



Cleveland City Council

Cleveland City Hall, Room
216
601 Lakeside Avenue, N.E.
Cleveland, OH 44114

Committee Calendar

Safety Committee

Wednesday, October 13, 2021

10:00 AM

Virtual Meeting

This meeting will be conducted electronically; see meeting notice for public access.

[762-2021](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to enter into one or more requirement contracts without competitive bidding with Axon Enterprise, Inc. for tasers, accessories, licenses, training, and certification, for the Division of Police, Department of Public Safety, for a period not to exceed one year, with four one-year options to renew, exercisable by the Director of Public Safety.

Sponsors: Blaine Griffin, Kevin Kelley and By Departmental Request

Attachments: [762-2021-K w Axon for tasers and accessories](#)

[767-2021](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to renew Lease Agreement No. LS 2018-24 with Cuyahoga County for the lease of certain space located on various floors of the Justice Center, for a term of one year, beginning October 2, 2021.

Sponsors: Blaine Griffin, Kevin Kelley and By Departmental Request

Attachments: [767-2021-Renew lease with Cuyahoga County for space in Justice Center polic](#)

[781-2021](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to enter into a Memorandum of Understanding with the Ohio Attorney General's Ohio Organized Crime Investigations Commission to investigate human trafficking criminal activity and authorize participation in eligible forfeiture sharing, for the Division of Police, Department of Public Safety, for a term of one year and automatically renewed from year to year unless terminated by either party.

Sponsors: Blaine Griffin, Kevin Kelley and By Departmental Request

Attachments: [781-2021-MOU w Ohio Attorney General. Ohio Organized Crime Investigations](#)

[843-2021](#) AN EMERGENCY ORDINANCE Authorizing the appropriation of funds from The American Rescue Plan Act of 2021, and authorizing various contracts to be executed no later than December 31, 2024, and funds to be expended by December 31, 2026.

Sponsors: Blaine Griffin, Anthony Brancatelli, Kevin Kelley and By Departmental Request

Attachments: [843-2021-Appropriate ARPA funds and authorizing Ks](#)

[866-2021](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to apply for and accept a grant from the United States Department of Homeland Security, FEMA, for the FY21 Port Security Grant Program; and authorizing the purchase by one or more contracts of one police boat and associated equipment, for the Division of Police, Department of Public Safety.

Sponsors:

Blaine Griffin, Kevin Kelley and By Departmental Request

Attachments:

[866-2021-Ap & Ac grant from US Dept of Homeland Security for purchase of po](#)
[866-2021-A-FILE - Ap & Ac grant from US Dept of Homeland Security for purch](#)

[Item-344](#)

Safety Committee Meeting Notice for October 13, 2021

Attachments:

[Safety Committee Meeting Notcie for 10-13-2021](#)

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