

# Ordinance No. 754-2021

By Council Member Bishop

**AN EMERGENCY ORDINANCE**  
Authorizing the issuance of a Mobile Permit to Matrice Townsend/Beauty Box to engage in mobile vending in Ward 2.

**FOR PASSAGE**  
**September 20, 2021**

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WHEREAS, pursuant to Section 675.07 of the Codified Ordinances of Cleveland, Ohio, 1976, (the “Codified Ordinances”) the consent of Council expressed by ordinance is a prerequisite to peddling upon public rights of way outside of the Central Business District; and

WHEREAS, This Council has considered the request of Matrice Townsend/Beauty Box to engage in mobile vending outside of the Central Business district, and has determined that it is in the public interest to allow Matrice Townsend/Beauty Box to engage in mobile vending in Ward 2; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:**

**Section 1.** That this Council consents, as required by, Section 675.08 of the Codified Ordinances to allow to Matrice Townsend/Beauty Box to engage in mobile vending in the public rights of way in Ward 2.

**Section 2.** That all of the requirements of Chapter 675 of the Codified Ordinances shall apply to the persons named in Section 1 of this ordinance.

**Section 3.** That the privilege granted may be revoked at any time by this Council.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

/ad  
Council Member Bishop  
9/20/2021

**Ord. No. 754-2021**

**REPORT  
after Second Reading**

**By Council Member Bishop**

**AN EMERGENCY ORDINANCE**

Authorizing the issuance of a Mobile Permit to Matrice Townsend/Beauty Box to engage in mobile vending in Ward 2.

**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME**

**REPORTS**

and referred to

**CITY CLERK**

**READ SECOND TIME**

**CITY CLERK**

**READ THIRD TIME on SEPTEMBER 20, 2021**

**PRESIDENT**

**CITY CLERK**

**APPROVED**

**MAYOR**

Recorded Vol. **108** Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_