

Ordinance No. 442-2021

By Council Member Brancatelli

FOR PASSAGE
June 7, 2021

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Public Works to enter into an agreement with B&L Property Transfer, LLC, for the Brighton Park Improvement Project through the use of Ward 12 Casino Revenue Funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Public Works is authorized to enter into an agreement with B&L Property Transfer, LLC, for the Brighton Park Improvement Project for the public purpose of making capital improvements for a new park trail for Cleveland residents through the use of Ward 12 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$15,000 and shall be paid from Fund No. 10 SF 188.

Section 3. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Brancatelli
AB/jhj
6/7/2021

Ord. No. 442-2021

**REPORT
after second Reading**

By Council Member Brancatelli

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Public Works to enter into an agreement with B&L Property Transfer, LLC, for the Brighton Park Improvement Project through the use of Ward 12 Casino Revenue Funds.

READ FIRST, SECOND AND THIRD TIME

READ FIRST TIME
referred to

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME on JUNE 7, 2021

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. **108** Page _____

Published in the City Record _____