

# Ordinance No. 983-2019

**Council Members GRIFFIN, BISHOP,  
CLEVELAND, AND BRANCATELLI**

## AN EMERGENCY ORDINANCE

Amending the Title and Sections 1 and 2 of Ordinance No. 640-2019-12 passed May 15, 2019 as it pertains to authorizing the Director of Community Development to enter into agreement with University Settlement for the Hunger Center Program through the use of Ward(s) 6, 2, 5, and 12 Casino Revenue Funds.

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Title and Sections 1 and 2 of Ordinance No. 640-2019-12 passed May 15, 2019 are hereby amended to read as follows:

An emergency ordinance authorizing the Director of Community Development to enter into agreement with University Settlement for the Hunger Center Program through the use of Ward(s) 6, 2, 5, and 12 Casino Revenue Funds.

Section 1. That the Director of the Department of Community Development is hereby authorized to enter into agreement effective July 1, 2019 with University Settlement for the Hunger Center Program for the public purpose of providing food distribution services to low income residents in the city of Cleveland through the use of Ward(s) 6, 2, 5, and 12 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$12,500 and shall be paid from Fund No. 10 SF 188.

Section 2. That the Title and Sections 1 and 2 of Ordinance No. 640-2019-12 passed May 15, 2019 are hereby repealed.

Section 3. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it

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shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

**For: Council Member Griffin**  
**BG/jhj**  
**08/17/2019**

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**REPORT**

after second Reading

**Council Members Griffin, Bishop, Cleveland, and Brancatelli**

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**READ FIRST TIME on AUGUST 21, 2019**  
**and referred to DIRECTOR of Community Development;**  
**COMMITTEE on Development Planning and Sustainability**

**REPORTS**

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**CITY CLERK**

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**READ SECOND TIME**

by the council

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**CITY CLERK**

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**READ THIRD TIME**

by the council

\_\_\_\_\_  
**PRESIDENT**

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**APPROVED**

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**MAYOR**

