

Ward 3 melarma FILE NO. 975-2025

Mike DeWine, Governor Jim Tressel, Lt. Governor Sherry Maxfield, Director

## NOTICE TO LEGISLATIVE AUTHORITY

TO

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10005782-1	TRFO	SYC JC, LLC	
PERMIT NUMBER TYPE		DBA 1148 MAIN AVE 1148 MAIN AVE UNIT 600 Cleveland CLEVELAND OH 44113	
ISSUE DATE			
7/21/2025			
FILING DATE			
D-5			
PERMIT CLASSES  18154 OCT			
TAX DISTRICT	RECEIPT NO		
FROM 7/24/2025			
08102154-1		SHOOTERS ON THE WATER INC	
PERMIT NUMBER TYPE		1148 MAIN AVE	
ISSUE DATE		UNIT 600 & TRAILER Cleveland CLEVELAND OH 44113	
ISSUE DATE			
FILING DATE			
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PERMIT CL	· · · · · · · · · · · · · · · · · · ·		
18154 OCT	RECEIPT NO		
PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.  REFER TO THIS NUMBER IN ALL INQUIRIES: OCT TRFO 10005782-1  (TRANSACTION & NUMBER)			
(MUST MARK ONE OF THE FOLLOWING)			
WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT THE HEARING BE HELD   IN OUR COUNTY SEAT   IN COLUMBUS			
WE DO NOT REQUEST A HEARING DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.			
PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:			
(Signature)		(Title) -  Clerk of County Commissioner (Date)	
		☐ Clerk of City Council	
		☐ Township Fiscal Officer	

CLERK OF CLEVELAND CITY COUNCIL 601 LAKESIDE AV RM 216 CLEVELAND OH 44114