

# Resolution No. 805-2023

By Council Member Bishop

**FOR ADOPTION**  
**July 12, 2023**

**AN EMERGENCY RESOLUTION**  
Withdrawing objection to the transfer of ownership of a C1, C2 and D6 Liquor Permit at 14510 Kinsman Avenue, and repealing Resolution No. 261-2023 objecting to said permit.

---

WHEREAS, this Council objected to a transfer of ownership of a C1, C2 and D6 Liquor Permit to United Food and Gas, LLC, DBA United Food and Gas, 14510 Kinsman Avenue, Cleveland, Ohio 44120, Permit No. 9159767 by Resolution No. 261-2023 adopted by the Council on February 27, 2023; and

WHEREAS, this Council wishes to withdraw its objection to the above permit and consents to said permit; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That objection to the transfer of ownership of a C1, C2 and D6 Liquor Permit to United Food and Gas, LLC, DBA United Food and Gas, 14510 Kinsman Avenue, Cleveland, Ohio 44120, Permit No. 9159767 by Resolution No. 261-2023, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate permit thereof.

Section 2. That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

/cmb  
For: Councilmember Bishop  
July 12, 2023

# Res. No. 805-2023

REPORT  
after second Reading

By Council Member Bishop

**AN EMERGENCY RESOLUTION**

Withdrawing objection to the transfer of ownership of a C1, C2 and D6 Liquor Permit at 14510 Kinsman Avenue, and repealing Resolution No. 261-2023 objecting to said permit.

READ FIRST TIME

as referred to

REPORTS

READ FIRST, SECOND AND THIRD TIME

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME on JULY 12, 2023

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. **110** Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_