



CITY OF CLEVELAND  
**Office of the Council**

PUBLIC NOTICE

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114  
Phone: 216-664-2848 | [www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

This meeting will be broadcast live on:

- YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: <http://ClevelandOhio.gov/TV20>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.gov>

**Wednesday, January 21, 2026 | 10:00 a.m.**

## **Transportation and Mobility Committee**

**Chair:** Charles J. Slife **Vice Chair:** Joseph T. Jones

**Members:** Kevin L. Bishop; Austin Davis; Deborah A. Gray; Brian Kazy; Richard A. Starr

**The Transportation and Mobility Committee will be holding a series of hearings to discuss the future of Burke Lakefront Airport.**

**The tentative schedule and topics for the series are:**

- **Expenses and Obstacles to Development, January 21<sup>st</sup>**
- **Budget Implications and the General Fund, February 4<sup>th</sup>**
- **The Regulatory Path to Closure, April 1<sup>st</sup>**
- **Market Absorption and Real-World Appeal, April 15<sup>th</sup>**

### **Expenses and Obstacles to Development**

The committee will examine the legal and physical hurdles of the site. Much of the airport consists of "fill" land subject to complex state regulations and Charter prohibitions against selling lakefront property. The committee will investigate the massive infrastructure costs required to support new development, specifically the challenges of pumping sewage upslope to the existing network and the electric capacity of the shoreline.

**All members of Council are encouraged to attend.**

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