



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### Health, Human Services and the Arts Committee

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Monday, November 28, 2022

9:30 AM

Mercedes Cotner Committee Room 217

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**In addition to legislation, update on summer and senior citizens programming. Attendees should observe COVID protocols, including social distancing and wearing a face mask. The meeting will be live broadcast. See meeting notice for details.**

[1209-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to enter into one or more contracts with Merrick House to provide Moms First services to women at risk of poor birth outcomes on the west side of Cleveland, for a period of one year.

**Sponsors:** Kevin Conwell, Blaine Griffin and By Departmental Request

**Attachments:** [1209-2022-K w Merrick House \(Moms First\), decrease infant mortality \(2\) \(2\)](#)  
[1209-2022 Exec. Summary -MomsFirst Merrick House Exec Summ and Budget](#)

[1226-2022](#) AN EMERGENCY ORDINANCE To supplement Ordinance No. 838-2021, passed October 11, 2021, by adding new Section 5a relating to authorizing a contract with Teledyne API for the purchase of three proprietary air monitors needed for the 2022-2023 Ohio Environmental Protection Agency Division of Air Quality operational grant.

**Sponsors:** Kevin Conwell, Blaine Griffin and By Departmental Request

**Attachments:** [1226-2022-Amend 838-2021, Air Quality grant](#)

[1227-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to apply for and accept a grant from the United States Environmental Protection Agency to conduct the CLEANinCLE Program; authorizing various contracts for the purchase of equipment; and authorizing the Director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant.

**Sponsors:** Kevin Conwell, Blaine Griffin and By Departmental Request

**Attachments:** [1227-2022-Ap & Ac CLEANinCLE grant from US EPA](#)  
[1227-2022 Exec. Summary - Community Leveraged Expanded Air](#)  
[1227-2022 Exec. Summary - updated shortened CLEANinCLE Executive Sumr](#)  
[1227-2022-A-FILE - Ap Ac CLEANinCLE grant from US EPA](#)

[Item-558](#) Health, Human Services and the Arts Committee Meeting Notice for November 28, 2022

**Attachments:** [HHS&A Committee Meeting Notice for 11-28-2022](#)

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