



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### City Council

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Monday, May 13, 2024

7:00 PM

Council Chambers

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The meeting will be live broadcast. See meeting notice for details.

[Item-858](#) Cleveland City Council Meeting Notice for May 13, 2024

**Attachments:** [Council Meeting Notice for 5-13-2024](#)

**CALL TO ORDER; ROLL CALL**

**PRAYER OR MOMENT OF REFLECTION**

**PLEDGE OF ALLEGIANCE**

**DISPENSE WITH THE JOURNAL**

**PUBLIC COMMENT**

#### REPORTS AND COMMUNICATIONS

##### •The Ohio Division of Liquor Control

[556-2024](#) #4403779. Transfer of Ownership Application, C2 C2X. JR Business LLC, 4595 Warner Rd. (Ward 2).

**Indexes:** LIQUOR PERMITS; WARD 02

**Attachments:** [556-2024 COMMUNICATION-Liquor4595 Warner Rd.](#)

[557-2024](#) #1171024. New License Application, D3 D 3A. CP West 25th Street LLC, 2144 W. 25th St. (Ward 3).

**Indexes:** LIQUOR PERMITS; WARD 03

**Attachments:** [557-2024 COMMUNICATION-Liquor2144 W. 25th St.](#)

[558-2024](#) #2570875. New License Application, D3 D3A. Erie Island Coffee II LLC, 2057 E. 4th St. (Ward 3).

**Indexes:** LIQUOR PERMITS; WARD 03

**Attachments:** [558-2024 COMMUNICATION-Liquor2057 E. 4th St.](#)

- [559-2024](#) #8291715. Transfer of Ownership Application, C2 C2X. Mountain Top Grocery, 11543-45 MT Carmel. (Ward 6).  
**Indexes:** LIQUOR PERMITS; WARD 06  
**Attachments:** [559-2024 COMMUNICATION-Liquor 11543-45 Mt. Carmel](#)
- [560-2024](#) #14374150666. Transfer of Location Application, D1 D2 D3 D3A. Chipotle Mexican Grill Of Colorado LLC, 3530 Steelyard Dr. (Ward 12).  
**Indexes:** LIQUOR PERMITS; WARD 12  
**Attachments:** [560-2024 COMMUNICATION-Liquor 3530 Steelyard Dr.](#)
- [561-2024](#) # 1525509. New License Application, C1. Clarks Beverage LLC, 3315 Clark Ave. (Ward 14 ).  
**Indexes:** LIQUOR PERMITS; WARD 14  
**Attachments:** [561-2024 COMMUNICATION-Liquor 3315 Clark Ave.](#)
- [562-2024](#) #4498894. Transfer of Ownership Application, D5. Kanchi Bar & Grill LLC, 13813 Lorain Ave. (Ward16 ).  
**Indexes:** LIQUOR PERMITS; WARD 16  
**Attachments:** [562-2024 COMMUNICATION-Liquor 13813 Lorain Ave.](#)
- [563-2024](#) #65642640005. Economic Development Transfer Application, D1. 12400 Crossburn Ave. LLC, 12400 Crossburn Ave. (Ward 16).  
**Indexes:** LIQUOR PERMITS; WARD 16  
**Attachments:** [563-2024 COMMUNICATION-Liquor 12400 Crossburn Ave.](#)

**SPECIAL RESOLUTIONS****•Condolence; Moment of Silence**

- [565-2024](#) Condolence Resolution for Matilda Norfleet Hawkins  
**Sponsors:** Blaine Griffin  
**Indexes:** CONDOLENCES; WARD 06
- [566-2024](#) Condolence Resolution for Ruth Helen Booth  
**Sponsors:** Joseph Jones  
**Indexes:** CONDOLENCES; WARD 01
- [567-2024](#) Condolence Resolution for Michael Torbert  
**Sponsors:** Joseph Jones
- [568-2024](#) Condolence Resolution for Patricia Ann Brantley  
**Sponsors:** Joseph Jones  
**Indexes:** CONDOLENCES; WARD 01

[569-2024](#) Condolence Resolution for Antonio Ruggiero

**Sponsors:** Jenny Spencer

**Indexes:** CONDOLENCES; WARD 15

[570-2024](#) Condolence Resolution for Berlis Gray

**Sponsors:** Richard Starr

**Indexes:** CONDOLENCES; WARD 05

**575-2024** Condolence Resolution for Luther Smith

**Sponsors:** Blaine Griffin

**Indexes:** CONDOLENCES; WARD 06

**576-2024** Condolence Resolution for Officer Jacob Derbin

**Sponsors:** Michael Polensek

**Indexes:** CONDOLENCES; WARD 08

•**Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcome**

[571-2024](#) Congratulations Resolution for Bishop Jon Walden- 10 Year Pastoral Anniversary

**Sponsors:** Anthony Hairston

**Indexes:** CONGRATULATIONS; WARD 10

[572-2024](#) Recognition Resolution for Marc A. Stefanski

**Sponsors:** Rebecca Maurer

**Indexes:** RECOGNITION; WARD 12

[573-2024](#) Recognition Resolution for Frances Belk

**Sponsors:** Blaine Griffin

**Indexes:** RECOGNITION; WARD 06

[574-2024](#) Recognition Resolution for Cleveland School of the Arts "All-Star Heroes Summit"

**Sponsors:** Blaine Griffin

**Indexes:** RECOGNITION; WARD 06

**PRESENTATIONS**

**FIRST READING LEGISLATION**

•**Emergency Ordinances Referred**

[542-2024](#) AN EMERGENCY ORDINANCE To amend the title, the first and second whereas clauses, and Sections 1, 2, 3, and 4 of Ordinance No. 532-2023, passed May 15, 2023; and to add two additional whereas clauses and new Sections 1a, 3a and 3b, relating to the improvement for the West Side Market and to authorize, as an alternative, grant agreements with Cleveland Public Market Corporation, or an entity affiliated with or controlled by CPMC, to provide economic development assistance for the design and construction of the improvement through the grant agreements.

**Sponsors:** Kerry McCormack, Kevin Bishop, Blaine Griffin and By Departmental Request  
**Indexes:** CAPITAL PROJECTS; GRANT AGREEMENT ; PUBLIC IMPROVEMENTS; WARD 03; WEST SIDE MARKET

**Attachments:** [542-2024-Amend 532-2023 West Side Market](#)  
[542-2024 Executive Summary](#)

[543-2024](#) AN EMERGENCY ORDINANCE Authorizing an additional Ten-Million Dollars (\$10,000,000.00) for improvements to the West Side Market contemplated under Ordinance No. 532-2023, passed May 15, 2023.

**Sponsors:** Kerry McCormack, Kevin Bishop, Blaine Griffin and By Departmental Request  
**Indexes:** CAPITAL PROJECTS; FINANCE DEPARTMENT; PUBLIC IMPROVEMENTS; WARD 03; WEST SIDE MARKET

**Attachments:** [543-2024-Auth additional funding for West Side Market](#)  
[543-2024 Executive Summary](#)

[544-2024](#) AN EMERGENCY ORDINANCE To supplement Ordinance No. 54-2023, passed March 20, 2023, to add new Section 10; and to renumber existing Sections 10, 11, and 12 to new Sections 11, 12, and 13, relating to the Development and/or Purchase Agreement with TurnDev, or its designee, for the development and sale of real property and buildings located at 2530-2570 Superior Avenue as the new police headquarters.

**Sponsors:** Michael Polensek, Kevin Bishop, Blaine Griffin and By Departmental Request  
**Indexes:** POLICE DIVISION; PURCHASE AGREEMENT; SAFETY DEPARTMENT; WARD 07

**Attachments:** [544-2024-Amend 54-2023 -Development project Ag w Turndev for new police h](#)

[545-2024](#) AN EMERGENCY ORDINANCE To amend Section 3 of Ordinance No. 905-2022 and Section 3 of Ordinance No. 906-2022, passed September 19, 2022, relating to allocating a portion of the City's Coronavirus Local Fiscal Recovery Funds for the agreements with Child Care Resource Center of Cuyahoga County, dba Starting Point, to assist with the Early Childhood Recovery Initiative.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** AGREEMENTS; CORONAVIRUS LOCAL FISCAL RECOVERY FUND ; FINANCE DEPARTMENT; STARTING POINT

**Attachments:** [545-2024-Amend 905-2022 and 906-2022](#)

[546-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of City Planning to apply for and accept a grant from the United States Department of Transportation for the 2023 Safe Streets and Roads for All Grant; authorizing the Director of City Planning, or appropriate Director, to enter into contracts to implement the grant; determining the method of making the public improvement of constructing safety improvements through a quick-build demonstration project on St. Clair Avenue and authorizing contracts to make the improvement; to apply for and accept any gifts or grants from any public or private entity; authorizing the Commissioner of Purchases and Supplies to acquire, accept and record real property and easements that are necessary for the improvement; and authorizing other agreements.

**Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** CITY PLANNING COMMISSION; GRANTS; PUBLIC IMPROVEMENT CONTRACTS ; UNITED STATES DEPARTMENT OF TRANSPORTATION

**Attachments:** [546-2024-Ap & Ac Safe Streets and Roads grant, 2023 final changes](#)

[547-2024](#) AN EMERGENCY ORDINANCE Nominating and voting on who should serve on Cuyahoga County's 9-1-1 Program Review Committee.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:** 9-1-1 PLANNING COMMITTEE; SAFETY DEPARTMENT

**Attachments:** [547-2024-Appointment to 911 committee](#)

[548-2024](#) AN EMERGENCY ORDINANCE Approving the 9-1-1 Plan of Cuyahoga County, dated March 6, 2024.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:** 9-1-1 PLANNING COMMITTEE; CUYAHOGA COUNTY

**Attachments:** [548-2024-Approving Cuyahoga County's 911 Plan](#)

[549-2024](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Utilities to enter into one or more contracts with AT & T Corp. for professional services necessary to add new hardware, network and telecommunication services, for the various divisions of the Department of Public Utilities for a period of three years.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:**

AT&T CORP. ; PROFESSIONAL SERVICES CONTRACTS; UTILITIES DEPARTMENT

**Attachments:**

[549-2024-K w AT&T for new network telecommunication services](#)

[550-2024](#)

AN EMERGENCY ORDINANCE Determining the method of making the public improvement of renewing, repairing, and replacing various water mains in 2025 and 2026; and authorizing the Director of Public Utilities to enter into one or more public improvement contracts for the making of the improvement.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:**

PUBLIC IMPROVEMENT CONTRACTS ; UTILITIES DEPARTMENT; WATER MAINS

**Attachments:**

[550-2024-PIK renew & replace water mains 2025-26 WMR](#)

[551-2024](#)

AN EMERGENCY ORDINANCE Determining the method of making the public improvement of constructing the Brookfield Avenue/West 130th Street, Dearborn Avenue, East 27th Street, East 48th Street, East 93rd Street, Parkridge Avenue/Brookside Drive, West 19th Street, West 63rd Street, and West 89th Street area sewer replacement or rehabilitation projects; authorizing the Director of Public Utilities to enter into one or more public improvement contracts; authorizing the Director to employ one or more professional consultants necessary to design the improvement; and authorizing the Director to apply for and accept any loans or grants from any public or private entity.

**Sponsors:**

Brian Kazy, Blaine Griffin and By Departmental Request

**Indexes:**

PROFESSIONAL SERVICES CONTRACTS; PUBLIC IMPROVEMENT CONTRACTS ; SEWERS; UTILITIES DEPARTMENT

**Attachments:**

[551-2024-Prof Serv PIK sewers grants gifts stormwater funding Brookfield, Dea](#)

[553-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Finance and Mayor to terminate the On-Site Parking Garage (Gateway East) Base Lease as no longer needed for public use and appropriating certain funds to satisfy the City's capital repair obligations.

**Sponsors:** Blaine Griffin and By Departmental Request

**Indexes:** FINANCE DEPARTMENT; GATEWAY GARAGE ; LEASES

**Attachments:** [553-2024-Terminate Gateway base lease](#)

[File No. 553-2024-B](#)

[553-2024 Amend 553-2024](#)

•Emergency Ordinances Read in Full and Passed

[554-2024](#) AN EMERGENCY ORDINANCE To amend the title and Section 1 of Ordinance 346-2024, passed March 25, 2024, relating to an agreement with Cavotta's Garden Center.

**Sponsors:** Anthony Hairston

**Indexes:** AGREEMENTS; CASINO REVENUE FUNDS ; ECONOMIC DEVELOPMENT DEPARTMENT; WARD 10

**Attachments:** [554-2024-FOR PASSAGE-Cavottas garden center name amendment \(FIXED\)](#)

[555-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Aging to enter into agreement with Union Miles Development Corporation for Senior Grass Cutting Program through the use of Ward 4 Casino Revenue Funds.

**Sponsors:** Deborah Gray

**Indexes:** AGING DEPARTMENT; AGREEMENTS; CASINO REVENUE FUNDS ; SENIOR LAWN CARE PROGRAM ; UNION-MILES DEVELOPMENT CORPORATION; WARD 04

**Attachments:** [555-2024-FOR PASSAGE-Senior Grass Cutting Ward 4 2024](#)

[564-2024](#) AN EMERGENCY ORDINANCE Amending Section 4 of Ordinance No. 531-2023, passed May 31, 2023, authorizing the Director of Capital Projects and/or Port Control, as appropriate, to enter into one or more contracts with the Cleveland-Cuyahoga County Port Authority for the detailed design of the Early Implementation Phase of the Cleveland Harbor Eastern Embayment Resilience Strategy project; and authorizing the appropriate director to apply for and accept any gifts, grants or services from any public or private entity.

**Sponsors:** Anthony Hairston

**Indexes:** CAPITAL PROJECTS; CONTRACTS; CUYAHOGA COUNTY PORT AUTHORITY; PORT CONTROL DEPARTMENT

**Attachments:** [564-2024-FOR PASSAGE-Amend Ord No 531-2023 re CHEERS project](#)

**•Emergency Resolutions Referred**

[552-2024](#) AN EMERGENCY RESOLUTION In support of the application submitted by Western Reserve Land Conservancy to the Clean Ohio Green Space Conservation Fund Program for the purchase of the Euclid Beach Expansion Project.

**Sponsors:** Michael Polensek

**Indexes:** CLEAN OHIO FUND GREENSPACE CONSERVATION PROGRAM ; EUCLID BEACH ; WESTERN RESERVE LAND CONSERVANCY ; WARD 08

**Attachments:** [552-2024-support for app to Clean Ohio for Euclid Beach](#)

**SECOND READING LEGISLATION****•Emergency Ordinances Passed**

[339-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with Lutheran Metropolitan Ministry, or its designee, to provide economic development assistance to partially finance the purchase of equipment, the lease or acquisition of warehouse space, and the construction of pilot houses, related to the development and implementation of an affordable housing program for low income or homeless people using 3D printing technology.

**Sponsors:** Stephanie Howse-Jones

**Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; LUTHERAN METROPOLITAN MINISTRY ASSOCIATION

**Attachments:** [339-2024-affordable 3D housing program](#)

[339-2024 PRESENTATION](#)

[339-2024 Amend 339-2024](#)



[343-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with the United Way of Greater Cleveland, or its designee, to act as the City's agent to partially finance costs for the development, administration and the providing of small business and participant support associated with development of a Universal Basic Employment and Opportunity pilot program.

**Sponsors:** Stephanie Howse-Jones

**Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; UNITED WAY OF GREATER CLEVELAND

**Attachments:** [343-2024-Universal Basic Employment pilot](#)  
[343-2024 Amend 343-2024](#)  
[343-2024 Supporting Letter - United Pastors in Mission](#)  
[343-2024 UBE FAQ](#)  
[343-2024 UBE Overview + Scope of Work](#)  
[343-2024 PRESENTATION](#)

[371-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to exercise the first option to renew Contract No, MA RCD2022-02 with Wausau Equipment Company, Inc. for services, maintenance, inspections, and parts necessary to maintain Wausau snow removal equipment for the Division of Airports, Department of Port Control.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:** AIRPORTS DIVISION; PORT CONTROL DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS

**Attachments:** [371-2024-Exer option to renew K w Wausau for snow removal equipoment, PC](#)  
[371-2024 Executive Summary](#)

[372-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to exercise the first option to renew Contract No. LS 2023-001 with BP Products, North America, Inc., for the lease of City-owned property commonly known as the North Fuel Farm located at Cleveland Hopkins International Airport, for the purpose of operating an aviation fuel storage and handling facility.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND HOPKINS INTERNATIONAL AIRPORT; CONTRACTS; LEASES; PORT CONTROL DEPARTMENT

**Attachments:** [372-2024-Exercise option to renew BP products at North Fuel Farm](#)  
[372-2024 Executive Summary](#)

[399-2024](#) AN EMERGENCY ORDINANCE To amend Section 1 of Ordinance No. 255-2023, passed April 10, 2023, relating to the design, installation, implementation, management and maintenance of a Neutral-Host Distributed Antenna System at Cleveland Hopkins International Airport.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Indexes:** CLEVELAND HOPKINS INTERNATIONAL AIRPORT; PORT CONTROL DEPARTMENT; PROFESSIONAL SERVICES CONTRACTS

**Attachments:** [399-2024-Amend 255-2023, Antenna System, PC](#)  
[399-2024 Executive Summary](#)

[400-2024](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to apply for and accept a grant from the Ohio Department of Health for the Title X Program; authorizing the director to charge and accept fees; entering into one or more agreements to receive payments from Medicare, Medicaid, Medicaid HMOs, and other third-party insurers; and authorizing contracts with various entities, requirement contracts, professional services, and advertising contracts necessary to implement the grant.

**Sponsors:** Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:** GRANTS; HEALTH DEPARTMENT; OHIO DEPARTMENT OF PUBLIC HEALTH

**Attachments:** [400-2024-Ap & Ac Title X Program, w Dir Ks, Req K, Advertising](#)  
[400-2024-A File-Executive Summary](#)  
[Tobacco Cessation and Education PRESENTATION](#)

[413-2024](#) AN EMERGENCY ORDINANCE To supplement the Codified Ordinances of Cleveland, Ohio, 1976, by enacting new Section 143.06 relating to applications for and acceptance of grants and other funding and services from any public or private entity to place fellows and interns in various City departments.

**Sponsors:** Jasmin Santana, Blaine Griffin and By Departmental Request

**Indexes:** CODIFIED ORDINANCES; HUMAN RESOURCES DEPARTMENT; GRANTS; INTERNS

**Attachments:** [413-2024-Enact CO 143.06 re accept funding for fellow or intern placing](#)

## INTRODUCTIONS

## ANNOUNCEMENTS

## MISCELLANEOUS

## MOTION TO EXCUSE THE ABSENCES

**ADJOURN**