



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### Development, Planning and Sustainability Committee

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Tuesday, September 10, 2024

9:30 AM

Mercedes Cotner Committee Room 217

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**The meeting will be live broadcast. See meeting notice for details.**

[472-2024](#) AN EMERGENCY ORDINANCE Designating First Hungarian Reformed “Stone” Church (AKA Second New Hope Baptist Church) as a Cleveland Landmark.

**Sponsors:** Richard Starr and By Departmental Request

**Indexes:** CITY PLANNING COMMISSION; LANDMARK COMMISSION; WARD 05

**Attachments:** [472-2024-Landmark-First Hungarian Reformed Stone Church](#)  
[472-2024 PRESENTATION](#)

[473-2024](#) AN EMERGENCY ORDINANCE Designating Second New Hope Baptist Church (former St. Margaret of Hungary Catholic Church) as a Cleveland Landmark.

**Sponsors:** Deborah Gray and By Departmental Request

**Indexes:** CITY PLANNING COMMISSION; LANDMARK COMMISSION; WARD 04

**Attachments:** [473-2024-Landmark-Second New Hope Baptist Church](#)  
[473-2024 PRESENTATION](#)

[833-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Building and Housing, on behalf of the Office of Sustainability, to apply for and accept a sub-grant or sub-award from the University of Cincinnati for the Resilient and Efficient Codes Implementation Grant, otherwise known as the Building Performance Standards Grant; authorizing the director to employ one or more professional consultants, computer software developers, or vendors to acquire software licenses and develop software to implement the grant; and to enter into various written standard purchase and requirement contracts needed to implement the grant.

**Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** BUILDING AND HOUSING DEPARTMENT; GRANTS; PROFESSIONAL SERVICES CONTRACTS; UNIVERSITY OF CINCINNATI

**Attachments:** [833-2024-Ap & Ac grant from Univ of Cincinnati for building energy code progra](#)  
[833-2024-A-FILE - Ap & Ac grant from Univ of Cincinnati for building energy coc](#)

[Item-884](#)

Development, Planning and Sustainability Committee Meeting Notice for  
September 10, 2024

**Attachments:**

[DP&S Committee Meeting Notice for 9-10-2024](#)

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