



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### City Council

---

Monday, September 15, 2025

7:00 PM

Council Chambers

---

**TENTATIVE AGENDA.** The meeting will be live broadcast. See meeting notice for details.

[Item-871](#)

Cleveland City Council Meeting Notice for June 3, 2024

**Attachments:**

[Council Meeting Notice for 6-3-2024](#)

#### **TENTATIVE AGENDA**

**CALL TO ORDER; ROLL CALL**

**MOMENT OF REFLECTION**

**PLEDGE OF ALLEGIANCE**

**DISPENSE WITH THE JOURNAL**

**PUBLIC COMMENT**

#### **REPORTS AND COMMUNICATIONS**

##### **•Communications**

[1058-2025](#)

From Denise VanLeer, Executive Director, Fairfax Renaissance Development Corporation. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as Innovation Square Phase 2 at 2287 East 103rd Street (Ward 6), Cleveland, Ohio.

**Attachments:**

[1058-2025-COMMUNICATION-notice to apply to OHFA by FRDC for Innovator](#)

[1059-2025](#)

From Joseph T. DiCesare, Development Specialist, Frontline Development Group LLC, Woda Cooper Development, Inc. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as Gateway66 at 1521 East 66th Street (Ward 7), Cleveland, Ohio.

**Attachments:**

[1059-2025-COMMUNICATION-notice to apply to OHFA by Frontline-Woda Coc](#)

[1060-2025](#) From Mark E. Whipkey, Chief of Asset Management, CHN Housing Partners. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as Erie Square Preservation at 7621-7711 Euclid Avenue (Ward 7), Cleveland, Ohio.

**Attachments:** [1060-2025-COMMUNICATION-notice of apply to OHFA by CHN for Erie Square](#)

[1062-2025](#) From Mark E. Whipkey, Chief of Asset Management, CHN Housing Partners. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as McGregor Lakewood Independent Living at 11801 Detroit Avenue in Lakewood, Ohio.

**Attachments:** [1062-2025-COMMUNICATION-notice to apply to OHFA by CHN for McGregor i](#)

[1063-2025](#) From Michael Bowen, President, Revitalization Strategies Group. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as Stephen Howe Apartments Homes at 1000 Lakeview Road (Ward 9) in Cleveland, Ohio.

**Attachments:** [1063-2025-COMMUNICATION-notice of apply to OHFA by Revit Strategies Grp](#)

•The Ohio Division of Liquor Control

[1061-2025](#) #10005963-1. Transfer of License Application, D1 D2 D3. Loco Mango LLC, 15020 Puritas Ave. (Ward 16).

**Attachments:** [1061-2025-COMMUNICATION-Liquor15020Puritas](#)

**SPECIAL RESOLUTIONS**

•Condolence; Moment of Silence

[1109-2025](#) Condolence Resolution for George Hood

**Sponsors:** Stephanie Howse-Jones

**Indexes:** CONDOLENCES; WARD 07

[1110-2025](#) Condolence Resolution for Gail J. Gwinn

**Sponsors:** Richard Starr

**Indexes:** CONDOLENCES; WARD 05

[1111-2025](#) Condolence Resolution for Margo Valgean Anderson

**Sponsors:** Kevin Bishop

**Indexes:** CONDOLENCES; WARD 02

<a href="#"><u>1112-2025</u></a>	Condolence Resolution for Alberta Graves
<b><u>Sponsors:</u></b>	Stephanie Howse-Jones
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 07
<a href="#"><u>1113-2025</u></a>	Condolence Resolution for Alyce Johnson
<b><u>Sponsors:</u></b>	Stephanie Howse-Jones
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 07
<a href="#"><u>1114-2025</u></a>	Condolence Resolution for Barbara Byrd
<b><u>Sponsors:</u></b>	Kevin Conwell
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 09
<a href="#"><u>1115-2025</u></a>	Condolence Resolution for Charles C. Cas Williams
<b><u>Sponsors:</u></b>	Blaine Griffin
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 06
<a href="#"><u>1116-2025</u></a>	Condolence Resolution for Annie Mae Maxwell
<b><u>Sponsors:</u></b>	Kevin Bishop
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 02
<a href="#"><u>1117-2025</u></a>	Condolence Resolution for Donna L. "Ammie" Foster
<b><u>Sponsors:</u></b>	Michael Polensek
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 08
<a href="#"><u>1118-2025</u></a>	Condolence Resolution for Danielle C. Stephens
<b><u>Sponsors:</u></b>	Blaine Griffin
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 06
<a href="#"><u>1119-2025</u></a>	Condolence Resolution for Mother Naomi Miles
<b><u>Sponsors:</u></b>	Brian Kazy
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 16
<a href="#"><u>1120-2025</u></a>	Condolence Resolution for Sharon Lavon Hunter Gaspie
<b><u>Sponsors:</u></b>	Richard Starr and Blaine Griffin
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 05; WARD 06
<a href="#"><u>1121-2025</u></a>	Condolence Resolution for Cynthia Rose Bryant
<b><u>Sponsors:</u></b>	Anthony Hairston
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 10
<a href="#"><u>1122-2025</u></a>	Condolence Resolution for Gerald Wayne Bryant
<b><u>Sponsors:</u></b>	Anthony Hairston
<b><u>Indexes:</u></b>	CONDOLENCES; WARD 10

[1123-2025](#)

Condolence Resolution for Gregory Earl Wheeler Sr.

**Sponsors:**

Blaine Griffin, Kevin Conwell, Michael Polensek and Anthony Hairston

**Indexes:**

CONDOLENCES; WARD 06; WARD 09; WARD 08; WARD 10

**•Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcome****PRESENTATIONS****FIRST READING LEGISLATION****•Emergency Resolution Read in Full and Adopted**[1091-2025](#)

AN EMERGENCY RESOLUTION Censuring Council Member Joseph T. Jones for violating Council's Workplace Violence Policy and Standards of Conduct Policy and formally condemning Council Member Jones' continued inappropriate and unprofessional workplace behavior.

**Sponsors:**

Blaine Griffin

**Indexes:**

WARD 1

**Attachments:**[1091-2025-FOR ADOPTION-Jones censure reso](#)**•Emergency Ordinances Referred**[1068-2025](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Parks and Recreation to accept a donation from Changeover, or its designee, to allow and accept improvements to two tennis courts located at Harmody Park, as a gift to the City.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Attachments:**[1068-2025-Accept a donation of murals from Changeover for Harmody Park ten](#)[1068-2025 Legislative Summary - Harmody Park Tennis Courts rev'd](#)[1068-2025 File-Accept a donation of murals from Changeover for Harmody Parl](#)[1072-2025](#)

AN EMERGENCY ORDINANCE To amend the fourth whereas clause and Sections 1, 3 and 4 of Ordinance No. 549-2025, passed June 2, 2025, relating to an amendment to a contract with The Osborn Engineering Company to provide additional services relating to the North Coast Connector Project aka the Lakefront Pedestrian Bridge Connector.

**Sponsors:**

Kevin Bishop, Blaine Griffin and By Departmental Request

**Attachments:**[1072-2025-Amend 549-2025, North Coast Connector](#)[1072-2025 Legislative Summary - Amend 549-2025 - Agreement Extension No](#)

[1073-2025](#)

AN EMERGENCY ORDINANCE Authorizing the Mayor and the Commissioner of Purchases and Supplies to sell certain City-owned property no longer needed for the City's public use located at the terminus of Bern Avenue to Greg Cznadel for the purpose of consolidation with existing land to be used for greenspace and garden development.

**Sponsors:**

Kevin Bishop, Anthony Hairston, Blaine Griffin and By Departmental Request

**Attachments:**

[1073-2025-Sell property on Bern Avenue to Greg Cznadel](#)

[1073-2025 Legislative Summary - PPN 009-32-146 Sale of Bern Ave](#)

[1078-2025](#)

AN EMERGENCY ORDINANCE To amend the title and Sections 1 and 11 of Ordinance No. 671-2025, passed June 2, 2025, relating to giving consent to the County of Cuyahoga for the resurfacing of Neff Road; and to supplement the ordinance by adding new Section 6a relating to pedestrian facilities.

**Sponsors:**

Michael Polensek, Kevin Bishop, Blaine Griffin and By Departmental Request

**Attachments:**

[1078-2025-Amend 671-2025, Neff Road](#)

[1078-2025 Legislative Summary - Amend 671-2025 Neff Road County Amendr](#)

[1079-2025](#)

AN EMERGENCY ORDINANCE To amend Section 1 of Ordinance No. 250-2025, passed March 3, 2025, exempting certain property parcels from tax abatement policies under Ordinance No. 482-2022, passed May 25, 2022, as amended by Ordinance No. 719-2024, passed March 24, 2025, relating to Community Reinvestment Area.

**Sponsors:**

Blaine Griffin and Anthony Hairston

**Attachments:**

[1079-2025-Amend Ord. No. 250-2025 re adding parcel](#)

[1080-2025](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance, on behalf of the Cleveland Municipal Court, to apply for and accept a grant from the Alcohol, Drug Addiction & Mental Health Services Board of Cuyahoga County to expand access to evidence-based supervision and treatment services for defendants of the Greater Cleveland Drug Court and the Human Trafficking Specialized Docket.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Attachments:**

[1080-2025-Ap & Ac grant from ADAHMS Bd Drug Court and Human Trafficking](#)

[1080-2025 Legislaive Summary - SFY26 Addiction Treatment Prgm Admin Fee](#)

[1081-2025](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance, on behalf of the Cleveland Municipal Court, to apply for and accept a grant from the Alcohol, Drug Addiction & Mental Health Services Board of Cuyahoga County to expand access to evidence-based supervision and treatment services for defendants of the four Specialized Dockets; and authorizing the Director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Attachments:**

[1081-2025-Ap & Ac grant from ADAHMS Bd for all four Specialized Dockets](#)  
[1081-2025 Legislative Summary - Specialized Docket Subsidy FY26](#)

[1082-2025](#)

AN EMERGENCY ORDINANCE Authorizing the Directors of Public Safety and Finance to enter into one or more contracts with Heritage Health Solutions, Inc. for medical billing services for inmates and prisoners, for the Departments of Public Safety and Finance, for a period of one year, with two one-year options to renew, exercisable by the Director of Finance.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Attachments:**

[1082-2025-K w Heritage Health solutions for inmate prisoner medical billing ser](#)  
[1082-2025 Legislative Summ - Auth Agreements w Hertitage Hlth Sol for Inmate](#)

[1083-2025](#)

AN EMERGENCY ORDINANCE Designating Former Cleveland Fire Department Engine Company 26 Station House as a Cleveland Landmark.

**Sponsors:**

Richard Starr

**Attachments:**

[1083-2025-Landmark - Fire Division Station No. 26](#)

[1084-2025](#)

AN EMERGENCY ORDINANCE Designating the Tamir Rice Butterfly Memorial as a Cleveland Landmark.

**Sponsors:**

Jenny Spencer

**Attachments:**

[1084-2025-Landmark - Tamir Rice Butterfly Memorial](#)

[1085-2025](#)

AN EMERGENCY ORDINANCE Authorizing the Clerk of Council to enter into a requirement contract without competitive bidding with Weekley's Mailing Service, Inc. for mailing services with proprietary list for a period of one year, with three one-year options to renew, exercisable by the Clerk of Council.

**Sponsors:**

Blaine Griffin

**Attachments:**

[1085-2025-Weekleys2025ORD \(003\)](#)

[1086-2025](#) AN EMERGENCY ORDINANCE Authorizing the purchase by one or more requirement contracts of industrial and building-related supplies, materials, equipment and services needed for maintenance, repair and operations of facilities, including installation if necessary, for Department of Port Control, for a period of one year, with three one year options to renew, exercisable by the Director of Port Control.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:** [1086-2025-Req K I & m for facility maintenance, repair, and operations MRO, F](#)  
[1086-2025 Legislative Summary- Facility MRO, Bldg Equip and Supplies](#)

[1108-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to enter into an amendment to Lease Agreement No. LS 2018-24 with Cuyahoga County for the lease of certain space located on various floors of the Justice Center to extend the term for one additional year, beginning October 2, 2025, with a one-year option to renew, exercisable by the Director of Public Safety.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Attachments:** [1108-2025-Amend lease with County in Justice Center for police headquarters](#)  
[1108-2025 Legislative Summary - Revised Police Headquarters summary](#)

•Emergency Ordinances Read in Full and Passed

[1069-2025](#) AN EMERGENCY ORDINANCE To amend Section 49 of Ordinance No. 194-2021, passed March 29, 2021, as amended by various ordinances, relating to salaries for various classifications.

**Sponsors:** Blaine Griffin and By Departmental Request

**Attachments:** [1069-2025-FOR PASSAGE-Amend Section 49 of the payband](#)  
[1069-2025 PL-CS - MCEO - Local 18 - 08-01-25 \(091525\)](#)

[1070-2025](#) AN EMERGENCY ORDINANCE Approving the collective bargaining agreement with the Communications Workers of America (CWA) Local 4340 and to amend Section 23 of Ordinance No. 194-2021, passed March 29, 2021, as amended, relating to salaries for various classifications.

**Sponsors:** Blaine Griffin and By Departmental Request

**Attachments:** [1070-2025-FOR PASSAGE-Ratify cba for Communications Workers Local 4340](#)  
[1070-2025 PL-CS - CWA - Local 4340 - 25-25 - 08-27-25 \(091525\)](#)

- [1087-2025](#) AN EMERGENCY ORDINANCE To amend Sections 37, 39 and 43 of Ordinance No. 194-2021, passed March 29, 2021, as amended, relating to salaries for various classifications.
- Sponsors:** Blaine Griffin and By Departmental Request
- Attachments:** [1087-2025-FOR PASSAGE-Amend Sections 37, 39 and 43 of the payband](#)  
[1087-2025 Payband Changes \(RL\) - CS Multiple - 09-02-25 \(091525\)](#)
- [1088-2025](#) AN EMERGENCY ORDINANCE To amend Section 2 of Ordinance 571-2025, passed April 28, 2025 relating to the agreement with MidTown Cleveland, Inc. for the Asian Expo.
- Sponsors:** Stephanie Howse-Jones
- Attachments:** [1088-2025-FOR PASSAGE-amendment to add project number to Asian Expo 2](#)
- [1089-2025](#) AN EMERGENCY ORDINANCE To amend Section 3 of Ordinance 1318-2024, passed November 25, 2024 relating to the agreement with Burten, Bell, Carr Development Inc.
- Sponsors:** Deborah Gray and Richard Starr
- Attachments:** [1089-2025-FOR PASSAGE-amendment to approved dated for Food program 2](#)
- [1090-2025](#) AN EMERGENCY ORDINANCE To amend Section 3 of Ordinance 789-2025, passed July 9, 2025, relating to the agreement with Near West Theatre for the Historic Franklin West Clinton District project.
- Sponsors:** Jenny Spencer
- Attachments:** [1090-2025-FOR PASSAGE-amendment to Historic Franklin date of attorney sig](#)
- [1092-2025](#) AN EMERGENCY ORDINANCE To amend Section 2 of Ordinance 1004-2025, passed August 18, 2025 relating to the agreement with Famicos Foundation for the 2025 Ward 10 Beautification and Litter Program.
- Sponsors:** Anthony Hairston
- Attachments:** [1092-2025-FOR PASSAGE-amendment to project number ward 10 Beautificati](#)
- [1093-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Economic Development to enter into a contract with Batuke The Flavor of Brazil LLC to provide financial assistance to acquire, construct, enlarge, improve, or equip its business through the use of Ward 6 Neighborhood Equity Funds.
- Sponsors:** Blaine Griffin
- Attachments:** [1093-2025-FOR PASSAGE-Batuke restaurant Ward 6 legislation 2025 economi](#)



[1094-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Economic Development to enter into a contract with DDDQS, DBA Tarblooders Sports Barbershop LLC to provide financial assistance to acquire, construct, enlarge, improve, or equip its business through the use of Ward 9 Neighborhood Equity Funds.

**Sponsors:** Kevin Conwell

**Attachments:** [1094-2025-FOR PASSAGE-Tarblooders signage Ward 9 legislation\(105548.1\)](#)

•Emergency Resolutions Referred

[1095-2025](#) AN EMERGENCY RESOLUTION Declaring the intent to vacate a portion of Packard Court.

**Sponsors:** Stephanie Howse-Jones, Kevin Bishop, Anthony Hairston and By Departmental Request

**Attachments:** [1095-2025-Int to vacate portion of Packard Ct](#)  
[1095-2025 Legislative Summary - Vacate Packard Ct](#)

[1096-2025](#) AN EMERGENCY RESOLUTION Declaring the intent to vacate a portion of East 81st Street.

**Sponsors:** Kevin Bishop, Anthony Hairston and By Departmental Request

**Attachments:** [1096-2025-Int to vacate portion of E 81](#)  
[1096-2025 Legislative Summary - Vacate E. 81st St](#)

[1097-2025](#) AN EMERGENCY RESOLUTION Requesting the Director of Transportation of the State of Ohio determine and declare a reasonable and safe prima-facie speed limit of 30 miles per hour for Lake Avenue between West 117th Street and Detroit Avenue.

**Sponsors:** Jenny Spencer, Kevin Bishop, Blaine Griffin and By Departmental Request

**Attachments:** [1097-2025-Request ODOT to change speed limit on Lake Ave b. W 117 and De](#)  
[1097-2025 Legislative Summary - Lake Avenue Speed Zone Resolution](#)

[1098-2025](#) AN EMERGENCY RESOLUTION Requesting the County Fiscal Officer to make advances during the year 2026, pursuant to Section 321.34, Ohio Revised Code.

**Sponsors:** Blaine Griffin and By Departmental Request

**Attachments:** [1098-2025-Tax Advance Reso2026](#)  
[1098-2025 Legislative Summary - Tax Advance](#)

[1099-2025](#) AN EMERGENCY RESOLUTION Accepting the amounts and rates as determined by the Cuyahoga County Budget Commission and authorizing the necessary tax levies and certifying them to the County Fiscal Officer.

**Sponsors:** Blaine Griffin and By Departmental Request

**Attachments:** [1099-2025-Tax Rate Reso 2025](#)  
[1099-2025 Legislative Summary- Tax Rate](#)

•Emergency Resolutions Read in Full and Adopted

[1066-2025](#) AN EMERGENCY RESOLUTION Objecting to the transfer of ownership of a C1 and C2 Liquor Permit to 3868 East 131st Street.

**Sponsors:** Kevin Bishop

**Indexes:** LIQUOR PERMITS; WARD 02

**Attachments:** [1066-2025-FOR ADOPTION-OBJ-TRFO-3868 East 131 St](#)

[1067-2025](#) AN EMERGENCY RESOLUTION Objecting to the transfer of ownership of a C1 Liquor Permit to 3879 East 123rd Street.

**Sponsors:** Kevin Bishop

**Indexes:** LIQUOR PERMITS; WARD 02

**Attachments:** [1067-2025-FOR ADOPTION-OBJ-TRFO-3879 East 123 St](#)

[1071-2025](#) AN EMERGENCY RESOLUTION Objecting to a New C1 and C2 Liquor Permit at 4189 Ridge Road.

**Sponsors:** Kris Harsh

**Indexes:** LIQUOR PERMITS; WARD 13

**Attachments:** [1071-2025-FOR ADOPTION-OBJ-NEW-4189 Ridge Rd](#)

[1100-2025](#) AN EMERGENCY RESOLUTION Declaring the month of September as National Service Dog Month in the City of Cleveland to recognize service dogs and the adults and children with disabilities in our community they support.

**Sponsors:** Brian Kazy, Kerry McCormack, Jasmin Santana, Michael Polensek and Rebecca Maurer

**Attachments:** [1100-2025-FOR ADOPTION-declare Sept Natl Service Dog Month](#)

[1101-2025](#) AN EMERGENCY RESOLUTION Recognizing National Diaper Need Awareness Week, observed September 15 through 21, 2025, in the City of Cleveland; and honoring and thanking the Diaper Bank of Greater Cleveland for its ongoing commitment to supporting families in need.

**Sponsors:** Stephanie Howse-Jones

**Attachments:** [1101-2025-FOR ADOPTION-Howse-Jones -Natl Diaper Need Awareness Weel](#)

[1102-2025](#) AN EMERGENCY RESOLUTION Objecting to the transfer of ownership of a C1, C2, D6 Liquor Permit to 3230 East 93rd Street.

**Sponsors:** Blaine Griffin

**Attachments:** [1102-2025-FOR ADOPTION-OBJ-TRFO-3230 East 93rd St](#)

[1103-2025](#) AN EMERGENCY RESOLUTION Recognizing September 15th as National Clothing Insecurity Awareness Day, 2025.

**Sponsors:** Stephanie Howse-Jones and Deborah Gray

**Attachments:** [1103-2025-FOR ADOPTION-recog 9-15-2025 as Natl Clothing Insecurity Aware](#)

[1104-2025](#) AN EMERGENCY RESOLUTION Recognizing September as National Sickle Cell Awareness Month.

**Sponsors:** Kevin Conwell and Blaine Griffin

**Attachments:** [1104-2025-FOR ADOPTION-recog Sept Sickle Cell Awareness Month](#)

[1105-2025](#) AN EMERGENCY RESOLUTION Supporting Cuyahoga County's CROWN Act legislation.

**Sponsors:** Richard Starr

**Attachments:** [1105-2025-FOR ADOPTION-support CROWN Act](#)

[1106-2025](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of ownership of a C1, Liquor 540 East 105th Street, STES. 108 & 110 & 111 & 113 & 115, and repealing Resolution No. 224-2025 objecting to said permit.

**Sponsors:** Kevin Conwell

**Attachments:** [1106-2025-FOR ADOPTION-WITHDRAWAL-TRFO-540 East 105th St](#)

[1107-2025](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of ownership of a C1 and C2 Liquor 14939 Puritas Avenue and repealing Resolution No. 380-2025 objecting to said permit.

**Sponsors:** Brian Kazy

**Attachments:** [1107-2025-FOR ADOPTION-WITHDRAWAL-TRFO-14939 Puritas Ave](#)

## **SECOND READING LEGISLATION**

### **•Emergency Ordinances Passed**

[803-2025](#) AN EMERGENCY ORDINANCE Authorizing the Directors of Parks and Recreation and Port Control to enter into an amendment to the existing Lease Agreement with the Board of Park Commissioners for the Cleveland Metropolitan Park District for Rivergate Park to add additional City-owned property to the leased premises.

**Sponsors:** Kerry McCormack, Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND METROPOLITAN PARK DISTRICT; LEASE AGREEMENT; PARKS AND RECREATION ; PORT CONTROL DEPARTMENT

**Attachments:** [803-2025-Amend Lease w Metroparks for Rivergate Park](#)  
[803-2025 RiverfrontTrailConcept\\_SitePlan\\_MAR2025 \(002\)](#)  
[803-2025 Executive Summary - Columbus Rd Peninsula](#)  
[803-2025 Map of Lease and Amendments](#)  
[803-2025-Spencer recusal](#)

[964-2025](#) AN EMERGENCY ORDINANCE Giving consent of the City of Cleveland to the Director of Transportation of the State of Ohio for replacing the eastbound I-480 entrance ramp at Ridge Road; and to authorize one or more agreements necessary to make the improvement.

**Sponsors:** Kris Harsh, Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** CITY OF CLEVELAND ; OHIO DEPARTMENT OF TRANSPORTATION (ODOT); PUBLIC IMPROVEMENT CONTRACTS

**Attachments:** [964-2025-Consent to ODOT for I-90 bridge over Cuyahoga River Valley ch](#)  
[964-2025 Legislative Summary - I-480 Ramp Reconsstruction at Ridge Road\\_E](#)

[970-2025](#) AN EMERGENCY ORDINANCE To make additional appropriations of One Million Eight Hundred Thousand Dollars (\$1,800,000) to the Special Revenue Fund.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** APPROPRIATIONS; FINANCE DEPARTMENT; SPECIAL REVENUE FUNDS

**Attachments:** [970-2025-2025 August Supplemental Ordinance](#)  
[970-2025 Legislative Summary - Supplemental](#)

[971-2025](#) AN EMERGENCY ORDINANCE To provide for the transfer and amendment of One Million Eight Hundred Thousand Dollars (\$1,800,000) within the General Fund.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** FINANCE DEPARTMENT; GENERAL FUND

**Attachments:** [971-2025-August Transfer Ordinance](#)  
[971-2025 Legislative Summary - Transfer](#)

[979-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of Finance to pay as Moral Claims the sums opposite the names of the claimants.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** FINANCE DEPARTMENT; MORAL CLAIMS

**Attachments:** [979-2025-Moral Claims - July,2025](#)  
[979-2025 Legislative Summary - Moral Claims](#)

[990-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of Parks and Recreation to apply for and accept a grant from the Cleveland Guardians Charities for the Baseball and Softball Summer Youth Program.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND GUARDIANS ; GRANTS; PARKS AND RECREATION

**Attachments:** [990-2025-Ap & Ac grant for Baseball and Summer Youth Program from Clevela](#)  
[990-2025-A-FILE-Ap & Ac grant for Baseball and Summer Youth Program from](#)  
[990-2025 Legislative Summary](#)

[991-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of Parks and Recreation to apply for and accept a grant from the Ohio Department of Natural Resources, Division of Forestry, for the ODNR State Urban Forestry Resilience Grant to perform Young Tree Training.

**Sponsors:** Kevin Bishop, Blaine Griffin and By Departmental Request

**Indexes:** GRANTS; OHIO DEPARTMENT OF NATURAL RESOURCES; PARKS AND RECREATION

**Attachments:** [991-2025-AP&Ac grant from ODNR for tree training program](#)  
[991-2025-A-FILE-AP&Ac grant from ODNR for tree training program](#)  
[991-2025 Legislative Summary](#)

[996-2025](#) AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to enter into an amendment to Contract No. CT-8006-SG2024-150 with Cuyahoga County Land Reutilization Corporation to change certain terms of the agreement.

**Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** AGREEMENTS; COMMUNITY DEVELOPMENT; LAND REUTILIZATION CORPORATION

**Attachments:** [996-2025-Amend K w Cuyahoga County Land Reutilization Corp to provide add](#)

## INTRODUCTIONS

## ANNOUNCEMENTS

## MISCELLANEOUS

**MOTION TO EXCUSE THE ABSENCES**

**ADJOURN**