



Ward 4 Harsh

CLEVELAND CITY COUNCIL
ATTN CLERK
601 LAKESIDE AVE, RM 216
CLEVELAND OH 44114

NOTICE TO LEGISLATIVE AUTHORITY

TO

Form for AARJUN KRUPA LLC with fields for permit number, issue date, filing date, permit classes, tax district, and receipt number.

FROM 3/2/2026

Form for SACHIDANAND KRUPA INC with fields for permit number, issue date, filing date, permit classes, tax district, and receipt number.

MAILED 3/2/2026

RESPONSES MUST BE POSTMARKED NO LATER THAN 04/02/2026

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES: OCT TRFO 10013810-1 (TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT THE HEARING BE HELD [ ] IN OUR COUNTY SEAT [ ] IN COLUMBUS

WE DO NOT REQUEST A HEARING [ ]

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature) (Title) - [ ] Clerk of City Council [ ] Township Fiscal Officer (Date)

(Printed Name) (Email Address) (Telephone No.)