



City of Cleveland
Legislative Department

FILE NO. 1346-2025

October 16, 2025

To the Honorable Council of the City of Cleveland

Ladies and Gentlemen:

Report of the Mayor's Appointments Committee's consideration of the Mayor's Appointment to the **Landmarks Commission**.

We have before us the Mayor's Letter File No. 1279-2025 wherein he names his appointment to the **Lanmarks Commission**

MICHELE ANDERSON

The Mayor's Appointments Committee hereby recommends that Council approve the appointment as stated above.

Mayor's Appointments Committee

Kris Harsh, Chair

Blaine A. Griffin

Michael D. Polensek

Anthony T. Hairston

Richard A. Starr