# Resolution No. 1381-17

**Council Member K. Johnson** 

FOR ADOPTION November 13, 2017

### **AN EMERGENCY RESOLUTION**

Withdrawing objection to the renewal of a C1, C2 and D6 Liquor Permit at 12408 Union Avenue, Unit A, and repealing Resolution No. 974-17 objecting to said renewal.

WHEREAS, this Council objected to the renewal of a C1, C2 and D6 Liquor Permit to Fakhoury Enterprises, Inc., 12408 Union Avenue, Unit A, Cleveland, Ohio 4410520, Permit Number 2600031 by Resolution No. 974-17, adopted by the Council on August 16, 2017; and

WHEREAS, this Council wishes to withdraw its objection to the above permit and consents to said permit; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

#### BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That objection to the renewal of a C1, C2 and D6 Liquor Permit to Fakhoury Enterprises, Inc., 12408 Union Avenue, Unit A, Cleveland, Ohio 44105, be and the same is hereby withdrawn and Resolution No. 974-17, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate permit thereof.

Section 2. That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

cmb

For: Councilmember K. Johnson

November 13, 2017

# Res. No. 1381-17

## Council Member K. Johnson

READ FIRST TIME

## **AN EMERGENCY RESOLUTION**

Withdrawing objection to the renewal of a C1, C2 and D6 Liquor Permit at 12408 Union Avenue, Unit A, and repealing Resolution No. 974-17 objecting to said renewal.

REPORTS

d referred to	READ FIRST TIME		·
Ē			
<u> </u>			
E		CITY CLERK	-
AND	READ SECOND TIME		•
QN		CITY CLERK	_
KEAD FIRST, SECOND AND THIRD TIME  THIRD T	READ THIRD TIME of	n NOVEMBER 1	3, 2017
J N		PRESIDENT	_
Д Д		CITY CLERK	-
	APPROVED		-
		MAYOR	-
Recorded Vol. 1	104 Page _		-
Published in the	City Record		

### REPORT after second Reading