Ordinance No. 1215-17

Mayor Jackson and Council Member Kelley

AN EMERGENCY ORDINANCE

Authorizing the Mayor, or his designee, to enter into agreement with the National Forum of Black Public Administrators to host and sponsor the NFBPA Forum 2018 in Cleveland and authorizing various directors to accept grants and gifts, issue permits, or to enter agreements necessary to host and support the Forum in Cleveland in 2018.

WHEREAS, the City of Cleveland ("City") has been selected by the National Forum of Black Public Administrators ("NFBPA") to hold its 2018 National Forum for Black Public Administrators (the "Forum"); and

WHEREAS, the NFBPA is a professional membership organization dedicated to the advancement of Black leadership in the public sector; and

WHEREAS, the NFBPA has over 2,500 members representing more than 350 jurisdictions and 40 local chapters in 37 states; and

WHEREAS, the mission of the NFBPA is to strengthen the position of Blacks within the field of public administration, to increase the number of Blacks appointed to executive positions in public service organizations, and to prepare younger, aspiring administrators for senior public management positions in future years; and

WHEREAS, the Forum is a four day dynamic professional training experience that will attract delegates, visitors and media to the City and offers workshops in a variety of topical issues critical to public service management and professional development; and

WHEREAS, the Cleveland Chapter of the NFBPA was established in 1989 and is the local contact to bring the NFBPA's annual conference and its training and educational activities to Cleveland in 2018; and

WHEREAS, City managers will be able to participate in the Forum's workshops, share in creative idea-generating experiences, and be exposed to valuable networking opportunities; and

WHEREAS, this Council supports the efforts of the Administration to host and sponsor the Forum in Cleveland in 2018; and

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That, notwithstanding any Code provision or ordinance to the contrary, the Mayor, or his designee, is authorized to enter into one or more agreements with the NFBPA or the NFBPA's Cleveland Chapter to host and sponsor the Forum in Cleveland in 2018.

Section 2. That the directors of the various departments, as applicable to the duties of their respective departments, are authorized to apply for and accept any gifts or grants from public or private entities available to assist in hosting and sponsoring the Forum, to file all papers and execute all documents necessary to receive the funds accepted under this ordinance, and upon acceptance of the funds by the appropriate director, they shall be appropriated for the purposes set forth in this ordinance.

<u>Section 3.</u> That the directors of the various departments, as applicable to the duties of their respective departments, are authorized to issue permits, licenses, or other authorizations and to enter into agreements as necessary for the City to host and sponsor the Forum.

Section 4. That the cost of any expenditure incurred under this ordinance, including all contracts, shall be paid from the fund or funds to which are credited any grant funds or gifts received under this ordinance and from any other funds that are appropriated for this purpose as determined by the Director of Finance.

<u>Section 5.</u> That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

RFH:nl 10-9-17 FOR: Mayor Jackson

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READ FIRST TIME on OCTOBER 9, 2017

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REPORTS

and referred to DIRECTORS of Finance, Law; COMMITTEE on Finance		
		CITY CLERK
READ SECOND	TIME	
		CITY CLERK
READ THIRD TI	ME	
		PRESIDENT
		CITY CLERK
APPROVED		
		MAYOR
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REPORT after second Reading

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