

# Ordinance No. 114-2025

By Council Members McCormack and Spencer

**FOR PASSAGE**  
**January 27, 2025**

## AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Public Works to enter into agreement with Cleveland Public Theatre for the public purpose of providing the Adult Education Program through the use of Wards 3 and 15 Casino Revenue Funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Public Works is hereby authorized to enter into agreement with the Cleveland Public Theatre for the public purpose of providing an Adult Education program through the use of Wards 3 and 15 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$20,000.00 and shall be paid from Fund No. 10 SF 188 using the fund and project number from the following Ward:

<u>Ward</u>	<u>Amount</u>	<u>Project Number</u>
Ward 3	\$10,000.00	G23624
Ward 15	\$10,000.00	G23624

Section 3. That the Law Department has reviewed and approved this proposal on January 16, 2025. The Department has reviewed and approved the proposal on January 15, 2025. Project shall begin as of April 1, 2023.

Section 4. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 5. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

KM/tat  
For: Council Member McCormack  
January 27, 2025

**Ord. No. 114-2025**

**REPORT  
after second Reading**

**By Council Members McCormack and Spencer**

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**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME**

**REPORTS**

referred to

\_\_\_\_\_  
**CITY CLERK**

**READ SECOND TIME**

\_\_\_\_\_  
**CITY CLERK**

**READ THIRD TIME on JANUARY 27, 2025**

\_\_\_\_\_  
**PRESIDENT**

\_\_\_\_\_  
**CITY CLERK**

**APPROVED**

\_\_\_\_\_  
**MAYOR**

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