



Cleveland City Council

Cleveland City Hall, Room
216
601 Lakeside Avenue, N.E.
Cleveland, OH 44114

Committee Calendar

Development, Planning and Sustainability Committee

Tuesday, September 27, 2022

9:30 AM

Mercedes Cotner Committee Room 217

Attendees should observe COVID protocols, including social distancing and wearing a face mask. The meeting will be live broadcast. See meeting notice for details.

[694-2022](#)

AN EMERGENCY RESOLUTION Declaring the intent to vacate a portion of Rockhurst Avenue N.E. (12 feet wide) between East 105th Street and East 107th Street.

Sponsors:

Kevin Conwell, Kevin Bishop, Anthony Hairston and By Departmental Request

Indexes:

CITY PLANNING COMMISSION; STREET VACATION; WARD 09

Attachments:

[694-2022-Int to vacate Rockhurst b E 105 and E 107](#)

[694-2022 Executive Summary](#)

[695-2022](#)

AN EMERGENCY RESOLUTION Declaring the intent to vacate all of Relocated Lorain Court, a portion of West 48th Place and a portion of Turn Avenue S.W.

Sponsors:

Kerry McCormack, Kevin Bishop, Anthony Hairston and By Departmental Request

Indexes:

CITY PLANNING COMMISSION; STREET VACATION; WARD 03

Attachments:

[695-2022-Int to vacate Relocated Lorain W 48 and Turn](#)

[695-2022 Executive Summary](#)

[755-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to apply for and accept the HOME-ARPA Grant from the U.S. Department of Housing and Urban Development; and authorizing one or more contracts with various entities, agencies, or individuals to implement the grants.

Sponsors:

Anthony Hairston, Blaine Griffin and By Departmental Request

Indexes:

COMMUNITY DEVELOPMENT; HOME-ARPA Grant; HOUSING AND URBAN DEVELOPMENT (HUD)

Attachments:

[755-2022-Apply and accept HOME-ARPA funds](#)

[755-2022-A-FILE - Apply and accept HOME-ARPA funds](#)

[755-2022 Exec. Summary -HOME-ARPA Funds Authorize and Expend](#)

[755-2022 Desk Copy -Apply and accept HOME-ARPA funds](#)

[755-2022 Amendment](#)

[757-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to issue a permit to The Sherwin-Williams Company to encroach into the public right-of-way of West 3rd Street by installing a retaining wall with tieback anchors for a Temporary Earth Retention System (TERS) for the construction of the Sherwin Williams Headquarters parking garage.

Sponsors:

Kerry McCormack, Kevin Bishop, Anthony Hairston and By Departmental Request

Indexes:

CAPITAL PROJECTS; ENCROACHMENTS; PERMITS; SHERWIN-WILLIAMS COMPANY; WARD 03

Attachments:

[757-2022-Encr - Sherwin Williams on W 3 for tieback anchors](#)

[757-2022 Executive Summary](#)

[758-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to issue a permit to The Medical Center Company to encroach into the public rights-of-way beneath Adelbert Road, Murray Hill Road, and Circle Drive, by installing, using, and maintaining underground electrical service and steam power conduits.

Sponsors:

Blaine Griffin, Kevin Bishop, Anthony Hairston and By Departmental Request

Indexes:

CAPITAL PROJECTS; ENCROACHMENTS; PERMITS; WARD 06

Attachments:

[758-2022-Encr - to Medical Center Company on Circle, Adelbert, Murray Hill](#)

[758-2022 Executive Summary](#)

[819-2022](#)

AN EMERGENCY ORDINANCE Designating certain property located on Hulda Avenue between East 110th Street and Woodhill Avenue in the Woodland Hills neighborhood as “Ernest G. Turner Memorial Pocket Park”.

Sponsors:

Blaine Griffin

Indexes:

PARKS; PUBLIC WORKS; WARD 06

Attachments:

[819-2022-designating Ernest G. Turner Memorial Pocket Park](#)

[858-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Building and Housing to enter into one or more agreements with the Western Reserve Land Conservancy to perform professional services relating to managing the City’s door-to-door property survey, compiling the data, and performing other related services; authorizing the director to apply for and accept gifts and grants from any public or private entity to implement this ordinance.

Sponsors:

Anthony Hairston, Blaine Griffin and By Departmental Request

Indexes:

AGREEMENTS; BUILDING AND HOUSING DEPARTMENT; PROFESSIONAL SERVICES; WESTERN RESERVE LAND CONSERVANCY

Attachments:

[858-2022-Ag w Western Reserve Land Conservancy to manage door-to-door la](#)

[891-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a UDAG loan agreement with FMCFP, LLC, and/or its designee, to provide economic development assistance relating to construction of the Meijer grocery store to be located at East 105th Street and Cedar Avenue, related soft costs, and other associated costs necessary to redevelop the property.

Sponsors: Anthony Hairston, Blaine Griffin and By Departmental Request

Indexes: ECONOMIC DEVELOPMENT DEPARTMENT; LOAN AGREEMENT; WARD 10

Attachments: [891-2022-Loan ag UDAG w FMCFP for Meijer Grocery](#)

[891-2022-A-FILE - Loan ag UDAG w FMCFP for Meijer Grocery](#)

[891-2022 Exec. Summary - FMCFP LLC Meijer Grocery](#)

[900-2022](#) AN EMERGENCY ORDINANCE Directing a portion of the City's Coronavirus Local Fiscal Recovery Fund payment to the City's COVID-19 response by authorizing the Director of Community Development to enter into one or more loan and grant agreements with various individuals and entities to finance affordable housing and to address vacant or abandoned properties, to be encumbered beginning March 3, 2021, and ending December 31, 2024; to enter into other similar agreements; and to apply for and accept grants and gifts.

Sponsors: Blaine Griffin and Justin Bibb

Indexes: COMMUNITY DEVELOPMENT; GRANT AGREEMENT ; THE AMERICAN RESCUE PLAN ACT of 2021

Attachments: [900-2022-arpa&loans-Housing Gap 4](#)

[900-2022 Exec. Summary - Housing Gap Financing](#)

[Item-515](#) Development, Planning and Sustainability Committee Meeting Notice for September 27, 2022

Attachments: [DP&S Committee Meeting Notice for 9-27-2022](#)

(END)