

Ordinance No. 573-2025

By Council Member Spencer

FOR PASSAGE
April 28, 2025

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Public Safety to enter into agreement with Northwest Neighborhoods Community Development Corporation for the Summer Safety Film Series 2025 through the use of Ward 15 Casino Revenue Funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Public Safety is hereby authorized to enter into agreement with the Northwest Neighborhoods Community Development Corporation for the Summer Safety Film Series for a community expo promoting public safety in Ward 15 through the use of Ward 15 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$5,000.00 and shall be paid from Fund No. 10 SF 188 using the fund and project number from the following Ward:

<u>Ward</u>	<u>Amount</u>	<u>Project Number</u>
Ward 15	\$5,000.00	G25713

Section 3. That the Law Department has reviewed and approved this proposal on April 16, 2025. The Department has reviewed and approved the proposal on April 10, 2025. Project shall begin as August 1, 2025.

Section 4. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as deemed necessary to protect the City’s interest.

Section 5. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

JS/tat
For: Council Member Spencer
4/28/2025

Ord. No. 573-2025

REPORT
after second Reading

By Council Member Spencer

AN EMERGENCY ORDINANCE

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READ FIRST, SECOND AND THIRD TIME

and referred to		REPORTS
CITY CLERK		
READ SECOND TIME		
CITY CLERK		
READ THIRD TIME on APRIL 28 th , 2025		
PRESIDENT		
CITY CLERK		
APPROVED		
MAYOR		