



Cleveland City Council

Cleveland City Hall, Room
216
601 Lakeside Avenue, N.E.
Cleveland, OH 44114

Committee Calendar

Health, Human Services and the Arts Committee

Monday, September 26, 2022

9:30 AM

Mercedes Cotner Committee Room 217

Discussion of listed legislation and presentation from American Heart Association on Healthy Children's Meals. Attendees should observe COVID protocols by social distancing and wearing face mask. See meeting notice for details.

[855-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to enter into one or more agreements with the Ohio Environmental Protection Agency and other public or private entities to accept funding to conduct the Battery Powered Lawn and Garden Equipment Rebate Program; authorizing the Director to enter into various written standard purchase and requirement contracts needed to purchase gift cards; and to enter into other agreements or execute documents necessary to conduct the program.

Sponsors:

Kevin Conwell, Blaine Griffin and By Departmental Request

Indexes:

AGREEMENTS; CONTRACTS; HEALTH DEPARTMENT; OHIO ENVIRONMENTAL PROTECTION AGENCY

Attachments:

[855-2022-Accept funding from Ohio EPA for lawn and garden equipment rebate](#)

[855-2022-A-FILE - Accept funding from Ohio EPA for lawn and garden equipme](#)

[886-2022](#)

AN EMERGENCY ORDINANCE Authorizing the appropriation of funds from the State of Ohio from a settlement of opioid-litigation against pharmaceutical supply chain participants; and authorizing various contracts to prevent, treat, and support recovery from addiction.

Sponsors:

Kevin Conwell, Blaine Griffin and By Departmental Request

Indexes:

MEMORANDA OF UNDERSTANDING; OPIOID SETTLEMENT ; STATE OF OHIO

Attachments:

[886-2022-Appropriate funds for Opioid settlement authorizing SM](#)

[886-2022-A-FILE - Appropriate funds for Opioid settlement, authorizing Ks](#)

[895-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of City Planning to create the Transformative Public Art Projects Fund Program; and to enter into grant agreements under the program.

Sponsors: Blaine Griffin and Justin Bibb

Indexes: CITY PLANNING COMMISSION; COMMUNITY DEVELOPMENT; GRANT AGREEMENT ; THE AMERICAN RESCUE PLAN ACT of 2021

Attachments: [895-2022-arpa&-Conduct Transformative Arts Projects Fund and issue grants 7](#)
[895-2022 Exec. Summary - Arts & Neighborhood Transformative Projects Fund](#)
[895-2022 as amended-desk copy-Final](#)
[895-2022-Amend 895-2022](#)

[Item-511](#) Health, Human Services and the Arts Committee Meeting Notice for September 26, 2022

Attachments: [HHS&A Committee Meeting Notice for 9-26-2022](#)

(END)