

Ordinance No. 1373-2025

By Council Member Griffin

FOR PASSAGE
October 27, 2025

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Community Development to enter into agreement with Fairfax Renaissance Development Corporation for the public purpose of health, wellness, and general welfare by providing food cards to eligible City of Cleveland residents through the use of Ward 6 Casino Revenue Funds.

WHEREAS, the provision of food cards to low-income, disabled, and senior residents of the City of Cleveland is a valid public purpose for municipal expenditures providing for the health, wellness, and general welfare of the public; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Community Development is authorized to enter into agreement with the Fairfax Renaissance Development Corporation for the public purpose of providing food cards to eligible City of Cleveland residents through the use of Ward 6 Casino Revenue Funds.

Section 2. That the cost of the contract shall be in an amount not to exceed \$25,000.00 and shall be paid from Fund No. 10 SF 166 using the fund and project number from the following Ward:

<u>Ward</u>	<u>Amount</u>	<u>Project Number</u>
Ward 6	\$25,000.00	G25754

Section 3. The Project shall begin as of November 1, 2025.

Section 4. That the Director of Law shall prepare and approve the contract and that the contract shall contain such terms and provisions as the Director deems necessary to protect the City’s interest.

Section 5. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

BG/tat
For: Council Member Griffin
10/27/2025

Ord. No. 1373-2025

REPORT
after second Reading

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READ FIRST, SECOND AND THIRD TIME	READ FIRST TIME	REPORTS
	and referred to	
	CITY CLERK	
	READ SECOND TIME	
	CITY CLERK	
	READ THIRD TIME on OCTOBER 27, 2025	
	COUNCIL PRESIDENT PRO TEMPORE	
	CITY CLERK	
	APPROVED	
	MAYOR	