



CITY OF CLEVELAND  
**Office of the Council**

PUBLIC NOTICE

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114

Phone: 216-664-2848 | [www.clevelandcitycouncil.gov](http://www.clevelandcitycouncil.gov)

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

This meeting will be broadcast live on:

- YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: <http://ClevelandOhio.gov/TV20>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.gov>

**Tuesday, March 3, 2026 | 1:30 p.m.**

## **Workforce, Education, Training and Youth Development Committee**

**Chair:** Richard A. Starr **Vice Chair:** Stephanie D. Howse-Jones

**Members:** Deborah A. Gray; Kris Harsh; Nikki Hudson; Joseph T. Jones; Tanmay Shah

### Ord. No. 29-2026

By Council Member Griffin (by departmental request)

An emergency ordinance authorizing the Director of Human Resources to employ one or more professional consultants to develop and implement a comprehensive management training program.

Estimated Cost: \$900,000

Remarks by Director of Health and Human Resources: See Legislation.

### Ord. No. 31-2026

By Council Member Griffin (by departmental request)

An emergency ordinance authorizing the Director of Finance, on behalf of the Office of Prevention, Intervention, and Opportunity to enter into one or more contracts with Youth Opportunities Unlimited for the administration, implementation, and management of the City of Cleveland Summer 2026 Youth and Young Adult Employment Program and authorizing one or more contracts with public entities, individuals, or communities for purposes of implementing the program, for a period of eighteen months, with two options to renew, exercisable by the Director of Finance.

Estimated Cost: \$1,499,337

Remarks by Director of Finance: See Legislation.

Remarks by Director of Law Department: There is no legal objection to the passage of this legislation if amended.

**(END)**