

# Resolution No. 862-2020

By Council Member Mooney

**FOR ADOPTION**  
**November 4, 2020**

## AN EMERGENCY RESOLUTION

Withdrawing objection to the transfer of liquor license of a C2 and C2X Liquor Permit at 3935 West 130th Street and repealing Resolution No. 764-2020 objecting to said permit.

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WHEREAS, this Council objected to a transfer of liquor license of a C2 and C2X Liquor Permit to Swift Foods, Inc., DBA Swift Food Mart, 3935 West 130th Street, Cleveland, Ohio 44111, Permit No. 87389080001 by Resolution No. 764-2020 adopted by the Council on September 23, 2020; and

WHEREAS, this Council wishes to withdraw its objection to the above permit and consents to said permit; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That objection to the transfer of liquor license of a C2 and C2X Liquor Permit to Swift Foods, Inc., DBA Swift Food Mart, 3935 West 130th Street, Cleveland, Ohio 44111, Permit No. 87389080001, be and the same is hereby withdrawn and Resolution No. 764-2020, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate permit thereof.

Section 2. That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

/cmb  
For: Councilmember Mooney  
November 4, 2020

**Res. No. 862-2020**

**REPORT  
after second Reading**

**By Council Member Mooney**

**AN EMERGENCY RESOLUTION**

Withdrawing objection to the transfer of liquor license of a C2 and C2X Liquor Permit at 3935 West 130th Street and repealing Resolution No. 764-2020 objecting to said permit.

**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME**  
and referred to

**REPORTS**

**CITY CLERK**

**READ SECOND TIME**

**CITY CLERK**

**READ THIRD TIME on NOVEMBER 4, 2020**

**PRESIDENT**

**CITY CLERK**

**APPROVED**

**MAYOR**

Recorded Vol. **107** Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_