

# Ordinance No. 1255-2019

Council Member(s) Keane, Kelley  
(by departmental request)

## AN EMERGENCY ORDINANCE

Authorizing the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with Hach Company for laboratory supplies, consumable products, and chemicals for Hach equipment used to test drinking water, for the Division of Water, Department of Public Utilities, for a term of two years.

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That this Council determines that the within commodities are non-competitive and cannot be secured from any source other than Hach Company.

Therefore, the Director of Public Utilities is authorized to make one or more written requirement contracts with Hach Company, on the basis of their proposal dated October 3, 2019, of the requirements for a term of two years for laboratory supplies, consumable products, and chemicals for Hach equipment used to test drinking water, to be purchased by the Commissioner of Purchases and Supplies on a unit basis, for the Division of Water, Department of Public Utilities.

Section 2. That the costs of the contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies by a delivery order issued against the contract or contracts and certified by the Director of Finance. (RQN 2002, RL 2019-24)

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

KR:nl  
10-7-19

FOR: Director Davis

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REPORT  
after second Reading

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**READ FIRST TIME on OCTOBER 7, 2019** REPORTS  
**and referred to DIRECTORS of Public Utilities , Finance and Law, COMMITTEES on Utilities, Finance**

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CITY CLERK

by the council                       
 READ SECOND TIME

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CITY CLERK

by the council                       
 READ THIRD TIME

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PRESIDENT

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CITY CLERK

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APPROVED

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MAYOR

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PASSAGE RECOMMENDED BY  
COMMITTEE ON  
**UTILITIES**

FILED WITH COMMITTEE

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PASSAGE RECOMMENDED BY  
COMMITTEE ON  
**FINANCE**

FILED WITH COMMITTEE

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