



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### Municipal Services and Properties Committee

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Monday, March 31, 2025

9:30 AM

Mercedes Cotner Committee Room 217

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The meeting will be live broadcast. See meeting notice for details.

#### [1062-2024](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to accept a donation of three single-unit public restroom structures from the Campus District, Inc., a community development corporation, for general public use to be installed by the Department of Public Works.

**Sponsors:**

Stephanie Howse-Jones, Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:**

DONATION ; PUBLIC WORKS

**Attachments:**

[1062-2024-Accept donation of outdoor restrooms from Campus District, Loos](#)

[1062-2024 Executive Summary](#)

#### [21-2025](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Works to employ one or more professional consultants to provide education and training for employees; and to enter into contract with the Solid Waste Association of North America (SWANA), for a period of one year, with a one-year option to renew, exercisable by the Director of Public Works.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:**

PROFESSIONAL SERVICES CONTRACTS; PUBLIC WORKS

**Attachments:**

[21-2025-Prof serv for educational training: Dir k w SWANA](#)

[21-2025 Executive Summary](#)

#### [244-2025](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance to enter into an amendment to Contract No. CT 0114 PS 2023-42 with Murtis Taylor Human Services System, to provide social support services.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:**

CONTRACTS; FINANCE DEPARTMENT; MURTIS TAYLOR

**Attachments:**

[244-2025-Amend contract CT 0114 PS 2023-42 Murtis Taylor to authorize addit](#)

[246-2025](#) AN EMERGENCY ORDINANCE Authorizing the Directors of Parks and Recreation and Community Development to enter into a property exchange agreement with the Board of Education of the Cleveland Municipal School District for the transfer of various properties between the parties to facilitate the efficient use of real estate for public purposes including construction of the new JFK High School Athletic Stadium at property near the new JFK High School and City-owned JFK Recreation Center; authorizing the Mayor and Commissioner of Purchases and Supplies to acquire and convey the properties; and authorizing one or more agreements between the Cleveland Municipal School District and the Director of Parks and Recreation relating to the construction and shared use of the new stadium, for a term of fifteen years and renewing automatically from year to year thereafter until terminated by either party.

**Sponsors:** Joseph Jones, Kevin Bishop, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND METROPOLITAN SCHOOL DISTRICT ; COMMUNITY DEVELOPMENT; PARKS AND RECREATION ; PURCHASES AND SUPPLIES DIVISION; WARD 01

**Attachments:** [246-2025-Land swap with CMSD JFK Stadium Shared Use Ag](#)  
[246-2025 Executive Summary with Law edits - final](#)

[251-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Mayor's Office of Capital Projects to sell City-owned air-rights interest no longer needed for the City's public use located at the right-of-way of Scranton Road aka Eagle Avenue, to GPP Medical Facility LLC for the purpose of constructing a building and; Enter into an agreement for the construction, operation, maintenance, inspection and repair of the overhead structure within the air-rights parcel above the Scranton Road right-of- way.

**Sponsors:** Kerry McCormack, Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** CAPITAL PROJECTS; CITY-OWNED AIR-RIGHTS ; WARD 03

**Attachments:** [251-2025-Sell air rights to GPP Medical Facility located above Scranton ave-Ea](#)

[Item-1017](#) Municipal Services and Properties Committee Meeting Notice for March 31, 2025

**Attachments:** [MS&P Committee Meeting Notice for 3-31-2025](#)

(END)