

Resolution No. 691-2020

By Council Members **B. Jones, Johnson**
and **Brancatelli (by departmental request)**

AN EMERGENCY RESOLUTION

Declaring the intent to vacate a portion of East 66th Place extending from Lexington Avenue to Quimby Avenue.

WHEREAS, this Council is satisfied that there is good cause to vacate a portion of East 66th Place, as described; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That this Council declares its intent to vacate a portion of the following described real property:

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio as known as being a portion of East 66th Place (12.00 feet wide) in the Samuel B. Strang's Subdivision of part of Original One Hundred Acre Lot Number 341 as shown by the recorded plat in Volume 3 of Maps, Page 46 of Cuyahoga County Records, further described as follows:

Being all that portion of East 66th Place (12.00 feet wide) extending from the South line of Lexington Avenue (60.00 feet wide) to the North line of Quimby Avenue (60.00 feet wide).

Legal Description approved by Greg Esber, Section Chief, Plats, Surveys and House Numbering Section.

Section 2. That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

MS:gie
8-26-2020
FOR: Director Spronz

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REPORT
after second Reading

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READ FIRST TIME on AUGUST 26, 2020
and referred to DIRECTORS of Capital Projects,
City Planning Commission, Finance, Law;
COMMITTEES on Municipal Services and Properties,
Development Planning and Sustainability

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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Published in the City Record _____

PASSAGE RECOMMENDED BY
COMMITTEE ON
**MUNICIPAL SERVICES
AND PROPERTIES**

FILED WITH COMMITTEE

PASSAGE RECOMMENDED BY
COMMITTEE ON
**DEVELOPMENT, PLANNING AND
SUSTAINABILITY**

FILED WITH COMMITTEE

