

# Ordinance No. 1159-2021

By Council Member Brancatelli

**FOR PASSAGE**  
**December 6, 2021**

## AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Public Works to enter into agreement with Art House, Inc., for the Arts-in-Education and Community Visual Arts Instruction Enrichment Program through the use of Ward 12 Casino Revenue Funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Public Works is hereby authorized to enter into agreement with Art House, Inc., for the Art-in-Education and Community Visual Arts Instruction Enrichment Program for the public purpose of providing art education to City of Cleveland youth through the use of Ward 12 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$25,000 and shall be paid from Fund No. 10 SF 188.

Section 3. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Brancatelli  
AB/jhj  
12/6/2021

**Ord. No. 1159-2021**

**REPORT  
after second Reading**

**By Council Member Brancatelli**

**AN EMERGENCY ORDINANCE**

Authorizing the Director of the Department of Public Works to enter into agreement with Art House, Inc., for the Arts-in-Education and Community Visual Arts Instruction Enrichment Program through the use of Ward 12 Casino Revenue Funds.

**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME**

**REPORTS**

and referred to

**CITY CLERK**

**READ SECOND TIME**

**CITY CLERK**

**READ THIRD TIME on DECEMBER 6, 2021**

**PRESIDENT**

**CITY CLERK**

**APPROVED**

**MAYOR**