

# Ordinance No. 771-2021

By Council Members Brancatelli and Kelley (by departmental request)

**FOR PASSAGE**  
**September 20, 2021**

## **AN EMERGENCY ORDINANCE**

Authorizing the Director of Community Development to apply for and accept a grant from the United States Department of Housing and Urban Development for the Healthy Homes Production Grant Program; authorizing the purchase by one or more requirement and/or standard contracts of materials, equipment, supplies, and services; and authorizing the Director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant.

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Community Development is authorized to apply for and accept a grant in the amount up to \$2,000,000, from the United States Department of Housing and Urban Development to conduct the Healthy Homes Production Grant Program; that the Director is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes described in the Executive Summary for the grant contained in the file described below.

Section 2. That the Executive Summary for the grant, **File No. 771-2021-A**, made a part of this ordinance as if fully rewritten, including the obligation of the City of Cleveland to provide cash matching funds in the sum up to \$200,000 from Fund No. 14, is approved in all respects and shall not be changed without additional legislative authority. (RQS 8006, RLA 2021-63)

Section 3. That the Director of Community Development is authorized to make one or more written standard purchase and/or written requirement purchase contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the period during the grant terms, for each or all of the following items: materials, equipment, supplies, and services needed to implement the grant as described in the file, to be purchased by the Commissioner of Purchases and Supplies on a unit basis, for the Department of Community Development. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines.

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Section 4. That the costs of the contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase or procurement under the contract, each of which purchases or procurements shall be made on order of the Commissioner of Purchases and Supplies by a delivery order issued against the contract or contracts and certified by the Director of Finance.

Section 5. That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Community Development may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

Section 6. That the Director of Community Development is authorized to enter into one or more contracts with or make payments to agencies, entities, or individuals to implement the grant as described in the file.

Section 7. That the costs of the contract or contracts authorized by this ordinance shall be paid from the fund or funds to which are credited the grant proceeds accepted under this ordinance and the cash match.

Section 8. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

GEP:nl  
9-20-2021  
FOR: Director Wackers

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**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME**

**REPORTS**

referred to

**CITY CLERK**

**READ SECOND TIME**

**CITY CLERK**

**READ THIRD TIME on SEPTEMBER 20, 2021**

**PRESIDENT**

**CITY CLERK**

**APPROVED**

**MAYOR**