



**City of Cleveland**  
**Legislative Department**

**FILE NO. 814-2023**

July 11, 2023

To the Honorable Council of the City of Cleveland

Ladies and Gentlemen:

Report of the Mayor's Appointments Committee's consideration of the Mayor's Appointment to the **Cleveland Landmarks Commission**

We have before us the Mayor's Letter File No. 716-2023 wherein he names his appointment to the **Cleveland Landmarks Commission**

**MICHAEL R. SANBURY**  
**New Appointment**

The Mayor's Appointments Committee hereby recommends that Council approve the appointment as stated above.

Mayor's Appointments Committee

Joseph T. Jones, Chair

Blaine A. Griffin

Kris Harsh

Anthony T. Hairston

Richard A. Starr