

# Resolution No.1449-2019

Council Member Bishop

**FOR ADOPTION**  
**November 18, 2019**

**AN EMERGENCY RESOLUTION**

Withdrawing objection to the renewal of a C1 and C2X Liquor Permit at 4025 East 131st Street and repealing Resolution No. 897-2019 objecting to said renewal.

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WHEREAS, this Council objected to the renewal of a C2 and C2X Liquor Permit to Speedy Harvard, LLC, 4025 East 131<sup>st</sup> Street, Cleveland, Ohio 44105, Permit No. 8429701 by Resolution No. 897-2019, adopted by the Council on July 24, 2019; and

WHEREAS, this Council wishes to withdraw its objection to the above permit and consents to said permit; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

**Section 1.** That objection to the renewal of a C2 and C2X Liquor Permit to Speedy Harvard, LLC, 4025 East 131<sup>st</sup> Street, Cleveland, Ohio 44105, Permit No. 8429701 be and the same is hereby withdrawn and Resolution No. 897-2019, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate permit thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

For: Councilmember Bishop  
November 18, 2019

**Res. No. 1449-2019**

**REPORT  
after second Reading**

**Council Member Bishop**

**AN EMERGENCY RESOLUTION**

Withdrawing objection to the renewal of a C1 and C2X Liquor Permit at 4025 East 131st Street and repealing Resolution No. 897-19 objecting to said renewal.

**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME**  
and referred to

**REPORTS**

\_\_\_\_\_  
**CITY CLERK**

**READ SECOND TIME**

\_\_\_\_\_  
**CITY CLERK**

**READ THIRD TIME on NOVEMBER 18, 2019**

\_\_\_\_\_  
**PRESIDENT**

\_\_\_\_\_  
**CITY CLERK**

**APPROVED**

\_\_\_\_\_  
**MAYOR**

Recorded Vol. **106** Page \_\_\_\_\_

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