

Ordinance No. 536-2025

By Council Member Conwell

FOR PASSAGE
April 21, 2025

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Public Safety to enter into agreement with the Famicos Foundation for the public purpose of providing the E. 105 Safety and Security Program through the use of Ward 9 Neighborhood Equity Funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Public Safety is hereby authorized to enter into agreement with Famicos Foundation for the public purpose of providing a security and safety program by providing funding through the use of Ward 9 Neighborhood Equity Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$100,000.00 and shall be paid from Fund No. 10 SF 188 using the fund and project number from the following Ward:

<u>Ward</u>	<u>Amount</u>	<u>Project Number</u>
Ward 9	\$100,000.00	G24323

Section 3. That the Law Department has reviewed and approved this proposal on April 16, 2025. The Department has reviewed and approved the proposal on April 10, 2025. Project shall begin as of June 1, 2025.

Section 4. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as deemed necessary to protect the City’s interest.

Section 5. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

kc/tat
For: Council Member Conwell
4/21/2025

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REPORT
after second Reading

By Council Member Conwell

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READ FIRST, SECOND AND THIRD TIME

and referred to

READ FIRST TIME

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME on APRIL 21, 2025

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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