



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### City Council

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Monday, November 21, 2022

7:00 PM

Council Chambers

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**Attendees should observe COVID protocols, including social distancing and wearing a face mask. The meeting will be live broadcast. See meeting notice for details.**

[Item-556](#) Cleveland City Council Meeting Notice for November 21, 2022

**Attachments:** [Council Meeting Notice for 11-21-2022](#)

**CALL TO ORDER; ROLL CALL**

**MOMENT OF REFLECTION**

**PLEDGE OF ALLEGIANCE**

**DISPENSE WITH THE JOURNAL**

**PUBLIC COMMENT**

**REPORTS AND COMMUNICATIONS**

**•Communications**

[1257-2022](#) Oath of Office for Mary L. Bradley, Assistant Director, Civil Service Commission, City of Cleveland.

**Attachments:** [1257-2022-COMMUNICATION-Oath of Office for Mary Bradley, Asst Dir Civil S](#)

[1258-2022](#) From Council President Blaine Griffin. Designating Allan Dreyer, without objection of Cleveland City Council, to serve as Clerk of Council Pro Tempore for the purposes of the November 21, 2022, Council Meeting.

**Attachments:** [1258-2022-COMMUNICATION-Clerk pro Temp 11-21-2022](#)

**•The Ohio Division of Liquor Control**

[1241-2022](#) #4220490. Transfer of Ownership Application, D5. Jack Management Corp., 4591 Turney Rd. (Ward 2). Received.

**Indexes:** LIQUOR PERMITS; WARD 02

**Attachments:** [1241-2022-COMMUNICATION-Liquor4591Turney](#)

[1242-2022](#) #2705153. Transfer of Ownership Application, C1 C2. FH MLK LLC, 3750 Martin Luther King Jr. Blvd. (Ward 2). Received.

**Indexes:** LIQUOR PERMITS; WARD 02

**Attachments:** [1242-2022-COMMUNICATION-Liquor3750MLK](#)

[1243-2022](#) #8797983. Transfer of Ownership Application, D1 D2 D3 D3A. Tangier Hospitality Group LLC, 779-783 East 185th St. (Ward 8). Received.

**Indexes:** LIQUOR PERMITS; WARD 08

**Attachments:** [1243-2022-COMMUNICATION-Liquor779-783East185th](#)

[1244-2022](#) #6483987. Transfer of Ownership Application, C2 C2X. Ode Gas LLC & Denison Shell, 2424 Denson Ave. (Ward 12). Received.

**Indexes:** LIQUOR PERMITS; WARD 12

**Attachments:** [1244-2022-COMMUNICATION-Liquor2424Denison](#)

•Appointments

[1250-2022](#) From Council President Blaine Griffin, recommending approval of the appointment of Grai Oleksy to the Urban Forestry Commission (Certified Arborist), with a term ending December 31, 2024. Without objection, the appointment is approved.

[1251-2022](#) From Council President Blaine Griffin, recommending approval of the appointment of Mikal Jeanbaptiste to the Urban Forestry Commission (Developer in the City), to a term ending December 31, 2024. Without objection, the appointment is approved.

[1252-2022](#) From Council President Blaine Griffin, recommending approval of the appointment of Daniel Leamon to the Urban Forestry Commission (City Resident), to a term ending December 31, 2025. Without objection, the appointment is approved.

[1253-2022](#) From Council President Blaine Griffin, recommending approval of the appointment of Roger Tokars to the Urban Forestry Commission (City Resident), to a term ending December 31, 2024. Without objection, the appointment is approved.

[1254-2022](#) From Council President Blaine Griffin, recommending approval of the appointment of Samira Malone to the Urban Forestry Commission (Representative of a Non-Profit Organization with Mission to Preserve Nature), to a term ending December 31, 2025. Without objection, the appointment is approved.

[1255-2022](#) From Council President Blaine Griffin, recommending approval of the appointment of Divya Sridhar to the Urban Forestry Commission (Representative of a Non-Profit Organization with Mission to Preserve Nature), to a term ending December 31, 2024. Without objection, the appointment is approved.

### **SPECIAL RESOLUTIONS**

#### **•Condolence; Moment of Silence**

[1245-2022](#) Condolence Resolution for Sharon D. Kidd

**Sponsors:** Kevin Conwell

[1246-2022](#) Condolence Resolution for Florence Gail Griffie

**Sponsors:** Brian Kazy

[1256-2022](#) Condolence Resolution for First Grade Firefighter Johnny Tetrick

**Sponsors:** Kevin Bishop, Kevin Conwell, Deborah Gray, Blaine Griffin, Anthony Hairston, Kris Harsh, Stephanie Howse, Joseph Jones, Brian Kazy, Rebecca Maurer, Kerry McCormack, Brian Mooney, Michael Polensek, Jasmin Santana, Charles Slife, Jenny Spencer and Richard Starr

#### **•Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcome**

[1247-2022](#) Congratulations Resolution for Greater Cleveland Community Credit Union - 85th Anniversary

**Sponsors:** Blaine Griffin

[1248-2022](#) Congratulations Resolution for Ronald J. Skudrin

**Sponsors:** Rebecca Maurer

[1249-2022](#) Congratulations Resolution for Our Lady of Angels Parish - 100th Anniversary

**Sponsors:** Charles Slife

### **PRESENTATIONS**

### **FIRST READING LEGISLATION**

#### **•Emergency Ordinances Referred**

[1225-2022](#)

AN EMERGENCY ORDINANCE To amend Section 135.46 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1873-94, passed April 3, 1995, relating to veterinary services agreements.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

AGREEMENTS; CODIFIED ORDINANCES; PROFESSIONAL SERVICES

**Attachments:**

[1225-2022-Amend 135.46 for veterinary services](#)

[1225-2022 Exec. Summary -Amend CO Section 135.46 Relating to Veterinary S](#)

[1226-2022](#)

AN EMERGENCY ORDINANCE To supplement Ordinance No. 838-2021, passed October 11, 2021, by adding new Section 5a relating to authorizing a contract with Teledyne API for the purchase of three proprietary air monitors needed for the 2022-2023 Ohio Environmental Protection Agency Division of Air Quality operational grant.

**Sponsors:**

Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; DIVISION OF AIR QUALITY ; GRANTS; OHIO ENVIRONMENTAL PROTECTION AGENCY

**Attachments:**

[1226-2022-Amend 838-2021, Air Quality grant](#)

[1227-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to apply for and accept a grant from the United States Environmental Protection Agency to conduct the CLEANinCLE Program; authorizing various contracts for the purchase of equipment; and authorizing the Director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant.

**Sponsors:**

Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:**

ENVIRONMENTAL PROTECTION AGENCY; GRANTS; HEALTH DEPARTMENT

**Attachments:**

[1227-2022-Ap & Ac CLEANinCLE grant from US EPA](#)

[1227-2022 Exec. Summary - Community Leveraged Expanded Air](#)

[1227-2022 Exec. Summary - updated shortened CLEANinCLE Executive Sumr](#)

[1227-2022-A-FILE - Ap Ac CLEANinCLE grant from US EPA](#)

[1228-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Emergency Management Agency for the FY22 ARPA First Responder Wellness, Recruitment, Retention & Resiliency Grant - Safety Recruitment Program; authorizing the Director to enter into one or more contracts to obtain marketing, promotional, public relations, advertising, and creative services, including materials, equipment, and supplies necessary for recruitment; authorizing the purchase or lease of television and radio advertising time and other media.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:** AMERICAN RESCUE PLAN ACT ( ARPA ) ; GRANTS; SAFETY DEPARTMENT

**Attachments:** [1228-2022-Ap & Ac Ohio Emergency Management Office for safety recruitment](#)  
[1228-2022-A-FILE - Ap & Ac Ohio Emergency Management Office for safety we](#)  
[1228-2022 Exec. Summary - FY22 ARPA First Responder - Recruitment](#)

[1229-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Emergency Management Agency for the FY22 ARPA First Responder Wellness, Recruitment, Retention & Resiliency Grant - Safety Wellness; and authorizing the Director to employ one or more professional consultants, computer software developers, or vendors to acquire licenses for, or design, build, and configure, a wellness application to be used by first responders and dispatchers.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:** AMERICAN RESCUE PLAN ACT ( ARPA ) ; GRANTS; PROFESSIONAL SERVICES; SAFETY DEPARTMENT

**Attachments:** [1229-2022-Ap & Ac Ohio Emergency Management Office for safety wellness, a](#)  
[1229-2022-A-FILE - Ap & Ac Ohio Emergency Management Office for safety re](#)  
[1229-2022 Exec. Summary - FY22 ARPA First Responder - Safety Wellness](#)

[1230-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to lease certain space located at Building No. 208 at 5851 Cargo Road at Cleveland Hopkins International Airport to Swissport USA Inc. to support aviation ground handling operations and maintenance services for various airlines at the airport, for a term of two years, with three one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND HOPKINS INTERNATIONAL AIRPORT; LEASE AGREEMENT; PORT CONTROL DEPARTMENT

**Attachments:** [1230-2022-Lease to Swissport, #208, 5851 Cargo Rd. - PC \(2\)](#)  
[1230-2022 Exec. Summary - Swissport Bldg. Cargo Rd](#)

[1231-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Clerk of Council to enter into an agreement with On Technology Partners for the professional services necessary to advise and assist in the maintenance and performance of computer technology projects and to provide specific computer technology services for Cleveland City Council.

**Sponsors:**

Blaine Griffin

**Indexes:**

CLERK OF COUNCIL; PROFESSIONAL SERVICES CONTRACTS

**Attachments:**

[1231-2022-OnTech 2023](#)

[1232-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of City Planning to employ one or more professional consultants to produce a North Coast Lakefront Master Plan; and authorizing the director to enter into one or more contracts with various entities or agencies to perform community engagement activities relating to the production and/or implementation of the Master Plan, for a period of one year, with a one year option to renew, exercisable by the Director of City Planning.

**Sponsors:**

Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

CITY PLANNING COMMISSION; NORTH COAST LAKEFRONT ; PROFESSIONAL SERVICES CONTRACTS

**Attachments:**

[1232-2022-Prof Serv produce a North Coast Lakefront Master Plan, community](#)

[1232-2022 Presentation](#)

[1232-2022 as amended-desk copy-FINAL](#)

[1232-2022-Amend 1232-2022](#)

[1233-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a Tax Increment Financing Agreement with 1209 Fairfield, LLC, and/or its designee, to assist with the financing of the Driftwood mixed-use development project to be located at 1111 Fairfield Avenue; to provide for payments to the Cleveland Metropolitan School District; and to declare certain improvements to real property to be a public purpose.

**Sponsors:**

Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

AGREEMENTS; ECONOMIC DEVELOPMENT DEPARTMENT; TAX INCREMENT FINANCING ( TIF ) ; WARD 03

**Attachments:**

[1233-2022-TIF w 1209 Fairfield for Driftwood Project](#)

[1233-2022-A-FILE - TIF for 1209 Fairfield](#)

[1233-2022 Exec. Summary -TIF Fairfield](#)

[1234-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a Tax Increment Financing Agreement with Peninsula MFH Owner LLC, and/or its designee, to assist with the financing of the Carter Road Apartment Project to be located at 1951 through 1961 Carter Road; to provide for payments to the Cleveland Metropolitan School District; and to declare certain improvements to real property to be a public purpose.

**Sponsors:** Kerry McCormack, Anthony Hairston, Blaine Griffin and By Departmental Request  
**Indexes:** AGREEMENTS; ECONOMIC DEVELOPMENT DEPARTMENT; TAX INCREMENT FINANCING ( TIF ) ; WARD 03

**Attachments:** [1234-2022-TIF w Peninsula for Carter Road Project](#)  
[1234-2022-A-FILE - TIF w Peninsula for Carter Road](#)  
[1234-2022 Exec. Summary -TIF Peninsula MCF](#)

•Emergency Ordinances Read in Full and Passed

[1235-2022](#) AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for the West Side Catholic Center Pancake Run on June 3, 2023, sponsored by Hermes Sports & Events.

**Sponsors:** Kerry McCormack  
**Indexes:** HERMES SPORTS & EVENTS, INC. ; PERMITS; RACES; WARD 03

**Attachments:** [1235-2022-FOR PASSAGE-run permit-West Side Catholic Center Pancake Run](#)

[1236-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Public Works to enter into an agreement with Burten Bell Carr Development Corporation for the Youth Football Program through the use of Ward 5 Casino Revenue Funds.

**Sponsors:** Richard Starr  
**Indexes:** AGREEMENTS; BURTEN BELL CARR DEVELOPMENT CORP. ; CASINO REVENUE FUNDS ; PUBLIC WORKS; WARD 05

**Attachments:** [1236-2022-FOR PASSAGE-Ward 5 Youth Footbal Program 2022](#)

•Ordinances Referred

[1237-2022](#) AN ORDINANCE Changing the Use, Area, and Height Districts of parcels of land east of West 25th Street on the easterly side of West 20th Street between Nickel Plate Road and Moltke Court and adding zero foot specific mapped setback on the east side of West 20th Street and the north side of Moltke Court (Map Change 2659).

**Sponsors:** Kerry McCormack  
**Indexes:** CITY PLANNING COMMISSION; WARD 03; ZONING

**Attachments:** [1237-2022-Zoning - east of West 25th](#)  
[1237-2022 Presentation -MC 2659](#)

[1238-2022](#) AN ORDINANCE Changing the Use, Area and Height Districts of parcels of land south of Lorain Avenue along West 44th Street between Lorain Court and Orchard Avenue and add a zero (0) foot Mapped Specific Setback along the easterly side of West 44th Street between Lorain Court and Orchard Avenue (Map Change 2658).

**Sponsors:** Kerry McCormack

**Indexes:** CITY PLANNING COMMISSION; WARD 03; ZONING

**Attachments:** [1238-2022-Zoning - s of Lorain along W 44](#)  
[1238-2022 Presentation -Map Change 2658](#)

•Emergency Resolutions Read in Full and Adopted

[1239-2022](#) AN EMERGENCY RESOLUTION Objecting to the transfer of liquor license of a D1, D2, D3, D3A and D6 Liquor Permit to 1030 East 152nd Street.

**Sponsors:** Anthony Hairston

**Indexes:** LIQUOR PERMITS; WARD 10

**Attachments:** [1239-2022-FOR ADOPTION-OBJ-TRFL-1030 EAST 152ND](#)

[1240-2022](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of stock of a C2, C2X and D6 Liquor Permit at 3934 West 117th Street and repealing Resolution No. 673-2021, objecting to said transfer.

**Sponsors:** Brian Mooney

**Indexes:** LIQUOR PERMITS; WARD 11

**Attachments:** [1240-2022-FOR ADOPTION-WITHDRAW-STOCK-3934 WEST 117TH](#)

**SECOND READING LEGISLATION**

•Emergency Ordinances Passed

[860-2022](#) AN EMERGENCY ORDINANCE To amend Section 3 of Ordinance No. 1052-2021, passed December 6, 2021, relating to the transfer and sale of property to 2260 West 14th Street, LLC, or its designee, for Phase II of the Tremont Oaks Apartment project.

**Sponsors:** Kerry McCormack, Kevin Bishop, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** PURCHASES AND SUPPLIES DIVISION; WARD 03

**Attachments:** [860-2022-Amend 1052-2021 property sale for Tremont Oaks Project](#)  
[860-2022 Executive Summary](#)

- [997-2022](#) AN EMERGENCY ORDINANCE To vacate all of Gladys Avenue (42 feet wide) extending from the East line of East 45th street (60 feet wide) to West line of East 47th street (60 feet wide).
- Sponsors:** Kevin Bishop, Anthony Hairston, Blaine Griffin and By Departmental Request
- Indexes:** CITY PLANNING COMMISSION; STREET VACATION; WARD 10
- Attachments:** [997-2022-Vacate Gladys Avenue](#)  
[997-2022 Executive Summary](#)
- [1014-2022](#) AN EMERGENCY ORDINANCE To repeal Ordinance No. 975-2019, passed October 14, 2019, relating to the vacation of a portion of East 103rd Street.
- Sponsors:** Kevin Bishop, Anthony Hairston and By Departmental Request
- Indexes:** CAPITAL PROJECTS; CITY PLANNING COMMISSION; REPEALED ORDINANCES & RESOLUTIONS (NON CODIFIED); STREET VACATION; WARD 09
- Attachments:** [1014-2022-Repeal Ord. 975-2019 street vacation](#)  
[1014-2022 Executive Summary](#)
- [1118-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with The Greater Cleveland Sports Commission, or its designee, to provide financial assistance to organize and administer programs for marketing the City of Cleveland as a venue for sporting events and to actively market the Public Auditorium as a premier site for the hosting of major events.
- Sponsors:** Anthony Hairston, Kerry McCormack and By Departmental Request
- Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; THE GREATER CLEVELAND SPORTS COMMISSION
- Attachments:** [1118-2022-K w Sports Commission](#)  
[1118-2022 Exec. Summary -Greater Cleveland Sports Commission 2022](#)
- [1120-2022](#) AN EMERGENCY ORDINANCE Authorizing the Directors of Public Works and Finance to contract with one or more temporary employment agencies to provide professional services to supply temporary and seasonal personnel for the Department of Public Works and the Project Clean program and for the various departments of the City, for a period up to one year.
- Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request
- Indexes:** CONTRACTS; FINANCE DEPARTMENT; PROFESSIONAL SERVICES; PUBLIC WORKS
- Attachments:** [1120-2022-Prof Serv temporary seasonal workers for outsourcing - Parks Finan](#)  
[1120-2022 Executive Summary](#)

[1143-2022](#) AN EMERGENCY ORDINANCE To amend Section 1 of Ordinance No. 664-2022, passed August 10, 2022, relating to authorizing the Director of Finance to apply for and accept a grant from the United States Department of Justice for Community Based Violence Intervention and Prevention Initiative - Cleveland Project Thrive program and authorizing contracts; and to supplement the ordinance by adding new Section 5 relating to professional services; and to renumber existing Sections 5 and 6 to new Sections 6 and 7.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** FINANCE DEPARTMENT; GRANTS; PROFESSIONAL SERVICES; US DEPARTMENT OF JUSTICE

**Attachments:** [1143-2022-Amend 664-2022 DOJ grant, Cleveland Thrive](#)  
[1143-2022 Exec. Summary -DOJ Grant Amendment](#)

[1151-2022](#) AN EMERGENCY ORDINANCE To create the Division of Risk Management within the Department of Finance; to supplement the Codified Ordinances by enacting new Sections 127.35 and 127.36 relating to the new division and commissioner; and to amend Sections 39 and 41 of Ordinance No. 194-2021, passed March 29, 2021, as amended, relating to compensation for various classifications.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** CODIFIED ORDINANCES; FINANCE DEPARTMENT

**Attachments:** [1151-2022-Enact new Sections 127.35 and 127.36 to create new division of Risk Management](#)  
[1151-2022 Exec. Summary -Risk Management](#)

[1157-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to employ one or more consultants or one or more firms of consultants to provide professional services necessary to replace the existing fuel system and procure necessary hardware and software, and for related services to implement the replacement of the system, for the Division of Motor Vehicle Maintenance, Department of Public Works.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** MOTOR VEHICLE MAINTENANCE DIVISION (MVM); PROFESSIONAL SERVICES CONTRACTS; PUBLIC WORKS

**Attachments:** [1157-2022-Prof Serv to replace fuel and fuel management systems \(1\)](#)  
[1157-2022 Executive Summary](#)

[1204-2022](#)

AN EMERGENCY ORDINANCE To amend Section 2 of Ordinance No. 457-2022, passed May 16, 2022, relating to professional services to support the transformation of City recreation centers into trauma-informed neighborhood resource and recreation centers and develop and provide programs and activities.

**Sponsors:**

Kerry McCormack and By Departmental Request

**Indexes:**

PROFESSIONAL SERVICES; RECREATION CENTERS

**Attachments:**

[1204-2022-Amend 457-2022, rec center tranformations](#)

[1204-2022 Executive Summary -PIO Program Amendment](#)

[1210-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance to pay as Moral Claims the sums opposite the names of the claimants.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

FINANCE DEPARTMENT; MORAL CLAIMS

**Attachments:**

[1210-2022-Moral Claims - Nov. 2022](#)

[1210-2022 Exec. Summary -Moral Claims](#)

**INTRODUCTIONS****ANNOUNCEMENTS****MISCELLANEOUS****MOTION TO EXCUSE THE ABSENCES****ADJOURN**