



Department of
Commerce

Division of Liquor Control

Ward 14 Gantner

FILE NO. 926-2025

Mike DeWine, Governor Jim Tressel, Lt. Governor Sherry Maxfield, Director

NOTICE TO LEGISLATIVE AUTHORITY

TO

| | | |
|-----------------------------|--------------|---|
| 10005602-1 PERMIT NUMBER | TRFO TYPE | METRO BODEGA INC SULEYMANS SUPERMARKET 3121 MARVIN Cleveland CLEVELAND OH 44109 |
| ISSUE DATE | | |
| 7/10/2025 | | |
| FILING DATE | | |
| C-2 C-1 | | |
| PERMIT CLASSES | | |
| 18154 TAX DISTRICT | OCT | RECEIPT NO |

FROM 7/14/2025

| | | |
|-----------------------------|------|--|
| 05381328-1 PERMIT NUMBER | TYPE | MUYSSER CORP 3121 MARVIN Cleveland CLEVELAND OH 44109 |
| ISSUE DATE | | |
| FILING DATE | | |
| PERMIT CLASSES | | |
| 18154 TAX DISTRICT | OCT | |

MAILED 7/14/2025

RESPONSES MUST BE POSTMARKED NO LATER THAN 08/14/2025

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT
THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES: OCT TRFO 10005602-1
(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT THE HEARING
BE HELD ☐ IN OUR COUNTY SEAT ☐ IN COLUMBUS

WE DO NOT REQUEST A HEARING ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title) - ☐ Clerk of County Commissioner
☐ Clerk of City Council
☐ Township Fiscal Officer

(Date)

CLERK OF CLEVELAND CITY COUNCIL
601 LAKESIDE AV
RM 216
CLEVELAND OH 44114