

# Ordinance No. 448-2024

By Council Member McCormack

**FOR PASSAGE**  
**April 22, 2024**

## AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of City Planning to enter into agreement with Metro West Community Development Organization for the Stockyard Neighborhood Community Plan through the use of Ward 3 Casino Revenue Funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of City Planning is hereby authorized to enter into agreement with Metro West Community Development Organization for the public purpose of providing the Stockyard Neighborhood Community Plan project through the use of Wards 3 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$30,000.00 and shall be paid from Fund No. 10 SF 188 using the fund and project number from the following Ward:

<u>Ward</u>	<u>Amount</u>	<u>Project Number</u>
Ward 3	\$30,000.00	G24654

Section 3. That the Law Department has reviewed and approved this proposal on March 22, 2024. The Department has reviewed and approved the proposal on March 22, 2024. Project shall begin as of March 1, 2024.

Section 4. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 5. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

KM/tat  
For: Council Member McCormack  
4/22/2024

# Ord. No. 448-2024

**REPORT  
after second Reading**

**By Council Member McCormack**

**AN EMERGENCY ORDINANCE**

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**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME  
and referred to**

**REPORTS**

**CITY CLERK**

**READ SECOND TIME**

**CITY CLERK**

**READ THIRD TIME on APRIL 22, 2024**

**PRESIDENT**

**CITY CLERK**

**APPROVED**

**MAYOR**

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