



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### City Council

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Monday, February 13, 2023

7:00 PM

Council Chambers

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**Attendees should observe COVID protocols, including social distancing and wearing a face mask. The meeting will be live broadcast. See meeting notice for details.**

[Item-602](#) Cleveland City Council Meeting Notice for February 13, 2023

**Attachments:** [Council Meeting Notice for 2-13-2023](#)

**CALL TO ORDER; ROLL CALL**

**PRAYER OR MOMENT OF REFLECTION**

**PLEDGE OF ALLEGIANCE**

**DISPENSE WITH THE JOURNAL**

**PUBLIC COMMENT**

**REPORTS AND COMMUNICATIONS**

**•Communications**

[208-2023](#) From Andrea Zwischenberger Kotecki, Executive Director of Administration, The Cleveland Clinic Foundation. Notice of Operations for calendar year 2022, pursuant to Chapter 686 of the Codified Ordinances of Cleveland, Ohio, 1976.

**Attachments:** [208-2023-COMMUNICATION-CCF Notice of Operations for 2022](#)

[233-2023](#) From Elaine Gimmel, Executive Director, Emerald Development and Economic Network, Inc. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as Emerald Senior, on Superior Avenue between East 111th Street and East 112th Street (Ward 9), Cleveland, Ohio.

**Attachments:** [233-2023-COMMUNICATION-notice of apply to OHFA by EDEN for Emerald Sr](#)

[234-2023](#)

From Mark Whipkey, Chief of Asset Management, CHN Housing Partners. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as Hope Homes I, on various sites (East 117th Street, East 118th Street, East 119th Street, East 120th Street, East 124th Street, East 125th Street, East 126th Street, East 134th Street, East 137th Street, Jo Ann Dive, Lee Heights Boulevard, and Wendy Drive (Wards 1, 4, 6), Cleveland, Ohio.

**Attachments:**

[234-2023-COMMUNICATION-notice of apply to OHFA by CHN for Hope Home:](#)

[235-2023](#)

From Greg Baron, Vice President, Commonwealth Development Corporation of America. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as Puritas Senior Apartments at 14410 Puritas Avenue (Ward 16), Cleveland, Ohio.

**Attachments:**

[235-2023-COMMUNICATION-notice of apply to OHFA by CDC for Puritas Sr A:](#)

**•Plats**[207-2023](#)

Dedication Plat for West 11th Street Subdivision Phase II, west side of West 11th Street from Castle Avenue to I-490 (Ward 3). Approved by Committees on Municipal Services and Properties, and Development Planning and Sustainability. Without objection, Plat approved.

**Attachments:**

[207-2023-COMMUNICATION-Plat-W 11th St Subd Ph 2](#)

**•Appointments**[236-2023](#)

From Councilman Joseph T. Jones, Chair of Mayor's Appointments Committee. Recommending the re-appointment of Robert L. Fischer to the Lead-Safe Advisory Board (File No. 130-2023), pursuant to Section 365.07 of the Codified Ordinances of Cleveland, Ohio, 1976. Without objection, the appointment is approved.

**Attachments:**

[236-2023-APPOINTMENT-Robert Fischer to Lead-Safe Adv Bd](#)

[237-2023](#)

From Councilman Joseph T. Jones, Chair of Mayor's Appointments Committee. Recommending the re-appointment of Diana M. Shulsky to the Lead-Safe Advisory Board (File No. 130-2023), pursuant to Section 365.07 of the Codified Ordinances of Cleveland, Ohio, 1976. Without objection, the appointment is approved.

**Attachments:**

[237-2023-APPOINTMENT-Diana Shulsky to Lead-Safe Adv Bd](#)

[238-2023](#) From Councilman Joseph T. Jones, Chair of Mayor's Appointments Committee. Recommending the appointment of Carol K. Smith to the Lead-Safe Advisory Board (File No. 131-2023), pursuant to Section 365.07 of the Codified Ordinances of Cleveland, Ohio, 1976. Without objection, the appointment is approved.

**Attachments:** [238-2023-APPOINTMENT-Carol Smith to Lead-Safe Adv Bd](#)

### **SPECIAL RESOLUTIONS**

#### **•Condolence; Moment of Silence**

[227-2023](#) Condolence Resolution for Carrie Gill

**Sponsors:** Kevin Conwell

[228-2023](#) Condolence Resolution for Lerona Pratt

**Sponsors:** Joseph Jones

[229-2023](#) Condolence Resolution for Gladys Evans

**Sponsors:** Joseph Jones

[230-2023](#) Condolence Resolution for Frances A. Simonic

**Sponsors:** Michael Polensek

[239-2023](#) Condolence Resolution for Lauron Dillard

**Sponsors:** Stephanie Howse

[240-2023](#) Condolence Resolution for Brandon Powell

**Sponsors:** Stephanie Howse

#### **•Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcome**

[231-2023](#) Congratulations Resolution for Dr. Airica Steed

**Sponsors:** Blaine Griffin

[232-2023](#) Congratulations Resolution for Lithuania Independence Day

**Sponsors:** Michael Polensek

### **PRESENTATIONS**

### **FIRST READING LEGISLATION**

#### **•Emergency Ordinances Referred**

- [210-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into one or more agreements for towing services at the Cleveland Airport System for a period of one year, with three one-year options to renew, exercisable by the Director of Port Control.
- Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request
- Attachments:** [210-2023-Agreement for towing, PC](#)
- [211-2023](#) AN EMERGENCY ORDINANCE To amend Section 169.03 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 343-90, passed March 26, 1990, relating to employment of referees.
- Sponsors:** Blaine Griffin and By Departmental Request
- Attachments:** [211-2023-Amend 169.03 employment of referees](#)
- [212-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Community Development to apply for and accept a grant from the Cities for Financial Empowerment Fund for the CityStart Program; and authorizing the Director to employ one or more professional consultants to implement the grant.
- Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request
- Attachments:** [212-2023-Ap Ac Cities for Financial Empowerment Grant \(002\)](#)  
[212-2023-A-FILE- Ap & Ac Cities for Financial Empowerment Grant](#)
- [213-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to apply for and accept a grant from the United States Department of Transportation for the Reconnecting Cleveland I-90 Program; authorizing the Director to employ one or more professional consultants to provide a feasibility study for the I-90 corridor between East 22nd Street and Martin Luther King, Jr. Drive; authorizing other agreements; and authorizing the Commissioner of Purchases and Supplies to acquire, accept, and record for right-of-way purposes real property and easements.
- Sponsors:** Kerry McCormack, Kevin Bishop, Anthony Hairston, Blaine Griffin and By Departmental Request
- Attachments:** [213-2023-Ap & Ac Reconnecting Cleveland grant](#)  
[213-2023-A-FILE - Ap & Ac Reconnecting Cleveland grant](#)

[214-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into one or more contracts with Fire Force, Inc. for professional services necessary to provide the Airport rescue and firefighting personnel annual FAA certification training, for a period of one year, with three one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:** [214-2023-Dir K w Fire Force, fire and rescue training, PC \(3\)](#)

[215-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to exercise the second option to renew Contract No. PS2021-214 with CDW Government LLC to provide professional information technology support and maintenance of core information technology activities and other related services to the Department of Port Control.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:** [215-2023-Exercise option to renew w CDW Government](#)

[216-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into a Lease Agreement with G2 Secure Staff LLC, for the lease of certain spaces on Concourse C and in the terminal building at Cleveland Hopkins International Airport for the purpose of supporting ground operation and providing other ancillary services for JetBlue Airways, for the Department of Port Control, for a period of one year, with four one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:** [216-2023-Lease Ag w G2Secure at CHIA for ground operation and other for Jet](#)

[217-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Port Control to enter into a Lease Agreement with MarKenCami, LLC, for the lease of space located at 1501 North Marginal Road, for the use and occupancy of space located in the terminal building of Burke Lakefront Airport for the operation of its podcast studio and office space, for a period of two years, with three one-year options to renew, exercisable by the Director of Port Control.

**Sponsors:** Kerry McCormack, Blaine Griffin and By Departmental Request

**Attachments:** [217-2023-Lease Ag w MarKenCami at Burke for podcast studio and office](#)

**•Emergency Ordinances Read in Full and Passed**

[218-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of the City Planning Commission to amend the agreement with The Essence Craft Company LTD for the East 105th & Ashbury Tree Sculpture Project through the use of Ward 9 Casino Revenue Funds.

**Sponsors:** Kevin Conwell

**Attachments:** [218-2023-FOR PASSAGE-Tree Sculpture Public Art Ordinance Ward 9 Casino F](#)

[219-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of the Department of Public Health to enter into agreement with the Kidney Foundation for the 2021 Kidney Walk through the use of Ward 9 Casino Revenue Funds.

**Sponsors:** Kevin Conwell

**Attachments:** [219-2023-FOR PASSAGE-Ward 9 Kidney Foundation Walk 2021](#)

[223-2023](#) AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for The Pride Martian 5K by Platform Beer Co., June 10, 2023, managed by Hermes Sports & Events.

**Sponsors:** Kerry McCormack

**Attachments:** [223-2023-FOR PASSAGE-run permit-Pride Martian 5K 6-10-2023](#)

[224-2023](#) AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for The TJ Carrie Heart Warrior Run/Walk, May 27, 2023, managed by Hermes Sports & Events.

**Sponsors:** Kerry McCormack

**Attachments:** [224-2023-FOR PASSAGE-run permit-TJ Carrie Heart Warrior Run-Walk 5-27-21](#)

[225-2023](#) AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for The Towpath 10-10 Walk/Run, on June 16, 2023, managed by Hermes Sports & Events.

**Sponsors:** Kerry McCormack

**Attachments:** [225-2023-FOR PASSAGE-run permit-Towpath 10-10 Walk-Run 6-16-2023](#)

[226-2023](#) AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for The Hermes Will Run for Tacos Run/Walk, on July 15, 2023, managed by Hermes Sports & Events.

**Sponsors:** Kerry McCormack

**Attachments:** [226-2023-FOR PASSAGE-run permit-Will Run for Tacos run-walk 7-15-2023](#)

•Ordinances Referred

[220-2023](#) AN ORDINANCE Changing the use, area and height districts of parcels of land north of University Road between I-90 East and West 3rd Street (MC 2666).

**Sponsors:** Kerry McCormack

**Attachments:** [220-2023-Zoning - N of University b. I 90 and W 3](#)

•Emergency Resolutions Read in Full and Adopted

[221-2023](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of ownership of a C1 and C2 Liquor Permit at 18501 Nottingham Road, and repealing Resolution No. 750-2021, objecting to said permit.

**Sponsors:** Michael Polensek

**Attachments:** [221-2023-FOR ADOPTION-WITHDRAW-18501 NOTTINGHAM](#)

[222-2023](#) AN EMERGENCY RESOLUTION Withdrawing objection to the transfer of location of a D1, D2, D3 and D3A Liquor Permit at 7500 Cedar Avenue and repealing Resolution No. 1073-2022, objecting to said transfer.

**Sponsors:** Richard Starr

**Attachments:** [222-2023-FOR ADOPTION-WITHDRAWAL-TFOL-7500 CEDAR](#)

**SECOND READING LEGISLATION**

•Emergency Ordinances Passed

[1278-2022](#) AN EMERGENCY ORDINANCE Designating Calvary Hill Temple Church of God in Christ as a Cleveland Landmark.

**Sponsors:** Blaine Griffin

**Indexes:** CITY PLANNING COMMISSION; LANDMARK COMMISSION; WARD 06

**Attachments:** [1278-2022-Landmark - Calvary Hill Temple](#)  
[1278-2022 Presentation -Calvary Hill Landmark Nomination Edit 2](#)

[1279-2022](#) AN EMERGENCY ORDINANCE Designating the Sidaway Bridge as a Cleveland Landmark.

**Sponsors:** Richard Starr

**Indexes:** CITY PLANNING COMMISSION; LANDMARK COMMISSION; WARD 05

**Attachments:** [1279-2022-Landmark - Sidaway Bridge](#)  
[1279-2022 Presentation -CLE Landmarks Slides Sidaway](#)

[33-2023](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Capital Projects to issue a permit to the Cleveland Clinic to encroach into the public rights-of-way of East 89th Street and Carnegie Avenue by installing, using and maintaining tie backs and a shoring wall.

**Sponsors:**

Blaine Griffin, Kevin Bishop, Anthony Hairston and By Departmental Request

**Indexes:**

CAPITAL PROJECTS; CLEVELAND CLINIC ; ENCROACHMENTS; PERMITS; WARD 06

**Attachments:**

[33-2023-Encr for Cleveland Clinic at E 89 and Carnegie \(002\)](#)

[33-2023 Executive Summary](#)

**•Ordinances Passed**[114-2023](#)

AN ORDINANCE Changing the Use, Area, and Height Districts of parcels of land east of East 55th Street between Hawthorne Avenue and Central Avenue (MC 2663).

**Sponsors:**

Richard Starr

**Indexes:**

CITY PLANNING COMMISSION; WARD 05; ZONING

**Attachments:**

[114-2023-Zoning - E 55 b. Hawthorne and Central](#)

[114-2023 Presentation -MC 2663](#)

[116-2023](#)

AN ORDINANCE Changing the Use, Area, and Height Districts of parcels of land south of Superior Ave between East 111th Street and East 112th Street (MC 2662).

**Sponsors:**

Kevin Conwell

**Indexes:**

CITY PLANNING COMMISSION; WARD 09; ZONING

**Attachments:**

[116-2023-Zoning - Superior b. E 111 and E 112](#)

[116-2023 Presentation -MC 2662 DPS](#)

**INTRODUCTIONS****ANNOUNCEMENTS****MISCELLANEOUS****MOTION TO EXCUSE THE ABSENCES****ADJOURN**