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### City Council

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Monday, May 22, 2023

7:00 PM

Council Chambers

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Attendees should observe COVID protocols. The meeting will be live broadcast. See meeting notice for details.

[Item-687](#) Cleveland City Council Meeting Notice for May 22, 2023

**Attachments:** [Council Meeting Notice for 5-22-2023](#)

**CALL TO ORDER; ROLL CALL**

**MOMENT OF REFLECTION**

**PLEDGE OF ALLEGIANCE**

**DISPENSE WITH THE JOURNAL**

**PUBLIC COMMENT**

**REPORTS AND COMMUNICATIONS**

**SPECIAL RESOLUTIONS**

**•Condolence; Moment of Silence**

[662-2023](#) Condolence Resolution for Michael "Mike" Mitchell

**Sponsors:** Blaine Griffin

[663-2023](#) Condolence Resolution for Jim Brown

**Sponsors:** Blaine Griffin, Kevin Bishop, Kevin Conwell, Deborah Gray, Anthony Hairston, Kris Harsh, Stephanie Howse, Joseph Jones, Brian Kazy, Danny Kelly, Kerry McCormack, Michael Polensek, Jasmin Santana, Charles Slife, Jenny Spencer and Richard Starr

[675-2023](#) Condolence Resolution for Brian R. McGraw

**Sponsors:** Charles Slife

[676-2023](#) Condolence Resolution for Raymond M. Duke

**Sponsors:** Rebecca Maurer

**•Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcome**[664-2023](#)

Congratulations Resolution for Fatima Family Center

**Sponsors:**

Stephanie Howse

[665-2023](#)

Recognition Resolution for Western Governors University

**Sponsors:**

Blaine Griffin

[666-2023](#)

Recognition Resolution for John G. Young

**Sponsors:**

Kris Harsh

[667-2023](#)

Recognition Resolution for MidTown Collaboration Center

**Sponsors:**

Stephanie Howse

[668-2023](#)

Recognition Resolution for 14th Annual Cleveland Asian Festival

**Sponsors:**

Stephanie Howse

**PRESENTATIONS****FIRST READING LEGISLATION****•Emergency Ordinances Referred**[642-2023](#)

AN EMERGENCY ORDINANCE To amend Section 4 of Ordinance No. 293-2023, passed April 3, 2023, relating to the public improvement of mechanical and façade improvements to City Hall.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Attachments:**[642-2023-Amend 293-2023, PIK City Hall improvements](#)[643-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire and re-convey properties presently owned by 2168 West 25th Street, LLC, and/or its designee, located at 2168 West 25th Street for the purpose of entering into the chain-of-title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code for the Carriage Company Project.

**Sponsors:**

Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request

**Attachments:**[643-2023-Enter into chain of title for Carriage Company w 2168 West 25 LLC](#)

[644-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to enter into contract with the Ohio Department of Health to perform environmental lead investigations of residences of Medicaid-eligible and non-Medicaid-eligible children; and to enter into one or more contracts with various agencies, entities, or individuals to provide services necessary to implement this ordinance.

**Sponsors:**

Kevin Conwell, Blaine Griffin and By Departmental Request

**Attachments:**

[644-2023-K w Ohio Health for lead investigations - Medicaid, reimburse, annual](#)

[645-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into a Lease Agreement with Aitheras Aviation Group, LLC for the lease of space located at 2301 North Marginal Road to support its fixed base operator, aircraft parking and light construction and aircraft maintenance services, for the Department of Port Control, for a period of one year, with four one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:**

[645-2023-Ls w Aitheras Aviation for space at 2301 N Marginal](#)

[646-2023](#)

AN EMERGENCY ORDINANCE Determining the method of making the public improvement of improving and renovating up to thirteen various public restrooms at Cleveland Hopkins International Airport; and authorizing the Director of Port Control to enter into one or more public improvement contracts for the making of the improvement.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:**

[646-2023-PIK public restrooms at CHIA](#)

[647-2023](#)

AN EMERGENCY ORDINANCE Giving consent of the City of Cleveland to the Director of Transportation of the State of Ohio to construct improvements at various intersections in the City under its Pedestrian Safety Improvement Project; and authorizing agreements.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Attachments:**

[647-2023-Preliminary consent with ODOT to implement Pedestrian Safety Impr](#)

[648-2023](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of various types of machines and equipment, and labor, materials and parts needed to repair and/or replace machines and equipment, for the Department of Port Control, for a period of two years, with two one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:**

[648-2023-Req K for small machines, parts, equipment](#)

[649-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a Tax Increment Financing Agreement with 2168 West 25th Street, LLC, and/or its designee, to assist with the financing of the Carriage Company Project to be located at 2168 West 25th Street; to provide for payments to the Cleveland Metropolitan School District; and to declare certain improvements to real property to be a public purpose.

**Sponsors:**

Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request

**Attachments:**

[649-2023-TIF for Carriage Company w 2168 West 25 LLC](#)

[649-2023-A-FILE - TIF for Carriage Company w 2168 West 25 LLC](#)

[657-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of the Community Relations Board to apply for and accept a grant from the State of Ohio Office of Criminal Justice Services for the Intensive Mentoring and Community Engagement: Violence Intervention and Reduction Program; and authorizing the Director to enter into one or more contracts with Project LIFT Behavioral Health Services and various other agencies, entities, or individuals to implement the grant.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Attachments:**

[657-2023-Ap & Ac grant from Office of Criminal Justice for Intensive Mentoring :](#)

[657-2023-A-FILE -Ap & Ac grant from Office of Criminal Justice for Intensive Me](#)

[658-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to enter into a grant agreement with Greater Cleveland Habitat for Humanity to partially finance the construction of 50 new homes in the City and further authorizing the Director of Economic Development to enter into a grant agreement with Greater Cleveland Habitat for Humanity to provide economic development assistance to partially finance the acquisition of a building located at 2110 West 110th Street.

**Sponsors:**

Jenny Spencer, Kevin Bishop, Deborah Gray, Danny Kelly, Michael Polensek and Blaine Griffin

**Attachments:**

[658-2023-Habitat for Humanity CD ED](#)

[659-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Directors of Public Works and Finance to enter into one or more contracts with the Cleveland Metropolitan School District to conduct recreational, cultural, and extracurricular programs for the benefit of school children during the 2022-23 school year.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Attachments:**

[659-2023-K w Cleveland Municipal Metropolitan School district - extracurricular](#)

[659-2023-A-FILE -K w Cleveland Municipal Metropolitan School district - extracur](#)

[660-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into a Lease Agreement with Unifi Aviation, LLC for the lease of space located in the passenger terminal building at Cleveland Hopkins International Airport to support the ground handling services for Aer Lingus Airlines, for the Department of Port Control, for a period of one year, with three one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:**

[660-2023-Ls w Unifi for aviation services in passenger terminal Bg at CHIA](#)

[661-2023](#)

AN EMERGENCY ORDINANCE Determining the method of making the public improvement of constructing, rehabilitating, renovating, replacing or otherwise improving recreation facilities, ancillary recreation buildings, and other similar structures, on City-owned and City-leased park property, including site improvements and appurtenances; authorizing the Director of Public Works or Capital Projects, as appropriate, to enter into one or more public improvement contracts for the making of the improvements; enter into one or more professional services and other contracts needed to implement the improvement; to apply for and accept grants and gifts; and authorizing the direct employment of the necessary labor, for the Department of Public Works and Office of Capital Projects.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Attachments:**

[661-2023-PIK 2023 park and recreation facilities](#)

[669-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance and/or Public Utilities to enter into one or more agreements to join the Southeast Ohio Public Energy Council dba Sustainable Ohio Public Energy Council for the purpose of joining their electric aggregation services and power supply program to serve residential and small commercial customers in the City of Cleveland for one year starting with August 2023 meter read dates; and adopting SOPEC'S Plan of Operation and Governance.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Attachments:**

[669-2023-Ag to join SOPEC and adopt POG for electric aggregation-rev2](#)

[670-2023](#)

AN EMERGENCY ORDINANCE To supplement the Codified Ordinances of Cleveland, Ohio 1976, by enacting new Section 263.05, County Land Reutilization Corporation Exempted, related to fees for examination of plans and applications for the issuance of permits, variances, and for the original inspection and permit to operate for the installation and modification of any air contaminant source or control equipment.

**Sponsors:**

Anthony Hairston

**Attachments:**

[670-2023-enacting Section 263.05 re Fees for examination of permit and varian](#)

- [671-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to provide financial assistance to projects providing housing in the City of Cleveland.
- Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request
- Attachments:** [671-2023-K w various for provide financial assistance for housing assistance, ar](#)  
[671-2023-A-FILE - K w various for provide financial assistance for housing assis](#)
- [672-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Finance to enter into one or more contracts with various entities and individuals to implement a citywide program for designed to grow local workforce pipelines in key industries - specifically with respect to training historically underrepresented and marginalized workers; accepting gifts or grants for this purpose; and repeal Ordinance No. 86-2023, passed January 30, 2023, relating to agreements with Ohio Means Jobs Cleveland - Cuyahoga County.
- Sponsors:** Jasmin Santana, Blaine Griffin and By Departmental Request
- Attachments:** [672-2023-K w various for workforce training for under represented groups, repe](#)

•Emergency Ordinances Read in Full and Passed

- [650-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Community Relations Board to enter into agreement with MidTown Cleveland, Inc. for the 2023 Cleveland Asian Expo through the use of Ward 7 Casino Revenue Funds.
- Sponsors:** Stephanie Howse
- Attachments:** [650-2023-FOR PASSAGE-Casino Ordinance Asian Expo 5 17 2023](#)
- [651-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Community Relations Board to enter into agreement with Northwest Neighborhoods CDC for the 2023 Everyday Democracy Fellowship through the use of Ward 15 Casino Revenue Funds.
- Sponsors:** Jenny Spencer
- Attachments:** [651-2023-FOR PASSAGE-Casino Ordinance Democracy Build 5 17 2023](#)
- [652-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Aging to enter into an agreement with Famicos Foundation for the Senior Lawn Care Program through the use of Ward 1 Casino Revenue Funds.
- Sponsors:** Joseph Jones
- Attachments:** [652-2023-FOR PASSAGE-Seniorlawn ward 1 2023 Famicos Ordinance](#)

[653-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Aging to enter into an agreement with Famicos Foundation for the Senior Lawn Care Program through the use of Ward 7 Casino Revenue Funds.

**Sponsors:**

Stephanie Howse

**Attachments:**

[653-2023-FOR PASSAGE-Seniorlawn ward 7 2023 Famicos Ordinance](#)

[654-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Community Development to enter into an agreement with Burten, Bell, Carr Development Inc. for the Food Distribution Program through the use of Ward 4 and 5 Casino Revenue Funds.

**Sponsors:**

Deborah Gray and Richard Starr

**Attachments:**

[654-2023-FOR PASSAGE-Ward 4 & 5 Food Distribution Program Casino Ord 2](#)

[655-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Community Development to enter into agreement with the Bellaire Puritas Development Corporation for the Housing Code Enforcement Program through the use of Ward 16 Casino Revenue Funds.

**Sponsors:**

Brian Kazy

**Attachments:**

[655-2023-FOR PASSAGE-Ward 16 Code Enforcement Program Bellaire Purita:](#)

**•Ordinances Referred**[641-2023](#)

AN ORDINANCE To amend the title and Sections 4 and 7 of Ordinance No. 1193-2022, passed December 5, 2022, relating to changing the use, height and area districts of parcels of land north of Cedar Avenue between East 107th Street and Stokes Boulevard (Map Change 2671).

**Attachments:**

[641-2023-Amend 1193-2022, Zoning, Cedar b. E 107 and Stokes](#)

**•Emergency Resolutions Read in Full and Adopted**[673-2023](#)

AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of ownership of a C2 and C2X Liquor Permit at 15315 Bartlett Avenue, and repealing Resolution No. 895-2021 objecting to said permit.

**Sponsors:**

Joseph Jones

**Attachments:**

[673-2023-FOR ADOPTION-WITHDRAW-TRFO-15315 BARTLETT](#)

[674-2023](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of ownership of a C1, C2 and D6 Liquor Permit at 16601 Euclid Avenue, and repealing Resolution No. 1000-2022 objecting to said permit.

**Sponsors:** Anthony Hairston

**Attachments:** [674-2023-FOR ADOPTION-WITHDRAW-TRFO-16601 EUCLID](#)

## **SECOND READING LEGISLATION**

### **•Emergency Ordinances Passed**

[334-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into one or more Lease By Way of Concession Agreements to lease, operate, manage, design, construct, and secure retail merchandise, food, beverage, and service concessions at Cleveland Hopkins International Airport, for the Department of Port Control, for a period not to exceed ten years, with one five-year option to renew, exercisable with additional legislative authority.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND HOPKINS INTERNATIONAL AIRPORT; LEASE BY WAY OF CONCESSION; PORT CONTROL DEPARTMENT

**Attachments:** [334-2023-LBWOC for food, beverage, concession management at CHIA](#)  
[334-2023 Executive Summary -Concessions Agreement](#)  
[334-2023 as amended-desk copy-Final-LBWOC for food, beverage, concession](#)  
[334-2023-Amend 334-2023](#)

[405-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into one or more contracts with BancTec, Inc. for system upgrades and hardware and software support and maintenance services for its payment scanner and payment processing system, for the Division of Utilities Fiscal Control, Department of Public Utilities, for a period of two years.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:** PROFESSIONAL SERVICES CONTRACTS; UTILITIES DEPARTMENT

**Attachments:** [405-2023-K w BancTec for upgrades and hardware and software support for pa](#)  
[405-2023 Executive Summary -BancTec](#)

[408-2023](#) AN EMERGENCY ORDINANCE Determining the method of making the public improvement of constructing and installing replacement sewers and repairing and rehabilitating existing sewers and sewer connections, relining sewers, and constructing and repairing catch basins and manholes at various locations throughout the City on an as-needed basis; and authorizing the Director of Public Utilities to enter into one or more public improvement requirement contracts for the making of the improvement, for a term of one or two years; and authorizing gifts, grants, or loans.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:** PUBLIC IMPROVEMENT CONTRACTS ; SEWERS; UTILITIES DEPARTMENT

**Attachments:** [408-2023-PIK Req K sewers, catch basin, manholes, citywide, stormwater fundi](#)  
[408-2023 Exec. Summary - Eng PI by Req Contracts\\_Various Sewer Repair 2C](#)

[428-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to exercise the first option to renew Contract No. RC 2021-105 with W.A. Chester, LLC to provide labor and materials to repair, replace, and maintain pipe type cable system components.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:** PROFESSIONAL SERVICES CONTRACTS; UTILITIES DEPARTMENT

**Attachments:** [428-2023-Exercise option to renew K w WA Chester for high voltage pipe type c](#)  
[428-2023 Executive Summary -RL OTR Pipe Type Cable 2023 \(3.3.23\)](#)

[430-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into a Lease By Way of Concession with the Cleveland National Airshow, Inc. for the use of certain portions of office space, airfield and airport facilities at Cleveland Burke Lakefront Airport to conduct an air show and related events, for a period of three years with two one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:** AIR SHOW; BURKE LAKEFRONT AIRPORT; LEASE BY WAY OF CONCESSION; PORT CONTROL DEPARTMENT

**Attachments:** [430-2023-LBWOC w Cleveland National Air Show airshow \(2\)](#)  
[430-2023 Executive Summary CLE National Air Show](#)

[433-2023](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of labor and materials needed to clean high voltage insulators, bushings, lightning arrestors, transformers, and associated equipment at various locations, for the Division of Cleveland Public Power, Department of Public Utilities, for a period of two years.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND PUBLIC POWER; PROFESSIONAL SERVICES CONTRACTS; UTILITIES DEPARTMENT

**Attachments:** [433-2023-Req K clean insulators, bushings and lightning arrestors \(2\)](#)  
[433-2023 Exec. Summary -RL - L.M. to Clean Insulator Arrestors. Bushing\\_ 202](#)

[434-2023](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of materials, equipment, supplies, and services necessary to repair and maintain the decorative and special lighting for City bridges and the Wyland Whale Mural Park on North Marginal Road, including labor and insurance, for the Division of Cleveland Public Power, Department of Public Utilities, for a period of two years.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:** BRIDGES; CLEVELAND PUBLIC POWER; PROFESSIONAL SERVICES CONTRACTS; UTILITIES DEPARTMENT

**Attachments:** [434-2023-Req K maintain decorative special bridge lighting and Wyland Whale](#)  
[434-2023 Exec. Summary -RL for Leg. Decorative Bridge Lighting 2023 \(3.3.23](#)  
[434-2023 as amended-desk copy-Final-Req K maintain decorative special bridg](#)  
[434-2023-Amend 434-2023](#)

[443-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to exercise the option to renew Contract No. LS2018-021 with the United States of America for the lease of certain space in the terminal at Cleveland Hopkins International Airport for the purpose of general office, break rooms, and storage in support of the passenger security checkpoints and other essential security needs in conjunction with the operation of the airport.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND HOPKINS INTERNATIONAL AIRPORT; CONTRACTS; LEASE AGREEMENT; PORT CONTROL DEPARTMENT

**Attachments:** [443-2023-Exercise option to renew K w General Services Administration for roo](#)  
[443-2023-TSA Executive Summary](#)

[469-2023](#)

AN EMERGENCY ORDINANCE Determining the method of making the public improvement of the demolition and removal of the existing security guard station at 12302 Kirby Avenue, installing a new security guard station, and making site improvements; and authorizing the Director of Public Utilities to enter into one or more public improvement contracts for the making of the improvement.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:**

PUBLIC IMPROVEMENT CONTRACTS ; UTILITIES DEPARTMENT

**Attachments:**

[469-2023-PIK new guard station PU](#)

[469-2023 Executive Summary -WPC Kirby Guard Station](#)

[471-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter in one or more requirement contracts of various types of fencing, gate operators, gates, vertical pivot lift gates, barriers, walls, and guardrails, including associated appurtenances, and labor and materials necessary to repair or maintain existing equipment and appurtenances, including installation if necessary at various facilities, for the divisions of the Department of Public Utilities, for a period up to two years.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Attachments:**

[471-2023-Req K fencing various - Util](#)

[471-2023 Executive Summary -Fencing](#)

[474-2023](#)

AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of petroleum-based fuels for backup generators, including delivery and supporting services, for the various divisions of the Department of Public Utilities, for a period of two years.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; UTILITIES DEPARTMENT

**Attachments:**

[474-2023-Req K purchase and delivery of diesel fuel and propane gas for backu](#)

[474-2023 Executive Summary -Petroleum Based Fuels](#)

[487-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into one or more contracts with the Cuyahoga County Land Reutilization Corporation aka the County Land Bank for professional services to implement and manage a Site Readiness for Good Jobs Project for future redevelopment and job attraction and retention; authorizing other agreements; and authorizing the appropriate director to apply for and accept any gifts, grants or services from any public or private entity.

**Sponsors:**

Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; CUYAHOGA COUNTY LAND BANK ; ECONOMIC DEVELOPMENT DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS

**Attachments:**

[487-2023-K w County Land Bank for site readiness, 18](#)

[487-2023 as amended-desk copy-Final-Site readiness](#)

[487-2023-Amend 487-2023](#)

[487-2023 Presentation - Site Readiness Fund FINAL](#)

[488-2023](#)

AN EMERGENCY ORDINANCE Determining the method of making the public improvement of constructing improvements to the North Coast Harbor identified under the Capital Improvement Plan; and authorizing the Director of Port Control to enter into one or more public improvement contracts for the making of the improvement; and authorizing the Director of Port Control to enter into various written standard purchase and requirement contracts needed for the purchase of lighting, signage, landscaping, and other outdoor furnishings and amenities, including labor and installation, to implement the Capital Improvement Plan, for the Department of Port Control.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:**

NORTH COAST HARBOR; PORT CONTROL DEPARTMENT; PUBLIC IMPROVEMENT CONTRACTS

**Attachments:**

[488-2023-PIK North Coast Harbor Capital Improvement Plan](#)

[488-2023 Executive Summary - North Coast Harbor](#)

[507-2023](#) AN EMERGENCY ORDINANCE Directing a portion of the City's Coronavirus Local Fiscal Recovery Fund payment to respond to the public health emergency or its negative economic impacts by providing assistance to Birthing Beautiful Communities, an Ohio nonprofit corporation, to the extent of its demonstrated financial hardship, and authorizing grant agreements for same, for an amount not to exceed \$1,000,000, to be encumbered March 3, 2021, and ending December 31, 2024.

**Sponsors:** Stephanie Howse, Blaine Griffin and Jasmin Santana

**Indexes:** AMERICAN RESCUE PLAN ACT ( ARPA ) ; FINANCE DEPARTMENT; HEALTH DEPARTMENT

**Attachments:** [507-2023-Birthing Beautiful Communities](#)  
[507-2023 Presentation -Connecting the Dots](#)  
[507-2023 Presentation -Infant Mortality & Birth Outcome Data](#)

[508-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with Northeast Ohio Hispanic Center for Economic Development to provide economic development assistance to partially finance the CentroVilla25 project at 3140 West 25th Street.

**Sponsors:** Jasmin Santana, Anthony Hairston, Blaine Griffin and Kerry McCormack

**Indexes:** CENTRO VILLA 25 PROJECT ; ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; NORTHEAST OHIO HISPANIC CENTER FOR ECONOMIC DEVELOPMENT

**Attachments:** [508-2023-CentroVilla25](#)  
[508-2023-A-FILE-CentroVilla25](#)  
[508-2023 as amended-desk copy-Final-CentroVilla25](#)  
[508-2023-Amend 508-2023](#)

[513-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into a Lease Agreement with AvAirPros Services, Inc. for the lease of certain space in the terminal building at Cleveland Hopkins International Airport for the purpose of operating and maintaining the inline baggage handling system, and other duties related to aeronautical equipment for the Department of Port Control, for a period of five years, with one three-year option to renew, which shall require additional legislative authority.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND HOPKINS INTERNATIONAL AIRPORT; LEASE AGREEMENT; PORT CONTROL DEPARTMENT

**Attachments:** [513-2023-Lease w AvAirPros Services for space at CHIA for baggage handling](#)  
[513-2023 Executive Summary - AvAir Pros](#)

[514-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into various written standard purchase and requirement contracts for the purchase or lease of materials, equipment, supplies, and services needed to enhance, alter, and modify employee work areas, for the Division of Airports, Department of Port Control, for a period of two years, with two one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:**

Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; LEASES; PORT CONTROL DEPARTMENT

**Attachments:**

[514-2023-Req K Std K modify employee work areas and equip. PC](#)

[514-2023 Executive Summary - Employee Work Areas](#)

[519-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Directors of Economic Development and/or Port Control, as appropriate, to enter into a cooperative agreement with County of Cuyahoga and North Coast Development Corporation, upon its incorporation, to plan and implement transformational projects on the Cleveland's waterfront; to enter into one or more agreements with North Coast Development Corporation; and to apply for and accept any gifts, grants or services from any public or private entity.

**Sponsors:**

Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

COOPERATIVE AGREEMENT ; CUYAHOGA COUNTY; ECONOMIC DEVELOPMENT DEPARTMENT; NORTH COAST DEVELOPMENT CORPORATION; PORT CONTROL DEPARTMENT

**Attachments:**

[519-2023-Cooperative Ag w County and North Coast Development for waterfror](#)

[519-2023 Executive Summary](#)

[519-2023 Presentation -Cleveland Waterfront Development Authority 05-13-20;](#)

[519-2023 as amended-desk copy-Final-North Coast Waterfront Authority](#)

[519-2023-Amend 519-2023](#)

[549-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to accept a grant from the Ohio Environmental Protection Agency for financial assistance for the operation of the Division of Air Quality; authorizing the director to enter into one or more contracts for various services, equipment and supplies, and contracts with various agencies or entities necessary to operate the Division of Air Quality; determining the method of constructing, rehabilitating, renovating, replacing, or otherwise improving air monitoring sites and other similar structures on city-owned and city-leased property; and authorizing the director to enter into one or more contracts to construct the improvement and to design it.

**Sponsors:**

Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:**

DIVISION OF AIR QUALITY ; GRANTS; HEALTH DEPARTMENT; OHIO ENVIRONMENTAL PROTECTION AGENCY

**Attachments:**

[549-2023-Ap Ac Air Quality grant - all Ks operational grant for air pollution cor](#)

[549-2023-A-FILE - Ap & Ac Air Quality](#)

[549-2023 Executive Summary -2023-25 OEPA Core Legislation - 4-8-23](#)

[549-2023 - 2023-25 OEPA Core Legislation - 4-8-23](#)

[550-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to apply for and accept a grant from the United States Department of Homeland Security for BioWatch Program; and authorizing the Director to enter into various written standard purchase and requirement contracts for courier services needed to transport BioWatch Samples to the Ohio Department of Health for testing.

**Sponsors:**

Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:**

GRANTS; HEALTH DEPARTMENT; HOMELAND SECURITY ; OHIO DEPARTMENT OF PUBLIC HEALTH

**Attachments:**

[550-2023-Ap & Ac Biowatch Program, K](#)

[550-2023-A-FILE - Ap & Ac Biowatch Program, K](#)

[550-2023 Exec. Summary -Air Quality BW Legislation Intro June 1 2023 to May](#)

[552-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance to employ one or more professional consultants to design and implement projects to support the transformation of City recreation centers into trauma-informed neighborhood resource and recreation centers; to develop and provide programs and activities for youth and their families to serve as tools to prevent violence, develop skills and knowledge to overcome challenges associated with trauma and toxic stress, and to create opportunities for youth and their families to live quality lives, for a period up to eighteen months, with one option to renew for a period up to eighteen months, exercisable by the Director of Finance.

**Sponsors:**

Blaine Griffin, Michael Polensek and By Departmental Request

**Indexes:**

FINANCE DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS; RECREATION CENTERS

**Attachments:**

[552-2023-Prof Serv to support transformation of rec centers into trauma informe](#)  
[552-2023 Presentation - Updated](#)

[618-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance, on behalf of the Office of Sustainability, to apply for and accept a grant from the United States Environmental Protection Agency for the Climate Pollution Reduction Grants Program: Formula Grants for Planning, and to enter into various contracts to implement this ordinance.

**Sponsors:**

Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

ENVIRONMENTAL PROTECTION AGENCY; FINANCE DEPARTMENT; GRANTS

**Attachments:**

[618-2023-Ap & Ac Climate Pollution Reduction Grant](#)  
[618-2023-A-FILE - Ap Ac Climate Pollution Reduction Grant](#)  
[618-2023 as amended-desk copy-Final-Climate Pollution Reduction Grant](#)  
[618-2023-Amend 618-2023](#)

[624-2023](#)

AN EMERGENCY ORDINANCE Authorizing the issuance and sale of bonds in the maximum principal amount of \$7,000,000 for the purpose of providing funds to acquire vehicles and equipment for performing functions of the City's departments, including the Department of Public Works and Department of Public Safety, and authorizing related matters.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

BONDS; FINANCE DEPARTMENT; PUBLIC WORKS; SAFETY DEPARTMENT; VEHICLES

**Attachments:**

[624-2023-GO Bonds - 2023 Light vehicles](#)  
[624-2023-A-FILE](#)  
[624 - 628-2023 Executive Summary -GO Bonds](#)

[625-2023](#)

AN EMERGENCY ORDINANCE Authorizing the issuance and sale of bonds in the maximum principal amount of \$11,000,000 for the purpose of providing funds to improve municipal parks and recreation facilities and authorizing related matters.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

BONDS; FINANCE DEPARTMENT; PARKS AND RECREATION FACILITIES ; PUBLIC IMPROVEMENT CONTRACTS

**Attachments:**

[625-2023-GO Bonds - 2023 Parks and Recreation](#)

[625-2023-A-FILE](#)

[624 - 628-2023 Executive Summary -GO Bonds](#)

[626-2023](#)

AN EMERGENCY ORDINANCE Authorizing the issuance and sale of bonds in the maximum principal amount of \$15,000,000 for the purpose of providing funds to improve buildings and structures, and providing for the discharge of governmental functions and services otherwise benefiting the public safety, health and welfare and for the provision of necessary fixtures, furnishings, equipment, technology, appurtenances, utilities, and site improvements for the purpose and authorizing related matters.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

BONDS; FINANCE DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS; PUBLIC IMPROVEMENT CONTRACTS

**Attachments:**

[626-2023-GO Bonds - 2023 Public Facilities](#)

[626-2023-A-FILE](#)

[624 - 628-2023 Executive Summary -GO Bonds](#)

[627-2023](#)

AN EMERGENCY ORDINANCE Authorizing the issuance and sale of bonds in the maximum principal amount of \$21,000,000 for the purpose of providing funds to improve the municipal street system and related facilities and authorizing related matters.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

BONDS; FINANCE DEPARTMENT; PUBLIC IMPROVEMENTS

**Attachments:**

[627-2023-GO Bonds - 2023 Roads and Bridges](#)

[627-2023-A-FILE](#)

[624 - 628-2023 Executive Summary -GO Bonds](#)

[628-2023](#) AN EMERGENCY ORDINANCE Authorizing the issuance and sale of bonds in the maximum principal amount of \$13,000,000 for the purpose of providing funds to acquire heavy duty trucks and equipment for performing functions of the City's Department of Public Works and Department of Public Safety, including the Division of Fire, and authorizing related matters.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** BONDS; FINANCE DEPARTMENT; PUBLIC WORKS; SAFETY DEPARTMENT

**Attachments:** [628-2023-GO Bonds - 2023 trucks and heavy duty equipment](#)

[628-2023-A-FILE](#)

[624 - 628-2023 Executive Summary -GO Bonds](#)

[631-2023](#) AN EMERGENCY ORDINANCE Authorizing the City of Cleveland to participate in the Sustainable Ohio Public Energy Council electric aggregation program to serve residential and small commercial customers, for a period of one year beginning with the August 2023 meter read cycle, with two one-year options to renew exercisable by the Director of Finance and/or Public Utilities.

**Sponsors:** Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:** ELECTRIC AGGREGATION PROGRAM ; FINANCE DEPARTMENT; UTILITIES DEPARTMENT

**Attachments:** [631-2023-Participate in SOPEC electric aggregation program](#)

[631-2023 Cleveland Proposal - SOPEC CCA presentation - 5.5.2023](#)

[631-2023 SOPEC Proposal Response - 2023 RFP Electric Aggregation - 5.1.20](#)

[631-2023 as amended-desk copy-Final-Participate in SOPEC electric aggregati](#)

[631-2023-Amend 631-2023](#)

•Emergency Resolutions Adopted

[614-2023](#) AN EMERGENCY RESOLUTION To adopt and declare a Tax Budget for the City of Cleveland for the year 2024 and submit it to the County Budget Commission as required by State Law, Chapter 5705 of the Revised Code.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** COUNTY BUDGET COMMISSION; FINANCE DEPARTMENT; TAX BUDGET

**Attachments:** [614-2023-2024 Tax Budget submitted in 2023](#)

[614-2023-A-FILE - 2024 Tax Budget submitted in 2023](#)

[614-2023 Executive Summary -Tax Budget 2024](#)

[616-2023](#)

AN EMERGENCY RESOLUTION Declaring this Council's desire that Cleveland and Novi Sad, Serbia establish a sister city relationship and authorizing the Mayor to enter into such agreement and execute such documents that are necessary to implement the relationship.

**Sponsors:**

Justin Bibb

**Indexes:**

AGREEMENTS; MAYOR'S OFFICE; RESOLUTION OF SUPPORT; SISTER CITIES

**Attachments:**

[616-2023-Sister City with Nova Sad, Serbia](#)

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