

# Ordinance No. 851-2025

By Council Members Hairston and Griffin  
(by departmental request)

## AN EMERGENCY ORDINANCE

Authorizing the Director of City Planning to apply for and accept a grant from Northeast Ohio Areawide Coordinating Agency for the Congestion Mitigation and Air Quality 2025 grant program.

**FOR PASSAGE**  
**July 9, 2025**

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of City Planning is authorized to apply for and accept a grant in the amount of \$11,976,625, from the Northeast Ohio Areawide Coordinating Agency for the Congestion Mitigation and Air Quality 2025 grant program for pedestrian and bicycle improvements recommended in the Cleveland Moves multimodal transportation plan, City fleet electrification, and the establishment of a resident e-bike rebate program; that the Director is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes described in the legislative summary for the grant contained in the file described below.

Section 2. That the legislative summary for the grant, **File No. 851-2025-A**, made a part of this ordinance as if fully rewritten including the obligation of the City of Cleveland to provide cash matching funds in the sum of \$2,952,107 from Fund No. 01-0114-6397, is approved in all respects and shall not be changed without additional legislative authority. (RQS 0117, RLA 2025-52)

Section 3. That the Director of City Planning is authorized to extend the term of the grant during the grant term.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

RB:uo  
7-9-2025  
FOR: Director Mersmann

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READ FIRST, SECOND AND THIRD TIME

READ FIRST TIME

REPORTS

and referred to

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME on JULY 9, 2025

PRESIDENT

CITY CLERK

APPROVED

MAYOR