



CITY OF CLEVELAND  
**Office of the Council**

PUBLIC NOTICE

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114  
Phone: 216-664-2848 | [www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

This meeting will be broadcast live on:

- YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: <http://www.tv20cleveland.com/watch-now/>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.

**Monday, October 6, 2025 | 9:30 a.m.**

## **Health, Human Services and the Arts Committee**

**Chair:** Kevin Conwell **Vice Chair:** Rebecca Maurer

**Members:** Debora A. Gray; Kris Harsh; Stephanie D. Howse-Jones; Charles J. Slife; Richard A. Starr

**The Department of Public Health will be providing a presentation on its education strategies to prepare smoke shop owners and tobacco retailers for the implementation of the new licensing program.**

**All members of Council are encouraged to attend.**

### Ord. No. 1167-2025

By Council Members Conwell and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Public Health to accept a grant from the Ohio Environmental Protection Agency for financial assistance for the operation of the Division of Air Quality; authorizing the director to enter into one or more contracts for materials, services, equipment and supplies; authorizing contracts with various agencies or entities and for professional services; determining the method of constructing, rehabilitating, renovating, replacing, or otherwise improving air monitoring sites and other similar structures on city-owned and city-leased property; and authorizing the director to enter into one or more contracts for the improvement.

Remarks by Director of Public Health: See Legislation.

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