

# Ordinance No. 821-2024 AS AMENDED

By Council Members Conwell, Hairston,  
Bishop and Griffin (by departmental request)

## **AN EMERGENCY ORDINANCE**

Authorizing the Director of Public Works to enter into an agreement with The Cleveland Cultural Gardens Federation to co-sponsor the 2024 One World Day.

---

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Works is authorized to enter into an agreement with The Cleveland Cultural Gardens Federation to co-sponsor the 2024 One World Day scheduled for August 25, 2024. The agreement shall provide, among other things, that the City will provide educational programming and activities celebrating the many cultures that are present in the City of Cleveland, and in addition, covering golf cart expenses and additional security.

Section 2. That the cost of the agreement shall not exceed \$10,000 and shall be paid from funds approved by the Director of Finance. (RQS 7004, RL 2024-110)

Section 3. That the agreement shall be prepared by the Director of Law.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

KR:nl  
8-7-2024  
FOR: Director Williams

**Ord. No. 821-2024 AS AMENDED**

**REPORT  
after second Reading**

**By Council Members Conwell, Hairston, Bishop and Griffin  
(by departmental request)**

**AN EMERGENCY ORDINANCE**

Authorizing the Director of Public Works to enter into an agreement with The Cleveland Cultural Gardens Federation to co-sponsor the 2024 One World Day.

\_\_\_\_\_ **READ FIRST TIME** \_\_\_\_\_ **REPORTS**

and referred to \_\_\_\_\_

by the council \_\_\_\_\_

\_\_\_\_\_ **CITY CLERK**

\_\_\_\_\_ **READ SECOND TIME**

by the council \_\_\_\_\_

\_\_\_\_\_ **CITY CLERK**

\_\_\_\_\_ **READ THIRD TIME**

by the council \_\_\_\_\_

\_\_\_\_\_ **PRESIDENT**

\_\_\_\_\_ **CITY CLERK**

\_\_\_\_\_ **APPROVED**

\_\_\_\_\_ **MAYOR**