



**CITY OF CLEVELAND**  
Mayor Justin M. Bibb

**FILE NO. 459-2025**

**Memorandum**

**To: Patricia Britt**  
**Clerk of Council**

**DATE: March 24<sup>th</sup>, 2025**

**From: Jaden Baxter**  
**Special Assistant to the Mayor/Community Engagement Specialist**

**RE: Grant Award from The George Gund Foundation**

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Dear Clerk Britt:

The Junior Mayor's Association has been awarded a \$5,000 grant from The George Gund Foundation to support the City's commitment to youth and young adult civic engagement.

These funds will be used to support expenses associated with the programming of the Junior Mayor's Association regarding food, drinks, and general items relating to student activities. We are notifying you of this grant as required under Cleveland Ordinance Section 121.06.

Respectfully,

Jaden Baxter  
Special Assistant to the Mayor/Community Engagement Specialist



**THE  
GEORGE  
GUND  
FOUNDATION**

March 5, 2025

The Honorable Justin M. Bibb, Mayor  
City of Cleveland  
601 Lakeside Avenue, Room 227  
Cleveland, OH 44114

Grant Number 25-17

Dear Mayor Bibb:

I am pleased to inform you that the Trustees of The George Gund Foundation have approved a grant of \$5,000 to the City of Cleveland for the Junior Mayor's Association. This action has been taken in response to your letter and proposal received on February 3, 2025 and is made on the terms described below.

It is our understanding that the Junior Mayor's Association will engage a diverse mix of approximately 60 high school students from the Cleveland Metropolitan School District over the course of the program. Through various hands-on experiences and dialogue, students will engage in meaningful conversations with city leaders, learn how local government operates, and collaborate with peers to develop innovative, youth-centered solutions to real-world issues. Funds may be used for program costs over the course of the seven bi-weekly meetings.

Under the laws of our Federal Government relating to the Foundation, all grants must be used solely for educational, scientific, or charitable purposes. The objective of this grant, as indicated above and described in the background material you have provided, may be modified only with the Foundation's approval.

**Grant payment cannot be made until the countersigned copy of this letter is received. In order to receive grant payment on the dates indicated below, please complete and return the Foundation's Grant Reporting form on the dates scheduled and email to [cgsparro@gundfdn.org](mailto:cgsparro@gundfdn.org).** Copies of the form may be downloaded from our [website](#). Any additional correspondence should be sent to Ann K. Mullin, executive vice president, and should reference the 25-17 grant number. When there are press releases, photographs, and any published material about this grant and the work it has made possible, we would appreciate receiving copies.

It is our understanding that City of Cleveland has been determined to be a tax-exempt instrumentality of the State of Ohio as described in Section 170 of the Internal Revenue Code. If there is any change in this status and/or classification, please let us know promptly. In event of loss of tax-exempt status under Federal laws, or a change in classification, no further expenditures of grant funds are to be made and any unspent grant funds are to be returned to the Foundation.

2.

Visit our website at [www.gundfoundation.org](http://www.gundfoundation.org) to keep current with Foundation activities and sign up to receive periodic e-newsletters and general updates.

If this letter correctly sets forth your understanding of the terms of this grant and there has been no change in the IRS status and classification of City of Cleveland as indicated above, please countersign this letter below and return a copy to me.

Sincerely,



Anthony Richardson  
President

AKM/DY/cmj

cc: Jaden Baxter

<u>Grant Payment Schedule</u>	
<u>Payment Date</u>	<u>Payment Amount</u>
3/30/25	\$5,000

<u>Grant Report Schedule</u>	
<u>Report Due Date</u>	<u>Report Type</u>
4/30/26	Final



Approved by

3/31/25

Date