# Ordinance No. 1198-2023

**By Council Member Kazy** 

#### **AN EMERGENCY ORDINANCE**

Authorizing the Director of the Department of Aging to enter into agreement with Senior Transportation Connection for the Senior Transportation Connection Resource Fair project through the use of Ward 16 Casino Revenue Funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

#### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

<u>Section 1.</u> That the Director of the Department of Aging is hereby authorized to enter into agreement with Senior Transportation Connection for the public purpose of providing a resource fair to city residents through the use of Wards 16 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$2,500.00 and shall be paid from Fund No. 10 SF 188 using the fund and project number from the following Ward:

Ward Amount Project Number
Ward 16 \$2,500.00 G23623

Section 3. That the Law Department has reviewed and approved this proposal on September 21, 2023. The Department has reviewed and approved the proposal on September 11, 2023. Project shall begin as of September 1, 2023.

<u>Section 4.</u> That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 5. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

BK/tat For: Council Member Kazy 10/16/2023

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READ FIRST TIME on OCTOBER 16, 2023

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REPORTS

| and referred to DIRECTOR of Law;<br>COMMITTEE on Finance Diversity Equity and Inclusion |        |            |               |
|---|--------|------------|---------------|
|   |        |            |               |
|   |        | CITY CLERK | -             |
| READ SECON  | D TIME |            | -             |
|   |        | CITY CLERK | -             |
| READ THIRD  | TIME   |            |               |
|   |        | PRESIDENT  | -             |
|   |        | CITY CLERK | -<br>-        |
| APPROVED  |        |            | _             |
|   |        | MAYOR      | -             |
| Recorded Vol. <b>110</b> Published in the City Record                                   | Page   |            | <b>-</b><br>- |

# REPORT after second Reading

|                      | ASSAGE RECOMMENDED BY COMMITTEE ON NCE, DIVERSITY, EQUITY and INCLUSION |
|----------------------|---|
| FILED WITH COMMITTEE |   |