

# Ordinance No. 1191-17

## **AN EMERGENCY ORDINANCE**

**Council Members Cummins and Kelley  
(by departmental request)**

Authorizing the Director of Public Health to enter into one or more contracts without competitive bidding with Thermo Scientific Portable Analytical Instruments, Inc. for the purchase of up to five Thermo Scientific Niton five x-ray fluorescence analyzers, for the Division of Environment, Department of Public Health.

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That this Council determines that the within commodities are non-competitive and cannot be secured from any source other than Thermo Scientific Portable Analytical Instruments, Inc. Therefore the Director of Public Health is authorized to make one or more written contracts with Thermo Scientific Portable Analytical Instruments, Inc, on the basis of its proposal dated July 21, 2017, for the purchase of up to five Thermo Scientific Niton five x-ray fluorescence analyzers, to be purchased by the Commissioner of Purchases and Supplies, for the Division of Environment, Department of Public Health. The contract or contracts authorized shall be paid from Fund No. 01-5006-6455, RQS 5006, RL 2017-92.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

ST:nl  
10-2-17

FOR: Director Gordon

**Ord. No. 1191-17**

**REPORT  
after second Reading**

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**READ FIRST TIME on OCTOBER 2, 2017**  
and referred to **DIRECTORS** of Public Health, Finance, Law;  
**COMMITTEES** on Health and Human Services, Finance

**REPORTS**

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**CITY CLERK**

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**READ SECOND TIME**

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**CITY CLERK**

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**READ THIRD TIME**

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**PRESIDENT**

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**CITY CLERK**

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**APPROVED**

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**MAYOR**

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**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
HEALTH AND HUMAN SERVICES**

FILED WITH COMMITTEE

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**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
FINANCE**

FILED WITH COMMITTEE

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