



Cleveland City Council

Cleveland City Hall, Room
216
601 Lakeside Avenue, N.E.
Cleveland, OH 44114

Committee Calendar

Municipal Services and Properties Committee

Monday, February 6, 2023

9:30 AM

Mercedes Cotner Committee Room 217

Attendees should observe COVID protocols, including social distancing and wearing a face mask. The meeting will be live broadcast. See meeting notice for details.

[33-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to issue a permit to the Cleveland Clinic to encroach into the public rights-of-way of East 89th Street and Carnegie Avenue by installing, using and maintaining tie backs and a shoring wall.

Sponsors:

Blaine Griffin, Kevin Bishop, Anthony Hairston and By Departmental Request

Indexes:

CAPITAL PROJECTS; CLEVELAND CLINIC ; ENCROACHMENTS; PERMITS; WARD 06

Attachments:

[33-2023-Encr for Cleveland Clinic at E 89 and Carnegie \(002\)](#)

[33-2023 Executive Summary](#)

[54-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Directors of Capital Projects, Public Safety and/or Public Works to enter into a Development and/or Purchase Agreement with TurnDev, or its designee, for the development and sale of real property and buildings located at 2530-2570 Superior Avenue as the new police headquarters; authorizing the Commissioner of Purchases and Supplies to acquire the property; authorizing other agreements to implement; authorizing the purchase of materials, equipment, services and supplies to equip the new facility and for moving services; authorizing consulting contracts; and authorizing the Directors to apply for and accept gifts or grants from various public or private entities to implement this ordinance.

Sponsors:

Stephanie Howse, Kevin Bishop, Michael Polensek, Anthony Hairston, Blaine Griffin and By Departmental Request

Indexes:

CAPITAL PROJECTS; GRANTS; PUBLIC WORKS; PURCHASE AGREEMENT; SAFETY DEPARTMENT

Attachments:

[54-2023-Development Project Ag w TurnDev, purc prop on Superior for new pol](#)

[54-2023 Executive Summary](#)

[54-2023 - CDP HQ Presentation 2023-02-03](#)

[108-2023](#) AN EMERGENCY ORDINANCE Giving consent of the City of Cleveland to the Director of Transportation of the State of Ohio to repair and paint the pier towers on the existing Lorain Avenue Bridge over Rocky River and Valley Parkway in the cities of Cleveland and Fairview Park; and authorizing agreements.

Sponsors: Kevin Bishop, Blaine Griffin and By Departmental Request

Indexes: AGREEMENTS; OHIO DEPARTMENT OF TRANSPORTATION (ODOT); PUBLIC IMPROVEMENTS; WARD 17

Attachments: [108-2023-Preliminary Consent w ODOT for Lorain Ave Bridge](#)
[108-2023 Executive Summary](#)

[109-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to employ one or more professional consultants to assess, recommend, and procure property insurance for the City of Cleveland-owned stadium located at 100 Alfred Lerner Way, and other related services; for a period up to two years.

Sponsors: Kevin Bishop, Blaine Griffin and By Departmental Request

Indexes: CLEVELAND BROWN'S STADIUM ; INSURANCE; PROFESSIONAL SERVICES; PUBLIC WORKS

Attachments: [109-2023-Prof Serv to assess and procure property insurance for Browns Stadiu](#)
[109-2023 Executive Summary](#)

[117-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to enter into one or more Qualified Management Agreements with the Highland Park Golf Foundation, an Ohio non-profit corporation, for professional services to manage, operate, and improve the Highland Park Golf Course and surrounding landscape, for the Division of Recreation, Department of Public Works, for a period up to thirty years; and authorizing the Director to apply for and accept any gifts, grants, or services from any public or private entity.

Sponsors: Deborah Gray, Kevin Bishop, Blaine Griffin and By Departmental Request

Indexes: AGREEMENTS; HIGHLAND PARK GOLF COURSE; PROFESSIONAL SERVICES; PUBLIC WORKS; RECREATION AND PROPERTIES DEPARTMENT

Attachments: [117-2023-Qualified Management Agreement for Highland Park Golf Course](#)
[117-2023 Executive Summary - HPGC](#)

[Item-593](#) Municipal Services and Properties Committee Meeting Notice for February 6, 2023

Attachments: [MS&P Committee Meeting Notice for 2-6-2023](#)

(END)