# Ordinance No. 806-2025

By Council Members Polensek and Griffin (by departmental request)

### AN EMERGENCY ORDINANCE

Authorizing the Director of Public Safety to donate a former Police vehicle to the Cleveland Police Museum; and to enter into an agreement to make the donation.

WHEREAS, Section 181.19 of the Codified Ordinances of Cleveland, Ohio, 1976, authorizes the Commissioner of Purchases and Supplies to sell personal property owned by the City of Cleveland when no longer needed or not suitable for the use of any department or office of the City; and

WHEREAS, the City owns a 2014 Dodge 5PO621 former Police vehicle which is no longer needed for public use and desires to donate it, with title, to the Cleveland Police Museum; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That, notwithstanding Section 181.19 of the Codified Ordinances of

Cleveland, Ohio, 1976, the Director of Public Safety is authorized to donate a 2014

Dodge 5PO621 former Police vehicle which is no longer needed for use by any

department or office of the City to the Cleveland Police Museum; and to enter into one

or more agreements if necessary to make the donation.

<u>Section 2.</u> That the agreement shall be prepared by the Director of Law.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

SL:uo 7-9-2025 FOR: Director Drummond

### Ord. No. 806-2025

## By Council Members Polensek and Griffin (by departmental request) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to donate a former Police vehicle to the Cleveland Police Museum; and to enter into an agreement to make the donation. READ FIRST TIME on JULY 9, 2025 REPORTS and referred to DIRECTORS of Public Safety, Finance, Law; **COMMITTEES on Safety, Finance Diversity Equity and Inclusion** CITY CLERK **READ SECOND TIME** FILED WITH COMMITTEE **CITY CLERK READ THIRD TIME** PRESIDENT CITY CLERK

APPROVED

MAYOR

Page\_\_\_\_\_

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#### REPORT after second Reading



